

Dane County

Meeting Agenda - Final-revised

Board of Health for Madison and Dane County

| | consider. | |
|-----------------------------|--|---------|
| | Who benefits? Who is burdened? | |
| | Who does not have a voice at the table? | |
| I | low can policymakers mitigate unintended consequences? | |
| Wednesday, February 1, 2023 | 5:30 PM | Virtual |

The City of Madison and County of Dane are holding the Board of Health for Madison and Dane County meeting virtually to help protect our community from the Coronavirus (COVID-19) pandemic.

1. Written Comments: You can send comments on agenda items to PHBOHSupport@cityofmadison.com

- 2. Register for Public Comment:
- Register to speak at the meeting.
- Register to answer questions.
- Register in support or opposition of an agenda item (without speaking).

If you want to speak at this meeting you must register. The public comment section of the meeting allows comments on any matter on the agenda or matters not on the agenda, provided, however, that the Board shall not take action on a matter raised in the public comment portion of the meeting unless that matter is otherwise identified on the agenda. The Board will listen to public comment but will not engage in discussions.

You can register at https://www.cityofmadison.com/MeetingRegistration. When you register to speak, you will be sent an email with the information you will need to join the virtual meeting. Registrations will be accepted until 30 minutes prior to the beginning of the meeting.

Please note: If the Board of Health has already taken public comment on an item on the agenda at a previous meeting, public comment will not be taken on that item, unless a new amendment has been posted and the public has not had the opportunity to testify on the new amendment.

3. Watch the Meeting: If you would like to join the meeting as an observer, please visit https://www.cityofmadison.com/watchmeetings.

4. Listen by Phone: 877 853 5257 US Toll-free Meeting ID: 859 3350 0344

CALL TO ORDER / ROLL CALL

REQUEST FOR CHANGES IN AGENDA ORDER

CONSIDERATION OF MINUTES

1 <u>2022 MIN-545</u> Minutes for the Board of Health for Madison and Dane County for January 4, 2023

Attachments: 2022 MIN-545

PUBLIC COMMENT

2 <u>2022 RPT-667</u> Public Comment Before the Board of Health for Madison and Dane County on February 1, 2023

DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the Ethics Code.

PRESENTATION

- 3 <u>2022</u> Director's Communicable Disease Update for February 1, 2023 PRES-211
- 4 <u>2022</u> Violence Prevention Update for February 1, 2023 PRES-213

Attachments: 2022 PRES-213

ACTION ITEMS

Dane County Board Resolutions

5 <u>2022 RES-296</u> AUTHORIZING RECLASSIFICATION OF A COMMUNITY HEALTH EDUCATION SPECIALIST POSITION TO A PUBLIC HEALTH PROGRAM COORDINATOR IN PUBLIC HEALTH MADISON AND DANE COUNTY

<u>Sponsors:</u> HATCHER

Attachments: 2022 RES-296

2022 RES-296 Fiscal Note

Legislative History

1/20/23 County Board

referred to the Personnel & Finance Committee

This resolution was referred to the Personnel & Finance Committee

6 <u>2022 RES-297</u> AUTHORIZING RECLASSIFICATION OF A COMMUNITY HEALTH EDUCATION SPECIALIST POSITION TO A PUBLIC HEALTH SPECIALIST IN PUBLIC HEALTH MADISON AND DANE COUNTY

Sponsors: HATCHER

Attachments: 2022 RES-297

2022 RES-297 Fiscal Note

Legislative History

1/20/23 County Board

referred to the Personnel & Finance Committee

This resolution was referred to the Personnel & Finance Committee

City of Madison Resolutions

 7 <u>2022 C RES</u> -010
Amending the 2023 Adopted Operating Budget to allocate an additional \$91,078 to Public Health Madison Dane County for the purpose of expanding funding for Violence Prevention Services, funded through a corresponding reduction in the Common Council budget.

Attachments: 2022 C RES -010

Board of Health Resolutions

8 <u>2022 BOH</u> <u>RES-103</u> Board of Health for Madison and Dane County Resolution #2023-05 Resolution in support of the application for the NIH Community Partnerships to Advance Science for Society (ComPASS) Program: Community-Led, Health Equity Structural Intervention Initiative for Public Health Madison & Dane County

Attachments: 2022 BOH RES-103

92022 BOH
RES-106Board of Health for Madison and Dane County Resolution #2023-06
Authorization to Accept Continued Grant Funds from the Federal
Emergency Management Agency for COVID-19 Vaccination Efforts

Attachments: 2022 BOH RES-106

102022 BOH
RES-107Board of Health for Madison and Dane County Resolution #2023-07
Authorization of Line Item Budget Transfers

Attachments: 2022 BOH RES-107

Other Action Items

11 <u>2022 RPT-668</u> Letter from Board of Health for Madison and Dane County to the Town of Middleton

Attachments: 2022 RPT-668

12 2022 RPT-669 Gun Violence Position Statement

Attachments: Gun Safety - Position Statement - 2022 11 16

STANDING AND SPECIAL COMMITTEES

Executive

Budget

Personnel

DISCUSSION ITEMS

Open Topic

FUTURE MEETING ITEMS AND DATES

March 1, 2023 at 5:30PM Location TBD

ADJOURN