#### 2015 RES-254 2016 DANE COUNTY OPERATING BUDGET APPROPRIATIONS RESOLUTION

The 2016 Operating Budget is a financial plan for the operational needs of the County and was developed in accordance with the Uniform Accounting

This resolution constitutes the 2016 Adopted Operating Budget, formulated in accordance with s. 65.90 Wis. Stats., and consists of several parts, as

1 3

4 5

6 7

8

9

10 11

TABLE 2: TABLE 3:

follows:

TABLE 1:

2016 APPROPRIATIONS FOR OPERATIONS **EXPENDITURE & REVENUE HISTORY - OPERATIONS** 

12 TABLE 4: 13

TABLE 5: **CARRY-FORWARDS** TABLE 6: **INDEBTEDNESS** 

14 15

TABLE 7: **2016 BUDGETED POSITIONS** 

16 17

Together with the 2016 Adopted Capital Budget Appropriations Resolution, this document shall constitute the County Budget as defined in s. 65.90, Wis. Stats.

**TAX LEVY HISTORY** 

NOW, THEREFORE, BE IT RESOLVED that in accordance with s. 65.90, Wis. Stats, the Dane County Board of Supervisors hereby appropriate for 2016 fiscal year operations, the expenditures and revenue amounts on lines designated as appropriations in the attached Table 3. Amounts on lines not designated as appropriations are for informational purposes only. Expenditures in excess of the amounts appropriated or use of general purpose revenues in excess of the amounts listed on the lines designated as appropriations shall require County Board authorization in accordance with s. 65.90(5), Wis. Stats.

23 24 25

22

BE IT FURTHER RESOLVED that the Dane County Board of Supervisors authorize carry-forward of expenditures and revenues from 2015 to 2016 as recommended in Table 5.

26 27 28

BE IT FURTHER RESOLVED that the Dane County Board of Supervisors authorizes positions for the 2016 fiscal year as shown in Table 7.

29 30

**BE IT FURTHER RESOLVED** that encumbrances on purchase orders outstanding at the end of 2015 are re-appropriated in 2016.

Manual for Wisconsin Counties and the pronouncements of the Governmental Accounting Standards Board (GASB).

TAX LEVY COMPUTATION AND FUND BALANCE ANALYSIS

31 32 33

BE IT FURTHER RESOLVED that payments are authorized as required under sec. 74.41(5), Wis. Stats.

34 35 BE IT FURTHER RESOLVED that 2016 operating expenditures and revenues shall be subject to the following provisions and controls in addition to all budget control policies enumerated in D.C. Ord. sec. 29.52:

36 37 38

39

In addition to reviewing and approving contracts in accordance with Chapter 25, D.C. Ords., the County Board shall adopt resolutions approving all contracts with non-county agencies for which a separate appropriation has been made except for those contracts whose scope of services remains the same as the previous year. No disbursement of funds shall be made to such non-county agencies until a contract has been adopted by the County Board

## 2015 RES-254 2016 DANE COUNTY OPERATING BUDGET APPROPRIATIONS RESOLUTION

- and approved by the County Executive except as otherwise provided. Each Miscellaneous Appropriations contract is to be controlled separately. The
  Department of Administration has the responsibility to administer these contracts.
- The budgets for all departments having fifteen or more employees shall include a "Salary Savings" line that will be 2% of the budgeted "Salaries & Wages" account for that department.

  43
  44
  45
  - All expenditures for computer hardware and software must receive prior approval of the Technical Systems Manager.

- The rate for limited term employee Staff Attorney positions in the Clerk of Courts shall be up to \$16.85 with the one position dedicated to Prisoner Litigation work subject to an additional incentive of \$2 per hour above those rates.
- The wage scales for non-represented employees will increase by \$0.87 beginning with the first pay period of 2016.
- The wage scale for employees within the Building & Construction Trades Council of South Central Wisconsin will be increased by the amount negotiated in collective bargaining plus and additional non-negotiated amount not to exceed the difference between the negotiated increase to the hourly rate and \$0.87.
  - Rather than being closed directly into the General Fund at the end of the year, Alliant Energy Center funds are to be closed into the General Fund,
     Reserve for Alliant Energy Center. This policy will enable the Alliant Energy Center to retain profits made in one year to assist in covering costs of future years.
- The Controller is authorized to make technical corrections to the Budgeted Position List, subject to the review and approval by the County Board Chair.
- **BE IT FINALLY RESOLVED** that the Department of Administration is directed to prepare, in consultation with the Office of the County Board, appropriate narrative information explaining County Board budget related actions, and County Executive veto actions, if any, to be distributed in late 2015 or early 2016, following review and approval by the County Board Chair.

