

Dane County Contract Cover Sheet

Revised 01/2022

Res 013
Significant

Dept./Division	Dane County Department of Admin-Public Works Engineering Division		
Vendor Name	Bachmann Construction	MUNIS #	627
Brief Contract Title/Description	Award of Contract for Fen Oak Greenhouse at Lyman F. Anderson Agriculture & Conservation Center (Rebid)		
Contract Term	6/6/22-12/2/22		
Contract Amount	\$103,300.00		

Contract # Admin will assign	14755
Type of Contract	
<input type="checkbox"/>	Dane County Contract
<input type="checkbox"/>	Intergovernmental
<input type="checkbox"/>	County Lessee
<input type="checkbox"/>	County Lessor
<input type="checkbox"/>	Purchase of Property
<input type="checkbox"/>	Property Sale
<input type="checkbox"/>	Grant
<input type="checkbox"/>	Other

Department Contact Information		Vendor Contact Information	
Name	Ryan Shore	Name	David Grob
Phone #	608-445-0109	Phone #	608-222-8869
Email	shore@countyofdane.com	Email	dgrob@bachmannconstruction.net
Purchasing Officer	Pete Patten		

Purchasing Authority	<input type="checkbox"/> \$11,000 or under – Best Judgment (1 quote required)	
	<input type="checkbox"/> Between \$11,000 – \$40,000 (\$0 – \$25,000 Public Works) (3 quotes required)	
	<input checked="" type="checkbox"/> Over \$40,000 (\$25,000 Public Works) (Formal RFB/RFP required)	RFB/RFP # 320013
	<input type="checkbox"/> Bid Waiver – \$40,000 or under (\$25,000 or under Public Works)	
	<input type="checkbox"/> Bid Waiver – Over \$40,000 (N/A to Public Works)	
	<input type="checkbox"/> N/A – Grants, Leases, Intergovernmental, Property Purchase/Sale, Other	

MUNIS Req.	Req # 1621	Org: CPEXTNSN	Obj: 58752	Proj:	\$ 103,300.00
	Year 2022	Org:	Obj:	Proj:	
		Org:	Obj:	Proj:	

Budget Amendment	
<input type="checkbox"/>	A Budget Amendment has been requested via a Funds Transfer or Resolution. Upon addendum approval and budget amendment completion, the department shall update the requisition in MUNIS accordingly.

Resolution Required if contract exceeds \$100,000 (\$40,000 PW)	<input type="checkbox"/> Contract does not exceed \$100,000 (\$40,000 Public Works)	Res #	013
	<input checked="" type="checkbox"/> Contract exceeds \$100,000 (\$40,000 Public Works) – resolution required.		Year
	<input checked="" type="checkbox"/> A copy of the Resolution is attached to the contract cover sheet.		

CONTRACT MODIFICATIONS – Standard Terms and Conditions		
<input checked="" type="checkbox"/> No modifications.	<input type="checkbox"/> Modifications and reviewed by:	<input type="checkbox"/> Non-standard Contract

APPROVAL	
Dept. Head / Authorized Designee	
Jensen, Sandy	<small>Digitally signed by Jensen, Sandy Date: 2022.05.04 08:18:21 -05'00'</small>

APPROVAL – Contracts Exceeding \$100,000	
Director of Administration	Corporation Counsel
<i>Greg Brockmeyer</i>	<i>David Gault</i>

APPROVAL – Internal Contract Review – Routed Electronically – Approvals Will Be Attached			
DOA:	Date In: 5/16/22	Date Out: _____	<input checked="" type="checkbox"/> Controller, Purchasing, Corp Counsel, Risk Management

Goldade, Michelle

From: Goldade, Michelle
Sent: Tuesday, May 17, 2022 11:25 AM
To: Hicklin, Charles; Patten (Purchasing), Peter; Gault, David; Lowndes, Daniel
Cc: Stavn, Stephanie; Oby, Joe
Subject: Contract #14755
Attachments: 14755.pdf

Tracking:	Recipient	Read	Response
	Hicklin, Charles	Read: 5/17/2022 12:30 PM	Approve: 5/17/2022 12:30 PM
	Patten (Purchasing), Peter		Approve: 5/17/2022 11:56 AM
	Gault, David	Read: 5/17/2022 11:30 AM	Approve: 5/17/2022 12:28 PM
	Lowndes, Daniel	Read: 5/17/2022 11:48 AM	Approve: 5/17/2022 12:04 PM
	Stavn, Stephanie	Read: 5/17/2022 2:26 PM	
	Oby, Joe		

Please review the contract and indicate using the vote button above if you approve or disapprove of this contract.

