

# **Dane County**

# Meeting Agenda - Final-revised

	County Board	
Thursday, August 17, 2017	7:00 PM	City-County Building Room 201

# **City-County Building Room 201**

# A. ROLL CALL

Notified absent: Supervisors Ripp, Downing, Schauer

- 1. Prayer/Inspirational Message Supervisor Ritt (Supervisor Ripp next)
- 2. Pledge of Allegiance Supervisor Ritt

# **B. SPECIAL MATTERS AND ANNOUNCEMENTS**

Announcements

Improving Dane County Waters Through Inclusive Partnerships *Presenter: Sue Jones, Land and Water Resources Department* 

# PUBLIC HEARINGS

# C. APPROVAL OF PAYMENTS

1. <u>2017 PAY-007</u> BILLS OVER \$10,000 REFERRED TO COUNTY BOARD <u>Attachments:</u> <u>2017 PAY-007</u> <u>2017 PAY-007 UPDATED</u>

# D. CLAIMS RECOMMENDED FOR DENIAL

1. <u>2017 CL-011</u> CLAIM OF KURT HARRY AND THE ESTATE OF KATHLEEN HARRY

Attachments: 2017 CL-011 Harry

7/25/17 Public Protection & Judiciary Committee recommended for denial

A motion was made by McCARVILLE, seconded by WILLETT, that this Claim be recommended for denial. The motion carried by the following vote: 5-0 Passed

# 2. <u>2017 CL-012</u> CLAIM OF BARBARA BLACK

#### Attachments: 2017 CL-012 Black

#### Legislative History

7/25/17 Public Protection & recommended for denial Judiciary Committee

A motion was made by McCARVILLE, seconded by WILLETT, that this Claim be recommended for denial. The motion carried by the following vote: 5-0 Passed

### 3. <u>2017 CL-013</u> CLAIM OF NATHAN CAVANAGH

#### Attachments: 2017 CL-013 Cavanaugh

#### Legislative History

7/25/17	Public Protection &	recommended for denial
	Judiciary Committee	

A motion was made by McCARVILLE, seconded by WILLETT, that this Claim be recommended for denial. The motion carried by the following vote: 5-0 Passed

#### 4. <u>2017 CL-014</u> CLAIM OF PAM AND JACKSON MACKIE

#### Attachments: 2017 CL-014 Mackie

#### Legislative History

7/25/17 Public Protection & recommended for denial Judiciary Committee A motion was made by McCARVILLE, seconded by WILLETT, that this Claim be recommended for denial. The motion carried by the following vote: 5-0 Passed

# 5. <u>2017 CL-015</u> CLAIM OF RICK LOERKE

#### Attachments: 2017 CL-015 Loerke

#### Legislative History

7/25/17 Public Protection & recommended for denial Judiciary Committee

A motion was made by McCARVILLE, seconded by WILLETT, that this Claim be recommended for denial. The motion carried by the following vote: 5-0 Passed

# 6. <u>2017 CL-016</u> CLAIM OF CHARLES HALL

#### Attachments: 2017 CL-016 Hall

#### Legislative History

7/25/17 Public Protection & recommended for denial Judiciary Committee A motion was made by McCARVILLE, seconded by WILLETT, that this Claim

be recommended for denial. The motion carried by the following vote: 5-0 Passed

#### 7. <u>2017 CL-017</u> CLAIM OF MOHAMMAD EHTASHAMUDDIN

#### Attachments: 2017 CL-017 Ehtashamuddin

#### Legislative History

7/25/17 Public Protection & recommended for denial Judiciary Committee A motion was made by McCARVILLE, seconded by WILLETT, that this Claim be recommended for denial. The motion carried by the following vote: 5-0 Passed

### 8. <u>2017 CL-018</u> CLAIM OF HEIDI STRINGER

#### Attachments: 2017 CL-018 Stringer

#### Legislative History

7/25/17 Public Protection & recommended for denial Judiciary Committee A motion was made by McCARVILLE, seconded by WILLETT, that this Claim be recommended for denial. The motion carried by the following vote: 5-0 Passed