#### TAX LEVY COMPUTATION AND FUND BALANCE ANALYSIS FOR GPR SUPPORTED OPERATING AND CAPITAL FUNDS

|                                      |               |               |              | Operatin     | ig Funds     |            |             |               |
|--------------------------------------|---------------|---------------|--------------|--------------|--------------|------------|-------------|---------------|
|                                      |               | Human         | Badger       |              |              |            |             |               |
| Fund                                 | General Fund  | Services      | Prairie      | Debt Service | Highway      | Bridge Aid | Library     | Public Health |
| Beginning Fund Balance               | 21,379,644    | -             | 1,557,529    | 542,868      | (648,404)    | -          | (105,940)   | (13,563)      |
| Amount Used for Levy Reduction       | -             | -             | -            | 193,747      | -            | -          | 30,120      | -             |
| Reserve for Advance                  | 9,014,808     | -             | -            | -            | -            | -          | -           | -             |
| Reserve for Carryforwards            | 1,340,537     | 15,960        | -            | -            | (452,217)    | 212,139    | -           | -             |
| Reserve for Encumbrances             | 521,946       | 127,083       | 1,589        | -            | 485,352      | -          | -           | -             |
| 2014 Levy for 2015 Budget            | 114,208,575   | -             | -            | 23,912,953   | 6,003,084    | 195,000    | 4,433,401   | 5,644,681     |
| 2015 Estimated Revenues**            | 102,938,826   | 191,297,937   | 9,317,619    | 4,128,900    | 16,352,898   | 500        | 284,489     | -             |
| 2015 Estimated Expenditures**        | (153,654,883) | (247,535,832) | (20,501,649) | (27,219,185) | (22,305,422) | (407,639)  | (4,704,850) | (5,631,118)   |
| 2015 Transfer from Methane Fund      | 2,123,592     | -             | -            | -            | -            | -          | -           | -             |
| 2015 Transfers to Other Funds        | (8,611,776)   | -             | -            | -            | 8,611,776    | -          | -           | -             |
| 2015 Estimated Jail Assessments      | (555,000)     | -             | -            | 555,000      | -            | -          | -           | -             |
| 2015 Operating Transfers             | (67,277,293)  | 56,094,852    | 11,182,441   | -            | -            | -          | -           | -             |
| 2015 Estimated Ending Fund Balance   | 21,428,976    | -             | 1,557,529    | 2,114,283    | 8,047,067    | -          | (62,780)    | -             |
| 2016 Budgeted Reserve***             | 21,428,976    | -             | 1,557,529    | -            | 8,047,067    | -          | 50,189      | -             |
| 2016 Available for Levy Reduction    | -             | -             | -            | 2,114,283    | -            | -          | (112,969)   | -             |
| 2016 Budgeted Revenues**             | 49,953,640    | 203,402,066   | 9,412,608    | 3,300,458    | 15,981,069   | 500        | 359,600     | -             |
| 2016 Budgeted Expenditures**         | (155,235,884) | (263,442,660) | (21,640,675) | (31,853,116) | (23,023,141) | (313,700)  | (5,018,925) | (5,741,960)   |
| 2016 Jail Assessments                | (600,900)     | -             | -            | 600,900      | -            | -          | -           | -             |
| 2016 Transfer from Methane Fund      | 2,304,500     | -             | -            | -            | -            | -          | -           | -             |
| 2016 Budgeted Operating Transfers    | (72,268,661)  | 60,040,594    | 12,228,067   | -            |              | -          | -           | -             |
| Gross County Tax Levy - Total Budget | 175,847,305   | _             | -            | 25,837,475   | 7,042,072    | 313,200    | 4,772,294   | 5,741,960     |
| Gross County Tax Rate - Total Budget | 3.43          | -             | -            | 0.50         | 0.14         | 0.01       | 0.09        | 0.11          |
| 2016 County Sales Tax Applied        | 56,716,055    | -             | -            | -            | -            | -          | -           | -             |
| 2016 Exempt Computer Aid             | 1,635,508     | -             | -            | -            | -            | -          | -           | -             |
| Tax Levy for 2016 Budget             | 117,495,742   | <u> </u>      | -            | 25,837,475   | 7,042,072    | 313,200    | 4,772,294   | 5,741,960     |
| Net Tax Rate for 2016 Budget         | \$ 2.29       | \$ -          | \$ -         | \$ 0.50      | \$ 0.14 \$   | 0.01 \$    | 0.09        | \$ 0.11       |

