

## **Dane County**

## **Signature Copy**

Resolution: 2020 RES-016

20 RES-016
------------

URBAN WATER QUALITY GRANT AWARD - CITY OF FITCHBURG AND CITY OF MIDDLETON

Adopted by the County Board on May 21, 2020.

Approve\_\_\_\_\_ Veto\_\_\_\_

**County Executive** 

Date 5-22-20