# E. APPROVAL OF COUNTY BOARD MINUTES

#### 1. 2017 MIN-220 MINUTES OF THE 7/13/2017 COUNTY BOARD MEETING

#### Attachments: 2017 MIN-220

# F. CONSENT CALENDAR

None

#### G. MOTIONS FROM PREVIOUS MEETINGS

None

# **H. REPORTS ON ZONING PETITIONS**

1. <u>11136</u> PETITION: REZONE 11136 APPLICANT: SCREAMIN' NORWEGIAN FARMS LLC LOCATION: 1924 US HIGHWAY 12 & 18, SECTION 35, TOWN OF COTTAGE GROVE CHANGE FROM: A-1EX Agriculture District TO R-1A Residence District, A-1EX Agriculture District TO R-3A Residence District REASON: separating existing residences from farmland

#### Attachments: 11136 Staff

<u>11136 Town</u>

11136 Density 2

11136 Ord Amend

#### Legislative History

 

 5/23/17
 Zoning & Land Regulation Committee
 postponed to the Zoning & Land Regulation Committee

 A motion was made by MILES, seconded by MATANO, that this Zoning
 Petition be postponed. The motion carried by the following vote: 4-0. Passed

 

 7/25/17
 Zoning & Land Regulation Committee
 recommended for approval as amended

 A motion was made by MILES, seconded by MATANO, that this Zoning

 Petition be recommended for approval as amended. The motion carried by the following vote: 3-0.

 A deed restriction shall be recorded on the 1864 US Hwy 12/18 lot which requires the removal of the secondary residence by July 31, 2018.
 A deed restriction shall be recorded on the 1924 US Hwy 12/18 lot which requires the removal of the secondary residences prior to the sale of the property. Passed

2. <u>11137</u> PETITION: REZONE 11137 APPLICANT: LUCY S KURT-MANHART LOCATION: 5899 COUNTY HIGHWAY CV, SECTION 8, TOWN OF BURKE CHANGE FROM: A-1 Agriculture District TO RH-4 Rural Homes District, A-1 Agriculture District TO R-1 Residence District REASON: separating existing residences from farmland

#### Attachments: 11137 Staff

<u>11137 Town</u>

11137 Ord Amend

 

 5/23/17
 Zoning & Land Regulation Committee
 postponed to the Zoning & Land Regulation Committee

 A motion was made by MILES, seconded by MATANO, that this Zoning Petition be postponed due to no town action. The motion carried by the following vote: 4-0. Passed

# 7/25/17 Zoning & Land Regulation recommended for approval Committee

A motion was made by MILES, seconded by MATANO, that this Zoning Petition be recommended for approval. The motion carried by the following vote: 3-0. Passed

# 3. <u>11139</u> PETITION: REZONE 11139 APPLICANT: ESSER FAMILY TR LOCATION: 8456 PINE HILL ROAD, SECTION 14, TOWN OF CROSS PLAINS CHANGE FROM: A-1EX Agriculture District TO RH-2 Rural Homes District, RH-1 Rural Homes District TO RH-2 Rural Homes District REASON: shifting of property lines between adjacent land owners

#### Attachments: 11139 Staff

<u>11139 Town</u>

11139 Ord Amend

#### Legislative History

 

 6/27/17
 Zoning & Land Regulation Committee
 postponed to the Zoning & Land Regulation Committee

 A motion was made by MATANO, seconded by O'LOUGHLIN, to postpone the petition due to lack of town action. The motion carried by the following vote:

 4-0. Passed

7/25/17 Zoning & Land Regulation recommended for approval Committee

A motion was made by MILES, seconded by MATANO, that this Zoning Petition be recommended for approval. The motion carried by the following vote: 3-0. Passed

4.	<u>11144</u> <u>Attachments:</u>	APPLICANT: LOCATION: DUNKIRK CHANGE FR District REASON: se	EZONE 11144 FURSETH FARMS INC 731 BASS LAKE ROAD, SE OM: A-1EX Agriculture Dist parating existing residence	rict TO A-2 (1) Agriculture
		11144 Ord Ame	end	
		Legislative His	<u>tory</u>	
			Zoning & Land Regulation Committee nade by MATANO, seconded by I ack of town action and represent te: 5-0. Passed	
		Petition be reco following vote: 3 1. A deed restric 0511-192-8550- A-1 Exclusive A	Zoning & Land Regulation Committee hade by MATANO, seconded by I mmended for approval as amend 3-0. ction shall be recorded on parcels -5 to prohibit further residential d griculture zoned land. The hous ve been exhausted. Passed	ded. The motion carried by the s 0511-192-9000-8 and levelopment on the remaining
5.	<u>11148</u>	APPLICANT: LOCATION: S TOWN OF DI CHANGE FR District	EZONE 11148 THOMAS L SCHALLER SOUTH OF NORTH FAIR C EERFIELD OM: A-1EX Agriculture Dist eating one residential lot	
	<u>Attachments:</u>	11148 Staff		
		<u>11148 Town</u>		
		11148 Density	alat of a man	
		11148 Historic		
		<u>11148 Ord Ame</u>		
		Legislative His		
			··· /	

