

[2022 MIN-056](#) 04.27.2022 MINUTES FOOD COUNCIL

Attachments: [2022 MIN-056](#)

[2022 MIN-123](#) 5.18.2022 MINUTES FOOD COUNCIL

Attachments: [2022 MIN-123](#)

C. Public Comment on Items not on the Agenda

D. Announcements

E. Such Other Business as Allowed by Law

F. Presentation

Dane County Farmland Preservation Plan – Brian Standing

G. Reports to Committee

Work Group Reports

- *Food Access, Relief & Economic Support*
- *Food Plan*
- *Regional Agriculture & Food Sovereignty*

Staff Reports

- *City of Madison Business Development Specialist – George Reistad*
- *Public Health Madison & Dane County – Nick Heckman*
- *Dane County – Jess Guffey Calkins*

Regular Business Reports

- *Community Gardens*
- *Madison Metropolitan School District*
- *Double Dollars Program*
- *Johns Hopkins Center for a Livable Future - Community of Learning Practice*

H. Future Meeting Items and Dates

I. Elections

J. Adjourn