Contract #14755

Department: Public Works

Vendor: Bachmann Construction

Contract Description: Contract for Fen Oak Greenhouse at Lyman F. Anderson Agriculture & Conservation Center (Res 013)

Contract Term: 6/6/22 – 12/2/22

Contract Amount: \$103,300.00

Thanks much,
Michelle

Michelle Goldade

Administrative Manager
Dane County Department of Administration
Room 425, City-County Building
210 Martin Luther King, Jr. Boulevard
Madison, WI 53703
PH: 608/266-4941
Fax: 608/266-4425
TDD: Call WI Relay 711

Please Note: I currently have a modified work schedule...I am in the office Mondays and Wednesdays and working remotely Tuesdays, Thursdays and Fridays in accordance with COVID 19 response guidelines.

1
2
3 **2022 RES-013**

4 AWARD OF CONTRACT FOR FEN OAK GREENHOUSE AT LYMAN F. ANDERSON
5 AGRICULTURE & CONSERVATION CENTER

6 The Department of Administration-Public Works Engineering Division reports the receipt of bids
7 for Fen Oak Greenhouse at Lyman F. Anderson Agriculture & Conservation Center, 5201 Fen
8 Oak Drive, Madison, WI, Public Works Bid No. 320013 (Rebid).

9
10 A complete tabulation is on file at the Department of Public Works Office. The low qualified
11 bidder is:

12 Bachmann Construction
13 1201 S. Stoughton Road
14 Madison, WI 53716

15
16 Total: \$103,300.00

17
18 The Public Works staff finds the amount to be reasonable and recommends the Contract be
19 awarded to Bachmann Construction.

20
21 The cost of the project exceeds the amount budgeted, however the Master Gardener's
22 association has raised additional funds to cover the shortfall. The term of the debt issued to
23 support the project will be five years.

24
25 **NOW, THEREFORE, BE IT RESOLVED** that a Contract be awarded to Bachmann Construction
26 in the amount of \$103,300.00; and

27
28 **BE IT FURTHER RESOLVED** that account CPEXTNSN 58752 "Teaching Greenhouse" be
29 increased by \$12,200 and account CPEXTNSN 80074 "Greenhouse Donations" be increased
30 by \$12,200; and

31
32 **BE IT FURTHER RESOLVED** that the County Executive and the County Clerk be authorized
33 and directed to sign the Contract; and

34
35 **BE IT FURTHER RESOLVED** that the Department of Administration-Public Works Engineering
36 Division be directed to ensure complete performance of the Contract; and

37
38 **BE IT FINALLY RESOLVED** that the Public Works & Transportation Committee shall approve
39 all change orders to the Contract, subject to submission of change orders to the County Board
40 for approval where the sum involves \$20,000 or more than 10% of the original approved
41 Contract amount, whichever is smaller.

COUNTY OF DANE

PUBLIC WORKS CONSTRUCTION CONTRACT

Contract No. 14755 Bid No. 320013(Rebid)

Authority: 2022 RES - 013

THIS CONTRACT, made and entered into as of the date by which authorized representatives of both parties have affixed their signatures, by and between the County of Dane (hereafter referred to as "COUNTY") and Bachmann Construction (hereafter, "CONTRACTOR"), and

WITNESSETH:

WHEREAS, COUNTY, whose address is c/o Public Works Director, 1919 Alliant Energy Center Way, Madison, WI 53713, desires to have CONTRACTOR provide construction of the Fen Oak Greenhouse at Lyman F. Anderson Agriculture and Conservation Center, 5201 Fen Oak Drive, Madison, WI ("the Project"); and

WHEREAS, CONTRACTOR, whose address is 1201 South Stoughton Rd., Madison, WI 53716 is able and willing to construct the Project, in accordance with the Construction Documents;

NOW, THEREFORE, in consideration of the above premises and the mutual covenants of the parties hereinafter set forth, the receipt and sufficiency of which is acknowledged by each party for itself, COUNTY and CONTRACTOR do agree as follows:

1. CONTRACTOR agrees to construct, for the price of \$ 103,300.00 the Project and at the CONTRACTOR'S own proper cost and expense to furnish all materials, supplies, machinery, equipment, tools, superintendence labor, insurance, and other accessories and services necessary to complete the Project in accordance with the conditions and prices stated in the Bid Form, General Conditions of Contract, the drawings which include all maps, plats, plans, and other drawings and printed or written explanatory matter thereof, and the specifications therefore as prepared by Dane County (hereinafter referred to as "the Architect / Engineer"), and as enumerated in the Project Manual Table of Contents, all of which are made a part hereof and collectively evidence and constitute the Contract.

2. The term of this Contract shall commence when fully executed by the parties. The CONTRACTOR shall commence the Work by June 20, 2022. The Work's substantial completion date shall be December 15, 2022. Failure to meet commence work or substantial completion dates on the Work as set forth herein is grounds for termination of the Contract and other remedies as set forth in the General Conditions of Contract incorporated herein.