 

 6/27/17
 Zoning & Land Regulation Committee
 postponed to the Zoning & Land Regulation Committee

 A motion was made by O'LOUGHLIN, seconded by MATANO, to postpone this petition due to lack of town action. The motion carried by the following vote:

 5-0. Passed

7/25/17 Zoning & Land Regulation recommended for approval Committee

A motion was made by MILES, seconded by MATANO, that this Zoning Petition be recommended for approval. The motion carried by the following vote: 3-0. Passed

6. <u>11155</u> PETITION: REZONE 11155 APPLICANT: KENNETH H SCHULENBERG LOCATION: 3311 COUNTY HIGHWAY P, SECTION 33, TOWN OF CROSS PLAINS CHANGE FROM: RH-3 Rural Homes District TO LC-1 Limited Commercial District REASON: zoning to allow for lawn care company operations

# Attachments: 11155 Staff

11155 Town

11155 Ord Amend

#### Legislative History

7/25/17Zoning & Land Regulation<br/>Committeerecommended for approval as<br/>amendedA motion was made by MILES, seconded by MATANO, that this Zoning<br/>Petition be recommended for approval as amended. The motion carried by the

following vote: 3-0. 1. A deed restriction shall be recorded on Lots 1 and 2 to prohibit the lots from being sold seperately. Passed

 7. <u>11156</u> PETITION: REZONE 11156 APPLICANT: MARY P HENMAN LOCATION: NORTH OF THUMPER ROAD, SECTION 34, TOWN OF VERMONT CHANGE FROM: A-1EX Agriculture District TO RH-1 Rural Homes District, RH-3 Rural Homes District TO A-1EX Agriculture District REASON: changing residential building site

#### Attachments: 11156 Staff

<u>11156 Town</u>

11156 Ord Amend

7/25/17 Zoning & Land Regulation recommended for approval Committee

A motion was made by MATANO, seconded by MILES, that this Zoning Petition be recommended for approval. The motion carried by the following vote: 3-0. Passed

 8. <u>11157</u> PETITION: REZONE 11157 APPLICANT: JAMES LAPP LOCATION: 3333 STATE HIGHWAY 138, SECTION 12, TOWN OF RUTLAND CHANGE FROM: A-1EX Agriculture District TO C-2 Commercial District, B-1 Local Business District TO C-2 Commercial District, A-1EX Agriculture District TO A-4 Agriculture District REASON: rezone for large scale landscaping, snow and tree removal business with home for watchman/caretaker

Attachments: 11157 - CUP 2384 Staff

<u>11157 Town</u>

11157 Density

11157 Ord Amend

#### Legislative History

7/25/17 Zoning & Land Regulation recommended for approval as Committee amended

A motion was made by MATANO, seconded by MILES, that this Zoning Petition be recommended for approval as amended. The motion carried by the following vote: 3-0.

1. The petition shall be amended to assign the zoning district classification of A-2 to the proposed 32.5-acre parcel.

2. A deed restriction shall be recorded on the A-2 parcel to prohibit land division of the property and require site plan approval from the Town Board prior to any development of the property.

