| DATE: + 19-23 Name: Mais Sn Name: Mais Sn Name: Mais Sn Mais Sn Municipality: Mais Sn | rith. |
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| Item #/Petition/CUP # or Subject: Municipality: Municipality: Municipality: | ſ |
| ☐ Wish to Speak in Support ☐ Wish to Speak in Opposition ☐ Registering in Support ☐ Registering in Opposition ☐ Available | e for Information Only |
| 1. On this occasion, are you officially representing an organization or a person other that | n yourself? |
| [If you checked "NO," <u>STOP</u> ; you need not complete the rest of this form. If you checked "YES, | "go on to the next question.] |
| Name, address and telephone number of each person or organization you are representing: | |
| | |
| Comments: | |
| Are you being paid for your representation or appearing incidental to your oth person or organization? [If you checked "NO" to the question, STOP; you need not complete the rest of this form If you checked "YES," continue to the next question.] Are you an elected official who is appearing solely on behalf of your office or other governmental body? [If you checked "YES," to the question, STOP; you need not complete the rest of this for this form. If you checked "NO," to the question, go on to the next question.] | □YES |
| 4. Has or will the person or organization you represent spend more than \$500 or during the current reporting period? | |
| 5. Do you anticipate making more than 2 contacts with County Board supervisor | s other than at public |
| hearings or meetings? (Do not count contacts with the County Board supervisor who represents the district in | YESwNO which you reside.) |
| [If you checked "NO," to questions 4 and 5 above, <u>STOP</u> ; you need not complete the reyou do make more than 2 contacts at a later date, you must then contact the County C indicating such activity. You must also sign this form. If you checked "YES" to either q the next question.] | lerk's office to file a form |
| 6. If "YES," do you understand that if the person or organization you represent s during the current reporting period, you must file a financial disclosure statement | t with the county clerk? |
| [If you checked "NO" please call the County Clerk at 266-4121 or go to the Clerk's office County Building, Madison, for more information.] | |
| Date: $\sqrt{-19-23}$ Signature $\sqrt{-19-23}$ | |

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| DATE: | Sean Burke | Na | ame: <u>50an</u> | Burke | |
|-------------------------|--|--|----------------------------|---|---------------------------------------|
| | etition/CUP # or Subject: $PE5-278$ | Municipality: | me: <u>Sean</u> Madison | | |
| | Wish to Speak in Support Wish to Register in Support | Wish to Spe | ak in Opposition | ☐ Available for Ir | formation Only |
| 1. On thi | is occasion, are you officially checked "NO" <u>STOP</u> ; you do no | representing an organ | ization or a person | other than yourself? checked "YES" go to t | ☐ YES ☐ NO he next question.) |
| Name, ac | ddress and telephone numbe | r of each person or or | ganization you are ı | representing: | |
| COMME | <u>NTS:</u> | | | | |
| | ou being paid for your rep | | | | ties for this |
| (If you ch | or organization?ecked "NO" to the question, next question.) | STOP ; you do not nee | ed to complete the r | est of this form. If yo | YES NO NO u checked "YES", |
| 3. Are y | ou an elected official who | is appearing solely o | on behalf of your o | ffice or for your mu | nicipality or |
| other go (If you ch | vernmental body? necked "YES" to the question next question.) | | | | 🗆 YES 🗆 NO |
| 4. Has | or will the person or organi | zation you represen | t spend more than | \$500 on county lob | bying activities |
| | ne current reporting period | | | | |
| | ou anticipate making more | | | | er than at public □ YES □ NO |
| | count contacts with the Count | | | | · · · · · · · · · · · · · · · · · · · |
| vou do m | necked "NO" to questions 4 a make more than 2 contacts at g such activity. You must also stion.]. | a later date, you mus | t then contact the C | ounty Clerk's office to | o file a form |
| 6. If you spends i | answered "YES" to question | on 5, do you underst current reporting pe | and that if the pers | son or organization a financial disclosi | you represent ure statement |
| (If you ch Blvd., Ro | County Clerk? necked "NO" please call the Coom 106A for more information | County Clerk at 266-4 | 121 or go to the Cle | rk's office at 210 Mai | YES NO NO rtin Luther King Jr., |
| Date: | 1-19-23 | Signature: | <u> </u> | | |
| | | Printed Name: | Soun Burke | | |

