

# **Dane County**

# **Meeting Agenda - Final**

# **Park Commission**

Wednesday, February 1, 2017

5:30 PM

Lyman Anderson Agriculture Center 5201 Fen Oak Drive - Room 121 Madison WI 53718

#### 5201 Fen Oak Drive - Room 121

- A. Call To Order
- **B.** Consideration of Minutes

2016 MIN-485 1-11-17\_PC MINUTES

Attachments: 2016 MIN 485 1-11-17 PC Minutes

- C. Fund Transfers None
- D. Referrals (Resolutions & Ordinance Amendments)

2016 RES-474 AUTHORIZING THE PURCHASE OF LAND IN THE TOKEN

CREEK NATURAL RESOURCE AREA - JAHN

Attachments: 2016 RES-474

2016 RES-474 Fiscal Note

2016 RES-474 JahnAcquisition Map

Legislative History

1/13/17 County Board referred to the Park Commission

This Resolution was referred to the Park Commission

1/13/17 County Board referred to the Environment,

Agriculture & Natural Resources

Committee

This Resolution was referred to the Environment, Agriculture & Natural

Resources Committee

1/13/17 County Board referred to the Personnel &

**Finance Committee** 

This Resolution was referred to the Personnel & Finance Committee

2016 RES-475 AUTHORIZING THE PURCHASE OF LAND AT CAPITAL

SPRINGS RECREATION AREA

Attachments: 2016 RES-475

2016 RES-475 Fiscal Note

2016 RES-475 Map

Legislative History

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Agriculture & Natural Resources

Committee

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Resources Committee

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**Finance Committee** 

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2016 RES-476 AUTHORIZING AN ALLIANT ELECTRIC TRANSMISSION LINE

**EASEMENT** 

Attachments: 2016 RES-476

2016 RES-476 Fiscal Note

2016 RES-476 Alliant Easement Map

Legislative History

1/13/17 County Board referred to the Environment,

Agriculture & Natural Resources

Committee

This Resolution was referred to the Environment, Agriculture & Natural

**Resources Committee** 

1/13/17 County Board referred to the Personnel &

**Finance Committee** 

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2016 RES-477 AUTHORIZING STREAMBANK EASEMENT ON THE WEST

BRANCH OF THE SUGAR RIVER - BROWN & MAYNARD

Attachments: 2016 RES-477

2016 RES-477 Fiscal Note

2016 RES-477 Brown Context Map
2016 RES-477 Brown Easement Map

Legislative History

1/13/17 County Board referred to the Environment,

Agriculture & Natural Resources

Committee

This Resolution was referred to the Environment, Agriculture & Natural

Resources Committee

1/13/17 County Board referred to the Personnel &

**Finance Committee** 

This Resolution was referred to the Personnel & Finance Committee

2016 RES-478 APPROVE CROP LEASES ON COUNTY LAND - WINTER 2017

Attachments: 2016 RES-478

2016 RES-478 Fiscal Note

Legislative History

1/13/17 County Board referred to the Environment,

Agriculture & Natural Resources

Committee

This Resolution was referred to the Environment, Agriculture & Natural

Resources Committee

1/13/17 County Board referred to the Personnel &

Finance Committee

This Resolution was referred to the Personnel & Finance Committee

2016 RES-491 2016 RES-491\_AUTHORIZING THE DEDICATION OF TAX

DELINQUENT LAND IN THE VILLAGE OF ROCKDALE TO THE

DANE COUNTY PARK COMMISSION

Attachments: 2016 RES-491

2016 RES-491 Fiscal Note

2016 RES-491 TaxDeedMap

2016 RES-491\_CamRock Park Map - Tax Deed

Legislative History

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Committee

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Resources Committee

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**Finance Committee** 

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2016 RES-492 2016 RES-492\_AUTHORIZING A LEASE AND FUNDING

AGREEMENT WITH THE FRIENDS OF SCHUMACHER FARM,

INC.

Attachments: 2016 RES-492

2016 RES-492 Fiscal Note

Legislative History

1/27/17 County Board referred to the Environment,

Agriculture & Natural Resources

Committee

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Resources Committee

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2016 RES-494 AUTHORIZING GRANT APPLICATIONS TO THE WI

DEPARTMENT OF NATURAL RESOURCES

Attachments: 2016 RES-494 Authorize WDNR Grant Applications

2016 RES-494 Fiscal Note

Legislative History

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Committee

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### E. Items Requiring Committee Action - None

#### F. Presentations

Conservation Fund Grant Award Recommendation: Natural Heritage Land Trust - Spring Creek/Lodi Marsh

#### G. Reports to Committee - None

#### H. Announcements

2/10-12/2017 Garden Expo 2017 - Volunteer Program, DC Parks and Volunteers 2/24-26/2017 Wisconsin Fishing Expo, DC Parks and Volunteers

#### I. Future Meeting Items and Dates

February 22, 2017 or Earlier Call of Chair

# J. Public Comment on Items not on the Agenda

#### K. Such Other Business as Allowed by Law

### L. Adjourn

NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

NOTA: Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnub ua hauj lwm ua ntej yuav tuaj sib tham.

Land & Water Resources Department 608-224-3730 TTY: Call WI Relay 711