3. A deed restriction shall be recorded on the C-2 parcel to limit the land uses to the following: Limit the land uses exclusively to landscaping, snow removal, tree care and similar contracting businesses, repairs and storage of contractors vehicles, machinery, and equipment, outdoor storage of landscaping materials, and a residence for a watchman/caretaker. Outdoor storage areas shall be shielded from view from Highway 138. Prohibit off-premises (billboard) signage, lighted signage, and outdoor loudspeakers. Passed

9.	APPLICANT: ANDREW HALVERSON				
		LOCATION: 2522 COUNTY ROAD A, SECTION 9, TOWN OF DUNKIRK			
		-	OM: R-1 Residence District	TO A-2 (2) Agriculture	
			ange zoning district to allow	<i>i</i> for a taller accessory	
	<u>Attachments:</u>	11158 Staff			
		<u>11158 Town</u>			
		11158 Ord Ame	end_		
		Legislative His	tory		
		7/25/17	Zoning & Land Regulation Committee	recommended for approval	
			nade by MATANO, seconded by ommended for approval. The mot ed	-	
10.	<u>11159</u>	PETITION: REZONE 11159 APPLICANT: VINEY ACRES LLC			
		LOCATION: 1994 US HIGHWAY 12 & 18, SECTION 35, TOWN OF COTTAGE GROVE			
			OM: A-1EX Agriculture Dist	trict TO A-2 (2) Agriculture	
		District	-		
		REASON: cre	eating one residential lot		
	<u>Attachments:</u>	<u>11159 Staff</u>			
		<u>11159 Town</u>			
		11159 Density			
<u>11159 Ord Amend</u> Legislative History		<u>end</u>			
		Legislative His	tory		
		7/25/17	Zoning & Land Regulation Committee	recommended for approval as amended	
		A motion was made by MILES, seconded by MATANO, that this Zoning Petition be recommended for approval as amended. The motion carried by the			
		following vote: 3 1. A deed restri	3-0. ction should be placed on the ba	lance of parcel	
		#071135295020 prohibiting further residential development. (The existing Notice document is sufficient to document the 2 transferable RDUs that remain			
			e property from zoning petition #1 t must meet all town of Cottage (		

requirements regarding location and installation of the driveway providing access to the property. Passed

PETITION: REZONE 11161 **11.** <u>11161</u> **APPLICANT: MARK H NYHUS** LOCATION: 2009 MANHATTAN DRIVE, SECTION 28, TOWN OF **VERONA** CHANGE FROM: RH-1 Rural Homes District TO R-2 Residence District REASON: shifting of property lines between adjacent land owners Attachments: 11161 Staff 11161 Town 11161 Ord Amend Legislative History 7/25/17 Zoning & Land Regulation recommended for approval Committee A motion was made by MILES, seconded by MATANO, that this Zoning Petition be recommended for approval. The motion carried by the following vote: 3-0. Passed **12.** 11162 PETITION: REZONE 11162 APPLICANT: BUHLER FAMILY IRREV TR LOCATION: NORTH OF 6134 RIVER ROAD, SECTION 1, TOWN OF WESTPORT CHANGE FROM: A-1EX Agriculture District TO A-4 Agriculture District REASON: shifting of property lines between adjacent land owners Attachments: 11162 Staff 11162 Town 11162 Ord Amend

#### Legislative History

7/25/17 Zoning & Land Regulation recommended for approval as Committee amended

A motion was made by MILES, seconded by MATANO, that this Zoning Petition be recommended for approval as amended. The motion carried by the following vote: 3-0.

1. Lot 2 shall be deed restricted to prohibit division of the property. Passed

PETITION: REZONE 11164 **13**. <u>11164</u> **APPLICANT: DELORES BEST** LOCATION: 129 COUNTY HIGHWAY DD, SECTION 36, TOWN OF MONTROSE CHANGE FROM: A-1EX Agriculture District TO A-2 Agriculture District and RH-1 Rural Homes District REASON: creating two residential lots one being for an existing residence, and two agricultural lot Attachments: 11164 Staff 11164 Town 11164 Density 11164 Ord Amend Legislative History 7/25/17 Zoning & Land Regulation recommended for approval as Committee amended A motion was made by MATANO, seconded by MILES, that this Zoning Petition be recommended for approval as amended. The motion carried by the following vote: 3-0. 1. A deed restriction shall be recorded on Lot 2 and 3 to prohibit residential development. The housing density rights have been exhausted on the original farm. Passed PETITION: REZONE 11166 **14.** 11166 APPLICANT: SCREAMIN' NORWEGIAN FARMS LLC LOCATION: JUST SOUTH OF 3475 SKARSTINDEN ROAD, SECTION 26, TOWN OF COTTAGE GROVE CHANGE FROM: A-1EX Agriculture District TO R-1A Residence District REASON: creating one residential lot Attachments: 11166 Staff Update 11166 Town 11166 Density study of sending farm 11166 Density on proposed site 11166 Map 11166 Ord Amend Legislative History 7/25/17 Zoning & Land Regulation postponed to the Zoning & Land Committee **Regulation Committee** A motion was made by MILES, seconded by MATANO, that this Zoning

