

COUNTY EXECUTIVE APPOINTMENTS

The County Executive has appointed the following persons to the designated commissions, committees and boards. These appointments require confirmation by the County Board.

NOW, THEREFORE, BE IT RESOLVED that the appointments set forth below are confirmed.

Aging and Disability Resource Center Governing Board

Supervisor Kierstin Huelsemann, 2426 Equity Lane, Fitchburg 53711 to serve representing the Health and Human Needs Committee. This term will expire 04/15/24.

Airport Commission

Supervisor Aaron Collins, 5430 Dahlen Dr., Madison, 53705 to be appointed representing District 10 inside the city of Madison. This term will expire 04/15/24.

Arts and Cultural Affairs Commission

Laura Gallagher, 1024 Sherman Ave, Madison 53703 (Ph: 608-558-0662, Email: laura@thecreativecompany.com) to be appointed to replace Jessica Cavazos. Laura is president of the Creative Company and has worked with many forms of art and commerce. She has written and published a book in 2021, won the Governor’s Business Plan competition for a publishing company she is starting. She is one of 100 women recognized by the State of Wisconsin as a Trailblazer. She employs a staff of 8 and the company is certified by the State of Wisconsin as a woman-owned business. The Creative Company has a 5 star rating on Google and has an A+ rating from the Better Business Bureau. She is well connected in the community and with journalists both locally and around the country. Additionally, as a woman in business, and one who works with artists, she sees both the unique and wonderful contribution they make as well as the opportunities and needs for stronger economic advancement and justice for all. This term will expire 08/18/25.

Jennifer Garrett, 6202 Midwood Ave, Monona 53716 (Ph: 608-576-2491, Email: jengarrett73@gmail.com) to be appointed to replace Steve Morgan. Jennifer is the Director of Public Affairs for the Wisconsin Department of Safety and Professional Services. She has been working in communications for more than 20 years, and has worked in print, radio, TV and online environments. She has experience on a variety of boards and in fundraising, and she is committed to public service. She has lived in Dane County for 20 years and recognizes the roll the arts, event spaces, and green spaces play in creating a sense of place and positive identity for communities. This term will expire 08/18/25.

Community Development Block Grant Commission

Supervisor Maureen McCarville, 513 Flambeau Pkwy, DeForest, 53532, to be appointed representing Personnel and Finance Committee. This term will expire 04/15/24.

Dane County Housing Authority

Supervisor Kierstin Huelsemann, 2426 Equity Lane, Fitchburg 53711 to serve representing the Health and Human Needs Committee. This term will expire 04/15/24.

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49 **Dunkirk Dam Lake District**
50 Supervisor Michael Engelberger, 1101 Giles St, Stoughton 53589 to be appointed. This term expires
51 4/15/24.

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53 **Ethics Board**
54 Moses Altsech, 7605 Westchester Drive, Middleton 53562 (213-4110-C), to be reappointed. This
55 term will expire 04/15/24.

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57 Peter D. Strube, 908 Vista Ridge Drive, Mount Horeb 53572 (437-6158-H, 469-1750-C), to be
58 reappointed. This term will expire 04/15/24.

59
60 Ned Baxter, 360 West Washington Avenue, #804, Madison 53703 (345-7079-C, 819-1942-W), to
61 be reappointed. This term will expire 04/15/24.

62
63 **Equal Opportunities Commission**
64 Chelsey Tubbs, 6 Oak Glen Court, Madison 53717 (Ph: 608-290-7242, Email:
65 tubbs.chels@gmail.com) to be appointed to replace Jacquelyn Hunt. Ms. Tubbs works for
66 the Madison Metropolitan School District in the role of Deputy Chief of Elementary Schools.
67 She has worked as an educator for nearly two decades in urban cities. She has benefited
68 from working community schools that have focused on quality youth opportunities and
69 creating equal opportunities for family members, as well as the surrounding community.
70 She has lived experience as both a person of color and as an educator that gives her a
71 unique lens in which to collaborate with others, in order to address our county's most
72 prevalent and persistent problems. This term will expire 04/18/25.