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| DATE: 1-19- | 23 | Na | ıme: _ | Soan B | urke |
|---|--|-----------------------|-----------------------------|------------------------------------|---|
| Item #/Petition/C | CUP # or Subject: 5-279 | Municipality: | Mac | dison | |
| ☐ Wish to | Speak in Support | Wish to Spea | ak in O | pposition | ☐ Available for Information Only |
| ☐ Wish to | Register in Support | ☐ Wish to Regi | ster in | Opposition | |
| 1. On this occas | sion, are you officially re "NO" <u>STOP</u> ; you do not r | epresenting an organ | ization est of th | or a person of the form. If you | other than yourself? YES NO checked "YES" go to the next question.) |
| Name, address a | and telephone number o | of each person or or | ganiza | tion you are r | epresenting: |
| | | | | | |
| COMMENTS: | | | | | |
| _ | | | | | your other paid duties for this |
| person or organ (If you checked ' go to the next qu | | TOP; you do not nee | ed to co | omplete the re | est of this form. If you checked "YES", |
| 3. Are you an e | elected official who is | appearing solely o | n beh | alf of your o | ffice or for your municipality or |
| other governme (If you checked ' go to the next qu | | STOP; you do not ne | ed to | complete the | rest of this form. If you checked "YES", |
| 4. Has or will t | he person or organiza | ation you represent | spen | d more than | \$500 on county lobbying activities |
| during the curre | ent reporting period? | (A reporting period | is Janı | uary to June, | or July to December.) ☐ YES ☐ NO |
| - | | | | | ard supervisors other than at public |
| (Do not count co | etings?ontacts with the County | Board supervisor wh | no repr | esents the di | strict in which you reside.) |
| vou do make mo | ore than 2 contacts at a | later date, you must | then c | contact the C | emplete the rest of this form. However, if ounty Clerk's office to file a form either question at this time, go on to the |
| spends more th | າan \$500 during the cເ | urrent reporting per | riod, y | ou must file | son or organization you represent a financial disclosure statement |
| with the County | v Clerk? | | | | YES 🗆 NO |
| (If you checked Blvd Room 106 | "NO" please call the Co SA for more information | ounty Clerk at 266-41 | 121 or | go to the Cle | rk's oπice at 210 Martin Luther King Jr., |
| Date: | 7-23 s | Signature: | h | <u> </u> | e e |
| | 1 | Printed Name: | Sean | Burki | <i>e</i> |

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| DATE: | 1-19-23 | Name: _ | Sean | Busko |
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| Item #/ #/ / / | Petition/CUP # or Subject: 2022 RES - つぐ | Municipality: | adisor | 1 |
| " | auda kto d | 80 | | |
| × | Wish to Speak in Support | ☐ Wish to Speak in C | Opposition Property of the Pro | ☐ Available for Information Only |
| | Wish to Register in Support | ☐ Wish to Register in | Opposition | — Available for illionnation only |
| 1. On (If yo | this occasion, are you officially re u checked "NO" <u>STOP</u> ; you do not n | presenting an organization eed to complete the rest of t | or a person he form. If you | other than yourself? YES X NO is checked "YES" go to the next question.) |
| Name, | address and telephone number o | of each person or organiza | ition you are | representing: |
| | | | | |
| COMM | ENTS: | | | |
| 2. Are | you being paid for your repre | sentation or appearing i | ncidental to | your other paid duties for this |
| - | or organization? | | | |
| | checked "NO" to the question, <u>\$1</u> ne next question.) | [OP ; you do not need to co | omplete the l | rest of this form. If you checked "YES", |
| 3. Are | you an elected official who is | appearing solely on beh | alf of your c | office or for your municipality or |
| _ | overnmental body? | | | |
| | checked "YES" to the question, S ne next question.) | TOP; you do not need to o | complete the | rest of this form. If you checked "YES", |
| 4. Has | or will the person or organiza | tion you represent spen | d more than | \$500 on county lobbying activities |
| during | the current reporting period? | (A reporting period is Janu | uary to June, | or July to December.) ☐ YES ☐ NO |
| 5. Do | you anticipate making more th | an two contacts with the | County Bo | ard supervisors other than at public |
| hearing | gs or meetings? | | | YES NO |
| (Do not | count contacts with the County E | Board supervisor who repr | esents the d | istrict in which you reside.) |
| you do indicatii | make more than 2 contacts at a l | later date, you must then o | contact the C | omplete the rest of this form. However, if county Clerk's office to file a form either question at this time, go on to the |
| 6. If you | u answered "YES" to question s more than \$500 during the cu | 5, do you understand th | at if the person | son or organization you represent a financial disclosure statement |
| | e County Clerk? | | | |
| Blvd., F | Room 106A for more information. | | go to the Cle | rk's office at 210 Martin Luther King Jr., |
| Date: _ | /-/9-23 si | ignature: | | · |
| | P | rinted Name: | | |