Petition be postponed until the property that will be sending the Residential Development Unit is identified. The motion carried by the following vote: 3-0. Passed

8/8/17 Zoning & Land Regulation recommended for approval as Committee amended A motion was made by BOLLIG, seconded by O'LOUGHLIN, that this Zoning Petition be recommended for approval as amended. The motion carried by the following vote: 4-0. 1. A deed restriction shall be recorded on the sending farm, parcels 0711-351-9501-0 and 0711-351-8270-7, to prohibit further residential development on the A-1 Exclusive Agriculture zoned land. The housing density rights have been exhausted on the original farm due to the transfer of development rights under Petition 11166. Passed PETITION: REZONE 11168 **15.** 11168 **APPLICANT: HAACK TR** LOCATION: 1582 LIBERTY STREET, SECTION 3, TOWN OF PRIMROSE CHANGE FROM: A-1EX Agriculture District TO RH-1 Rural Homes District **REASON: 4 residential lots** Attachments: <u>11168 Staff Up</u>date 11168 Town 11168 Density 11168 Map 11168 Ord Amend Legislative History 7/25/17 Zoning & Land Regulation postponed to the Zoning & Land Committee **Regulation Committee** A motion was made by MATANO, seconded by MILES, that this Zoning Petition be postponed due to no town action. The motion carried by the following vote: 3-0. Passed 8/8/17 Zoning & Land Regulation recommended for approval Committee A motion was made by BOLLIG, seconded by O'LOUGHLIN, that this Zoning Petition be recommended for approval. The motion carried by the following vote: 4-0. 1. A deed restriction shall be recorded on parcels 0507-044-8000-8, 0507-033-8500-6, 0507-032-9500-5, 0507-032-9000-0, 0507-032-8502-5, 0507-032-8150-0 to prohibit further residential development on the A-1 Exclusive Agriculture zoned land. The housing density rights have been exhausted on the original farm. Passed I. ORDINANCES

None

# J. AWARD OF CONTRACTS

1. 2016 RES-552 AWARD OF AGREEMENT FOR PROFESSIONAL ENGINEERING SERVICES - WEAVER CONSULTANTS GROUP NORTH CENTRAL, LLC

# Sponsors: NELSON

Attachments: 2016 RES-552

2016 RES-552 Fiscal Note

#### 2016 RES-552 CONTRACT #13160

#### Legislative History

 2/24/17
 County Board
 referred to the Solid Waste & Recycling Commission

 This Resolution was referred to the Solid Waste & Recycling Commission

2/24/17 County Board referred to the Public Works & Transportation Committee This Resolution was referred to the Public Works & Transportation Committee

2/24/17 County Board referred to the Personnel & Finance Committee This Resolution was referred to the Personnel & Finance Committee

2/28/17 Public Works & recommended for approval Transportation Committee

A motion was made by RIPP, seconded by de FELICE, that the Resolution be recommended for approval. The motion carried by a voice vote 6-0; YGP: 1-0. Passed

3/15/17 Solid Waste & Recycling recommended for approval Commission

A motion was made by NELSON, seconded by ERICKSON, that the Resolution be recommended for approval. The motion carried by a voice vote 7-0. Passed

8/14/17 Personnel & Finance recommended for approval Committee

A motion was made by CHENOWETH, seconded by PERTL, that the Resolution be recommended for approval. The motion carried by a voice vote 6-0 (YGP 1-0). Passed