73
74 **Fish-Crystal-Mud Lake District Commission**
75 Supervisor Michele Doolan, 3028 Springfield Road, Cross Plains, 53528 to fill the seat of a supervisor
76 representing Western Dane County. This term will expire 04/15/24.

77
78 **Greater Madison MPO - A Metropolitan Planning Organization**
79 Mayor Paul Esser, 300 E. Main St., Sun Prairie 53590 to serve representing a local elected
80 official. This term will expire 04/15/24.

81
82 **Local Emergency Planning Committee**
83 Joe Demorett, Water Supply Manager for City of Madison to be appointed as Environmental
84 Representative replacing Marisa Trap. This term will expire 6/30/24.

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86 Tim Mrowiec, Division Chief, City of Madison Fire Department to be reappointed as City of Madison
87 Hazardous Incident Team Representative. This term will expire 6/30/24.

88
89 Thane Westermeyer, Dane County Fire Chief's Association to be appointed as Fire Representative
90 replacing Richard Roth. This term will expire 6/30/24.

91
92 Charles Tubbs, Director of Emergency Management for Dane County to be reappointed as
93 Community Emergency Coordinator. This term will expire 6/30/24.

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95 Burlie Williams, Disaster Program Manager to be reappointed. This term will expire 6/30/24
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97 Dan Blackdeer, Deputy Chief, Capital Police Department to be reappointed. This term will expire
98 6/30/24
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100 Nathan Bubenzer, Emergency Preparedness Safety Manager, Unity Point Health Meriter to be
101 reappointed. This term will expire 6/30/24
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103 Patrick Anderson, Fitch-Rona EMS to be appointed to replace Carrie Meier. This term will expire
104 6/30/24
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106 Dave Volenberg, Hydrite Chemical Company to be reappointed as Facility Representative. This
107 term will expire 6/30/24
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109 Dr. Floyd Rose, President, 100 Black Men of Madison, P.O. Box 787, Madison 53717 (Email:
110 president@100blackmenmadison.org Ph: 608-205-8572) to be reappointed as the community
111 representative. This term will expire 6/30/24.
112

113 Charlotte Deleste, Anchor, Channel 3000 News, 7025 Raymond Rd, Madison 53719 (Email:
114 cdeleste@wisctv.com Ph: 608-271-4321) to be reappointed as the media representative. This term
115 will expire 6/30/24.
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117 **Reclassification Appeals Board**

118 William Wick, 845 Raven Ct, Oregon 53575 (Email: bill_wick@outlook.com Ph: 608-235-
119 7291) to be appointed to replace Malika Evanco. Mr. Wick is a Human Resource Analyst for
120 the City of Madison where he works with benefits, compensation, recruitment, classification
121 and labor relations. This term will expire 6/30/24.
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123 **South Central Library Board**

124 Phil Cox, 6211 Knollwood Dr, Oregon 53575 to be reappointed 12/31/24.
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126 Supervisor Jacob Wright, 5113 Sherven Dr., Madison, 53716 to be appointed. This term will expire
127 04/15/24.
128

129 **Youth Commission**

130 Chelsey Tubbs, 6 Oak Glen Court, Madison 53717 (Ph: 608-290-7242, Email:
131 tubbs.chels@gmail.com) to be appointed to replace Simrnjit Seerha. Ms. Tubbs works for
132 Madison Metropolitan School District in the role of Deputy Chief of Elementary Schools.
133 She has worked as an educator for nearly two decades in urban cities. She has benefited
134 from working community schools that have focused on quality youth opportunities and
135 creating equal opportunities for family members, as well as the surrounding community.
136 She has lived experience as both a person of color and as an educator that gives her a
137 unique lens in which to collaborate with others, in order to address our county's most
138 prevalent and persistent problems. This term will expire 04/16/23.