**Equalized Valuation** 

\*\*\*Reserve Calculation Fund Expenditures Percent Reserved Budgeted Reserve

5,018,925 1.00% \$ 50,189

#### TAX LEVY COMPUTATION AND FUND BALANCE ANALYSIS FOR GPR SUPPORTED OPERATING AND CAPITAL FUNDS

| Fund         Badger Prairie         Gen. Capital         Conservation         Land & Water         State Special           Beginning Fund Balance         -         24,935         1,451,586         -         152,628         -           Amount Used for Levy Reduction         - |                 |
|---|-----------------|
| Beginning Fund Balance         -         24,935         1,451,586         -         152,628         -           Amount Used for Levy Reduction         -         <              | Total for GPR   |
| Amount Used for Levy Reduction       -       <  | Supported Funds |
| Amount Used for Levy Reduction       -       <  | 24,341,283      |
| Reserve for Carryforwards       (153,862)       5,473,852       21,415,333       1,574,729       1,230,852       -         Reserve for Encumbrances       153,862       27,082       6,336,615       11,050       1,325,658       -         2014 Levy for 2015 Budget       -       -       -       -       -       -       (18,518)         2015 Estimated Revenues**       -       12,337,887       55,503,363       4,498,161       5,967,018       -  | 223,867         |
| Reserve for Encumbrances       153,862       27,082       6,336,615       11,050       1,325,658       -         2014 Levy for 2015 Budget       -       -       -       -       -       (18,518)         2015 Estimated Revenues**       -       12,337,887       55,503,363       4,498,161       5,967,018       -   | 9,014,808       |
| 2014 Levy for 2015 Budget (18,518)<br>2015 Estimated Revenues** - 12,337,887 55,503,363 4,498,161 5,967,018 -   | 30,657,323      |
| 2015 Estimated Revenues** - 12,337,887 55,503,363 4,498,161 5,967,018 -   | 8,990,237       |
|   | 154,379,176     |
| 2015 Estimated Expanditures** (17,929,921) (92,955,911) (6,092,040) (9,522,529)   | 402,627,598     |
| 2013 Estinated Experimitates - (17,030,021) (03,233,311) (0,003,940) (0,323,320) -  | (597,662,178)   |
| 2015 Transfer from Methane Fund   | 2,123,592       |
| 2015 Transfers to Other Funds   | -               |
| 2015 Estimated Jail Assessments   | -               |
| 2015 Operating Transfers  | -               |
|   |                 |
| 2015 Estimated Ending Fund Balance - 24,935 1,451,586 - 152,628 (18,518)  | 34,695,706      |
| 2016 Budgeted Reserve*** - 24,935 1,451,586 - 152,628 (18,518)  | 32,694,392      |
| 2016 Available for Levy Reduction   | 2,001,314       |
| 2016 Budgeted Revenues** - 13,108,500 18,098,700 1,802,000 2,073,500 26,727   | 317,519,368     |
| 2016 Budgeted Expenditures** - (13,108,500) (18,098,700) (1,802,000) (2,073,500) -  | (541,352,761)   |
| 2016 Jail Assessments   | (041,002,701)   |
| 2016 Transfer from Methane Fund   | 2,304,500       |
| 2016 Budgeted Operating Transfers   | -               |
|   |                 |
| Gross County Tax Levy - Total Budget (26,727)   | 219,527,579     |
| Gross County Tax Rate - Total Budget  | 4.28            |
| 2016 County Sales Tax Applied   | 56,716,055      |
| 2016 Exempt Computer Aid  |                 |
| Tax Levy for 2016 Budget (26,727)   | 1,635,508       |
| Net Tax Rate for 2016 Budget \$ - \$ - \$ - \$ - \$ -   | 1,635,508       |

Equalized Valuation 51,272,739,050

<sup>\*\*\*</sup>Reserve Calculation Fund Expenditures Percent Reserved Budgeted Reserve