2.	2017 RES-144	AUTHORIZING AN ENGINEERING AND DESIGN SERVICES CONTRACT FOR SEDIMENT REMOVAL IN DORN CREEK DOWNING, JONES and RIPP			
	<u>Sponsors:</u>				
	Attachments:	2017 RES-144			
		2017 RES-144 Fiscal Note			
		2017 RES-144 Sub 1 Dorn Ck Eng Design Services Contract			
		2017 RES-144	<u>CONTRACT #13177</u>		
		Legislative History			
		7/14/17	County Board	referred to the Environment, Agriculture & Natural Resources Committee	
		This Resolution Resources Com	was referred to the Environment	, Agriculture & Natural	
		7/14/17	County Board	referred to the Personnel & Finance Committee	
		This Resolution	was referred to the Personnel &	Finance Committee	
		7/14/17	County Board	referred to the Public Works & Transportation Committee	
		This Resolution	was referred to the Public Works	s & Transportation Committee	
		7/18/17	Environment, Agriculture & Natural Resources Committee	recommended for approval	
			nade by RITT, seconded by JONE for approval. The motion carried b		
		7/18/17	Public Works & Transportation Committee	recommended for approval of Sub.	
			nade by WILLIAMS, seconded by or approval of Sub. 1. The motion		
		8/14/17	Personnel & Finance Committee	recommended for approval of Sub. 1	
		Resolution be re	nade by CHENOWETH, seconde ecommended for approval of Sub YGP 1-0). Passed	-	

2017 RES-148	award of CONTRACT FOR BIOGAS CLEANING EQUIPMENT FOR PIPELINE INJECTION (phase 1)		
<u>Sponsors:</u>	NELSON, GILLIS, HENDRICK, KUHN, RIPP, SCHMIDT and WILLIAMS		
<u>Attachments:</u>	2017 RES-148		
	2017 RES-148	Fiscal Note	
	2017 RES-148 CONTRACT #13180		
	2017 RES-148 TECHNICAL CORRECTION		
	Legislative History		
	7/14/17	County Board	referred to the Public Works & Transportation Committee
	This Resolution was referred to the Public Works & Transportation Committee		
	7/14/17	County Board	referred to the Personnel & Finance Committee
	This Resolution was referred to the Personnel & Finance Committee		
	<u>Sponsors:</u>	FOR PIPELIN <u>Sponsors:</u> NELSON, GILLI <u>Attachments:</u> 2017 RES-148 2017 RES-148 2017 RES-148 2017 RES-148 2017 RES-148 <u>Legislative His</u> 7/14/17 This Resolution 7/14/17	FOR PIPELINE INJECTION (phase 1)         Sponsors:         NELSON, GILLIS, HENDRICK, KUHN, RIPP, So         Attachments:       2017 RES-148         2017 RES-148       Fiscal Note         2017 RES-148 Fiscal Note         2017 RES-148 CONTRACT #13180         2017 RES-148 TECHNICAL CORRECTION         Legislative History         7/14/17       County Board         This Resolution was referred to the Public Works         7/14/17       County Board

7/18/17 Public Works & recommended for approval Transportation Committee

A motion was made by GILLIS, seconded by WILLIAMS, that the Resolution be recommended for approval. The motion carried by a voice vote 5-0, YGP 1-0. Passed

8/14/17 Personnel & Finance recommended for approval Committee

A motion was made by PERTL, seconded by ERICKSON, that the Resolution be recommended for approval with technical correction on line 21. The motion carried by a voice vote 5-0 (YGP 1-0, Chenoweth abstained). Passed

# K. RESOLUTIONS

1. <u>2017 RES-119</u> AUTHORIZATION TO APPLY FOR 2017-2018 STATE OF WISCONSIN DNR COUNTY FISH & GAME PROJECT GRANTS

Sponsors: RIPP and GILLIS

Attachments: 2017 RES-119

2017 RES-119 Fiscal Note

Legislative History

7/14/17 County Board

referred to the Environment, Agriculture & Natural Resources Committee

This Resolution was referred to the Environment, Agriculture & Natural Resources Committee

7/14/17	County Board	referred to the Personnel &
		Finance Committee
This Resolution	was referred to the Personnel &	Finance Committee
7/18/17	Environment, Agriculture & Natural Resources	recommended for approval

Committee

A motion was made by JONES, seconded by RITT, that this Resolution be recommended for approval. The motion carried by the following vote: 3/0, YGP 2/0 Passed

8/14/17 Personnel & Finance recommended for approval Committee

A motion was made by ERICKSON, seconded by CHENOWETH, that the Resolution be recommended for approval. The motion carried by a voice vote 6-0 (YGP 1-0). Passed

