

Meeting Agenda - Final

Board of Health for Madison and Dane County

	Consider:	
	Who benefits? Who is burden	ed?
	Who does not have a voice at the	table?
How can policymakers mitigate unintended consequences?		
Wednesday, May 1, 2024	5:30 PM	Atrium Community Room 2300 South Park Street.

The City of Madison and County of Dane are holding the Board of Health for Madison and Dane County Meeting in-person at 2300 S. Park St.

1. Written Comments: You can send comments on agenda items to PHBOHSupport@cityofmadison.com

- 2. Register for Public Comment:
- Register to speak at the meeting.
- Register to answer questions.
- Register in support or opposition of an agenda item (without speaking).

If you want to speak at this meeting you must register in-person If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below immediately.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese inmediatamente al número de teléfono que figura a continuación.

Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntaub ntawv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev

pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

Please contact Public Health Madison and Dane County at 608-266-4821 or health@cityofmadison.com.

A CALL TO ORDER / ROLL CALL

B CONSIDERATION OF MINUTES

1. <u>2024 MIN-027</u> Minutes for the Board of Health for Madison and Dane County on April 3, 2024

Attachments: April 3, 2024 Minutes

C PUBLIC COMMENT

1. <u>2024 RPT-036</u> Public Comment before the Board of Health for Madison and Dane County on May 1, 2024.

D DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the Ethics Code.

E NEW BUSINESS

City of Madison Resolution

 1.
 2024 C RES

 -002
 Authorizing a sole source service contract with the Foundation for Black Women's Wellness for services to support the Dane County Health Council's project "Saving our Babies".

Attachments: City Resolution-82900

City of Madison Ordinance Amendments

2. <u>2024 C ORD</u> <u>AM -001</u> Amending Section 9.50(1) of the Madison General Ordinances related to Dog Licenses to add a license tax exemption for service animals.

Attachments: City Ordinance Amemdment-82719

Board of Health Resolutions

3.2024 BOH
RES-001Board of Health for Madison and Dane County Resolution
#2024-11 Authorization to Accept Additional Funds from WI Early
Childhood Association for the Radon Program

Attachments: BOH RES 2024-11

 4.
 2024 BOH RES-002
 Board of Health for Madison and Dane County Resolution #2024-12 Authorization to Accept Reimbursement Funds from the Wisconsin Department of Health Services for the Bridge Access and Vaccines for Adult Programs

Attachments: BOH RES 2024-12

5.2024 BOH
RES-003Board of Health for Madison and Dane County Resolution
#2024-13 Authorization to Accept Funds from the UW SWAP for
Sale of Old and used Laboratory Equipment

Attachments: BOH RES 2024-13

6.2024 BOH
RES-004Board of Health for Madison and Dane County Resolution
#2024-14 Authorization to Accept Funds from an anonymous donor
for the Animal Services Program

Attachments: BOH RES 2024-14

 7. <u>2024 BOH</u> <u>RES-005</u>
 Board of Health for Madison and Dane County Resolution #2024-15 Authorization to Accept Additional Title V Maternal and Child Health Services Block Grant Fund for the Youth, Caregiver and Family Engagement Project

Attachments: BOH RES 2024-15

- 8.
 2024 BOH RES-006
 Board of Health for Madison and Dane County Resolution #2024-16 Authorization of Line Item Budget Transfers

 Attachments:
 BOH RES 2024-16
- 9.2024 BOH
RES-008Board of Health for Madison and Dane County Resolution
#2024-17 Authorization to Accept Additional Funds from The Roots
and Wings Foundation, Inc. to support the Material and Child
Health Population from Pregnancy Through Age 4

Attachments: BOH RES 2024-17

F ACTION ITEMS

1. <u>2024 ACT-014</u> 2024 Advocacy Agenda

Attachments: Draft 2024 Advocacy Agenda

G REPORTS TO COMMITTEE

Chair - Jerry Halverson

Director - Janel Heinrich

Budget Subcommittee Update

H NEXT MEETING

Wednesday May 1, 2024 at 5:30 p.m. at 2300 South Park Street.

I ADJOURN