3. COUNTY agrees to pay the CONTRACTOR in current funds for the performance of the Contract subject to additions and deductions, as provided in the General Conditions of Contract,, and to make payments on account thereof as provided in Article entitled, "Payments to Contractor" of the General Conditions of Contract.

4. During the term of this Contract, CONTRACTOR agrees to take affirmative action to ensure equal employment opportunities. The CONTRACTOR agrees in accordance with Wisconsin Statute 111.321 and Chapter 19 of the Dane County Code of Ordinances not to discriminate on

the basis of age, race, ethnicity, religion, color, gender, disability, marital status, sexual orientation, national origin, cultural differences, ancestry, physical appearance, arrest record or conviction record, military participation or membership in the national guard, state defense force or any other reserve component of the military forces of the United States, or political beliefs. Such equal opportunity shall include, but not be limited to, the following: employment, upgrading, demotion, transfer, recruitment, advertising, layoff, termination, training, rates of pay, and any other form of compensation. CONTRACTOR agrees to post in conspicuous places, available to all employees and applicants for employment, notices setting forth the provisions of this paragraph.

5. CONTRACTOR shall file an Affirmative Action Plan with the Dane County Contract Compliance Specialist in accord with Chapter 19 of the Dane County Code of Ordinances. CONTRACTOR must file such plan within fifteen (15) business days of the effective date of this Contract. During the term of this Contract CONTRACTOR shall also provide copies of all announcements of employment opportunities to COUNTY'S Office of Equity & Inclusion, and shall report annually the number of persons, by race, ethnicity, gender, and disability status, which apply for employment and, similarly classified, the number hired and number rejected.

6. During the term of this Contract, all solicitations for employment placed on CONTRACTOR'S behalf shall include a statement to the effect that CONTRACTOR is an "Equal Opportunity Employer".

7. CONTRACTOR agrees to furnish all information and reports required by COUNTY'S Contract Compliance Specialist as the same relate to affirmative action and nondiscrimination, which may include any books, records, or accounts deemed appropriate to determine compliance with Chapter 19, Dane County Code of Ordinances, and the provisions of this Contract.

8. The intent of this Contract is to be a Contract solely between the parties hereto and for their benefit only. Do not construe any part of this Contract to add to, supplement, amend, abridge or repeal existing rights, benefits or privileges of any third party or parties including, but not limited to, employees of the parties.

9. The entire agreement of the parties is contained herein and this Contract supersedes any and all oral agreements and negotiations between the parties relating to the subject matter hereof. The parties expressly agree that the express terms of this Contract shall not be amended in any fashion except in writing, executed by both parties.

10. CONTRACTOR must be qualified as a Best Value Contractor or have proven their exemption with Dane County Public Works Engineering Division before Bid Due Date / Time. All contractors and subcontractors must be qualified as a Best Value Contractor or have proven their exemption to perform any work under this Contract.

11. This Contract, and any amendment or addendum relating to it, may be executed and transmitted to any other party by legible facsimile reproduction or by scanned legible electronic PDF copy, and utilized in all respects as, an original, wet-inked manually executed document. Further, this Contract and any amendment or addendum thereto, may be stored and reproduced by each party electronically, photographically, by photocopy or other similar process, and each party may at its option destroy any original document so reproduced. All parties hereto stipulate that any such legible reproduction shall be admissible in evidence as the original itself in any judicial, arbitration or administrative proceeding whether or not the original is in existence and whether or not each party made such reproduction in the regular course of business. This term does not apply to the service of notices under this Contract.

IN WITNESS WHEREOF, COUNTY and CONTRACTOR, by their respective authorized agents, have caused this Contract and its Schedules to be executed, effective as of the date by which all parties hereto have affixed their respective signatures, as indicated below.

FOR CONTRACTOR:


Signature _____ Date 5/3/2022
DAVID R. GROB PROJECT MANAGER
Printed or Typed Name and Title BACHMANN CONSTRUCTION


Signature _____ Date 5/3/2022
A.C. Bachmann Pres Corp. Sec.
Printed or Typed Name and Title

NOTE: If CONTRACTOR is a corporation, Secretary should attest. In accordance with IRS Regulations, unincorporated entities are required to provide either their Social Security or Employer Number in order to receive payment for services rendered.

This Contract is not valid or effectual for any purpose until approved by the appropriate authority designated below, and no work is authorized until the CONTRACTOR has been given notice to proceed by COUNTY'S Public Works Director.

FOR COUNTY:

Joseph T. Parisi, County Executive Date _____

Scott McDonell, County Clerk Date _____