# 2. 2017 RES-129 AUTHORIZING A LEASE BETWEEN DANE COUNTY AND RSCHENK INC.

#### Sponsors: DYE

# Attachments: 2017 RES-129

2017 RES-129 FISCAL NOTE 2017 RES-129 CONTRACT #13149

#### Legislative History

7/14/17	County Board	referred to the Personnel &
		Finance Committee
This Resol	ution was referred to the Pe	rsonnel & Finance Committee

8/14/17 Personnel & Finance recommended for approval Committee

A motion was made by PERTL, seconded by ERICKSON, that the Resolution be recommended for approval. The motion carried by a voice vote 6-0 (YGP 1-0). Passed

# 3. <u>2017 RES-130</u> AUTHORIZING A LEASE BETWEEN DANE COUNTY AND SAVI FOODS, LLC

<u>Sponsors:</u> DYE

Attachments: 2017 RES-130

2017 RES-130 FISCAL NOTE

2017 RES-130 CONTRACT #13150

4.

7/14/17

County Board

referred to the Personnel &

**Finance Committee** This Resolution was referred to the Personnel & Finance Committee 8/14/17 Personnel & Finance recommended for approval Committee A motion was made by PERTL, seconded by CLAUSIUS, that the Resolution be recommended for approval. The motion carried by a voice vote 6-0 (YGP 1-0). Passed 2017 RES-142 AUTHORIZING MAZOMANIE LEASE FOR DANE COUNTY HUMAN SERVICES JOINING FORCES FOR FAMILIES **PROGRAM - DCDHS - CYF DIVISION** Sponsors: LEVIN, FERRELL, JONES, KILMER, VELDRAN, YOUNG and ZWEIFEL Attachments: 2017 RES-142 2017 RES-142 FISCAL NOTE 2017 RES-142 CONTRACT #13170 Legislative History 7/14/17 County Board referred to the Health & Human **Needs Committee** This Resolution was referred to the Health & Human Needs Committee 7/14/17 County Board referred to the Personnel & **Finance Committee** This Resolution was referred to the Personnel & Finance Committee 7/17/17 County Board referred to the Public Works & Transportation Committee This Resolution was referred to the Public Works & Transportation Committee 7/18/17 Public Works & recommended for approval **Transportation Committee** A motion was made by GILLIS, seconded by WILLIAMS, that the Resolution be recommended for approval. The motion carried by a voice vote 5-0, YGP 1-0. Passed 7/26/17 Health & Human Needs recommended for approval Committee A motion was made by ZWEIFEL, seconded by VELDRAN, that this Resolution be recommended for approval. The motion carried by the following vote: 7-0, YGP 1-0 Passed

5.

	8/14/17	Personnel & Finance Committee	recommended for approval
		CLAUSIUS, that the Resolution ed by a voice vote 6-0 (YGP	
2017 RES-143		NG WAUNAKEE LEASE FO ES PROGRAM - DCDHS - (	
<u>Sponsors:</u>	LEVIN, FERRELL, KIEFER, KILMER, VELDRAN, WEGLEITNER, YOUNG and ZWEIFEL		
<u>Attachments:</u>	<u>2017 RES-143</u> 2017 RES-143 FISCAL NOTE		
	2017 RES-143	CONTRACT #13171	
	Legislative His	<u>tory</u>	
	7/14/17	County Board	referred to the Health & Human Needs Committee
	This Resolution	was referred to the Health & Hui	
	7/14/17	County Board	referred to the Personnel & Finance Committee
	This Resolution was referred to the Personnel & Finance Committee		
	7/17/17	County Board	referred to the Public Works & Transportation Committee
	This Resolution was referred to the Public Works & Transportation Committee		
	7/18/17	Public Works &	recommended for approval
	Transportation Committee A motion was made by GILLIS, seconded by WILLIAMS, that the Resolution be recommended for approval. The motion carried by a voice vote 5-0, YGP 1-0. Passed		
	7/26/17	Health & Human Needs Committee	recommended for approval
	A motion was made by ZWEIFEL, seconded by VELDRAN, that this Resolution be recommended for approval. The motion carried by the following vote: 7-0, YGP 1-0 Passed		
	8/14/17	Personnel & Finance Committee	recommended for approval
	A motion was made by CLAUSIUS, seconded by STUBBS, that the Resolution be recommended for approval. The motion carried by a voice vote 6-0 (YGP 1-0). Passed		

# 6. <u>2017 RES-147</u> APPROVING AGREEMENTS AND PURCHASES SUPPORTING AN AFFORDABLE HOUSING PROJECT ON WEST BROADWAY IN THE CITY OF MADISON

#### Sponsors: STUBBS

#### Attachments: 2017 RES-147

2017 RES-147 Fiscal Note 2017 RES-147 CONTRACT #13184

2017 RES-147 CONTRACT #13182

2017 RES-147 CONTRACT #13183

#### Legislative History

7/14/17 County Board referred to the Personnel & Finance Committee This Resolution was referred to the Personnel & Finance Committee

8/14/17 Personnel & Finance recommended for approval Committee A motion was made by CHENOWETH, seconded by STUBBS, that the Resolution be recommended for approval. Dave Porterfield of Movin' Out, registered in support and was available to answer questions. The motion carried by a voice vote 6-0 (YGP 1-0). Passed

#### L. APPOINTMENTS

None

#### M. ITEMS REQUIRING A TWO-THIRDS MAJORITY FOR PASSAGE

1. <u>2017 RES-117</u> ACCEPTANCE OF FUNDS AND GRANT AUTHORIZATION TO YAHARA PRIDE FARMS

County Board

Sponsors: CHENOWETH

### Attachments: 2017 RES-117

2017 RES-117 Fiscal Note

2017 RES-117\_SUB 1\_Accept Funds & Grant Auth to Yahara Pride Farr 2017 RES-117 CONTRACT #13185

#### Legislative History

6/19/17

referred to the Land Conservation Committee

This Resolution Requiring 2/3rds Vote was referred to the Land Conservation Committee

		6/19/17	County Board	referred to the Environment, Agriculture & Natural Resources Committee
		This Resolution Requiring 2/3rds Vote was referre Agriculture & Natural Resources Committee		
		6/19/17	County Board	referred to the Personnel & Finance Committee
		This Resolution Finance Comm	Requiring 2/3rds Vote was refer ittee	red to the Personnel &
		6/22/17	Environment, Agriculture & Natural Resources	recommended for approval
		Committee A motion was made by KIEFER, seconded by RITT, that this Resolution Requiring 2/3rds Vote be recommended for approval. The motion carried by the following vote: 5/0 Passed		
		7/18/17	Land Conservation Committee	recommended for approval of Sub. 1
		Requiring 2/3rd	nade by DOWNING, seconded by s Vote be recommended for appropriate the second of the s	y RIPP, that this Resolution
		8/14/17	Personnel & Finance Committee	recommended for approval of Sub. 1
		Resolution Req	nade by CHENOWETH, seconde uiring 2/3rds Vote be recommend by a voice vote 6-0 (YGP 1-0). Pa	d by ERICKSON, that the ded for approval of Sub. 1. The
2.	2017 RES-141	-	THE OPERATING BUDGET T FOR A SAFE ROUTES T	
	Sponsors:	PERTL		
	Attachments:	2017 RES-141		
		2017 RES-141	Fiscal Note	
		2017 RES-141	CONTRACT #13174	
		2017 RES-141	CONTRACT #13175	
		Legislative History		
		7/17/17	County Board	referred to the Personnel & Finance Committee
		This Resolution Finance Comm	Requiring 2/3rds Vote was refer ittee	

8/14/17 Personnel & Finance recommended for approval Committee A motion was made by CLAUSIUS, seconded by PERTL, that the Resolution Requiring 2/3rds Vote be recommended for approval. The motion carried by a voice vote 6-0 (YGP 1-0). Passed

# N. SPECIAL ORDER OF BUSINESS

# O. SUCH OTHER BUSINESS AS THE COUNTY BOARD IS AUTHORIZED TO CONDUCT BY LAW

#### P. ADJOURNMENT

Until Thursday, September 7, 2017, 7:00 PM, Room 201, City-County Building, or Call of the Chair

NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

NOTA: Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnub ua hauj lwm ua ntej yuav tuaj sib tham.

County Board Office (608) 266-5758 TTY WI RELAY 711