# COUNTY OF DANE 2016 BUDGET FUND BALANCE ANALYSIS FOR NON-GPR SUPPORTED FUNDS

|                                      |              |              |             |             |             |           |             |                |           | _         |             |           |          | Redaction   |              |             |                 |
|--------------------------------------|--------------|--------------|-------------|-------------|-------------|-----------|-------------|----------------|-----------|-----------|-------------|-----------|----------|-------------|--------------|-------------|-----------------|
|                                      |              |              |             |             |             |           |             |                | CDBG      | Commerce  | CDBG        |           |          | Project -   |              | Property &  |                 |
|                                      |              |              | Methane     | Printing &  |             | Dane      | Land        | Alliant Energy | Business  | Revolving | Housing     | CDBG      | HELP     | Register of | Worker's     | Liability   | Total Non-GPR   |
| Fund                                 | Airport      | Solid Waste  | Gas         | Services    | CFS         | Comm      | Information | Center         | Loan      | Loan      | Loan        | HOME Loan | Loan     | Deeds       | Compensation | Insurance   | supported Funds |
| Beginning Equity Balance             | 263,529,912  | (1,661,913)  | 4,116,914   | (853,605)   | (966,530)   | (2,177)   | 618,117     | 1,538,276      | 416,276   | 563,118   | (4,711)     | 28,008    | -        | 330,528     | (416,146)    | 5,841,265   | 273,077,332     |
| 2015 Estimated Revenues              | 25,213,302   | 8,401,759    | 3,607,080   | 1,228,694   | 4,620,000   | 362,809   | 723,857     | 10,420,096     | 200,737   | 98,424    | 1,401,010   | 709,684   | -        | 166         | 2,802,500    | 2,066,879   | 61,856,997      |
| 2015 Estimated Expenditures          | (24,305,350) | (10,876,064) | (1,483,488) | (1,260,828) | (4,540,369) | (360,632) | (744,002)   | (12,082,855)   | -         | -         | (1,331,680) | (664,851) | (30,000) | (146,720)   | (1,946,140)  | (2,487,995) | (62,260,974)    |
| 2015 Operating Transfer In/Out       | -            | (30,000)     | -           | -           | -           | -         | -           | -              | -         | -         | -           | -         | 30,000   | -           | -            | -           | -               |
| 2015 Equity Transfer to General Fund | -            | -            | (2,123,592) | -           | -           | -         | -           | -              | -         | -         | -           | -         | -        | -           | -            | -           | (2,123,592)     |
| Estimated 2015 Ending Equity         | 264,437,864  | (4,166,218)  | 4,116,914   | (885,739)   | (886,899)   | -         | 597,972     | (124,483)      | 617,013   | 661,542   | 64,619      | 72,841    | -        | 183,974     | 440,214      | 5,420,149   | 270,549,763     |
| 2016 Budgeted Revenues               | 25,782,500   | 10,790,100   | 3,847,900   | 1,231,600   | 4,667,833   | 568,600   | 725,700     | 9,857,600      | 37,400    | 87,300    | 868,300     | 382,100   | -        | -           | 2,802,500    | 2,314,200   | 63,963,633      |
| 2016 Budgeted Expenditures           | (23,920,474) | (11,108,850) | (1,543,400) | (1,315,000) | (4,560,558) | (568,600) | (694,687)   | (9,887,759)    | (657,600) | (704,900) | (868,300)   | (382,100) | (30,000) | (88,000)    | (2,802,500)  | (2,314,200) | (61,446,928)    |
| 2016 Operating Transfer In/Out       | -            | -            | -           | -           | -           | -         | -           | -              | -         | -         | -           | -         | 30,000   | -           | -            | (30,000)    | -               |
| 2016 Equity Transfer to General Fund | -            | -            | (2,304,500) | -           | -           | -         | -           | -              | -         | -         | -           | -         | -        | -           | -            | -           | (2,304,500)     |
| Estimated 2016 Ending Equity         | 266,299,890  | (4,484,968)  | 4,116,914   | (969,139)   | (779,624)   | -         | 628,985     | (154,642)      | (3,187)   | 43,942    | 64,619      | 72,841    | -        | 95,974      | 440,214      | 5,390,149   | 270,761,968     |

### COUNTY OF DANE 2016 OPERATING BUDGET TAX LEVY HISTORY

| 2014 Adopted   | 2015 Adopted   |   | 2016 Requested                                       | 2016 Executive                                       |
|--|--|---|--|--|
| Budget   | Budget   |   | Budget   | Budget   |
|  |  |   |  |  |
| \$509,623,195  |  | Total Budgeted Expenditures All Funds All Programs  | \$560,379,860  |  |
| (\$313,054,635)                                      | ,  | Total Budgeted Revenues All Funds All Programs  | (\$343,137,199)                                      | (\$345,533,574)                                      |
| \$196,568,560  | \$207,517,958  | Total Budget All Funds All Programs   | \$217,242,661  | \$221,343,415  |
| ΦΕΖ 744 00E  | <b>#57.000.040</b>   | D   (   E   | <b>#00 507 700</b>                                   | <b>#04_440_000</b>                                   |
| \$57,741,005   |  | Budgeted Expenditures - Non-GPR Supported Programs  | \$60,587,729   | \$61,446,928   |
| (\$61,397,400)                                       | (\$60,155,924)   | Budgeted Revenues - Non-GPR Supported Programs  | (\$63,318,233)                                       | (\$63,963,633)                                       |
|  |  | Budgeted (Increase)/Decrease to Retained Earnings - Non-  |  |  |
| (\$3,656,395)  | (\$2,232,082)  | GPR Supported Programs  | (\$2,730,504)  | (\$2,516,705)  |
|  |  |   |  |  |
| \$451,882,190  | \$474,771,263  | Budgeted Expenditures - GPR Supported Programs  | \$499,792,131  | \$505,430,061  |
| (\$251,657,235)                                      |  | Budgeted Program Revenues - GPR Supported Programs  | (\$279,818,966)                                      | (\$281,569,941)                                      |
| (4201,001,200)                                       | (4200,021,220)   | GPR Requirement Before Levy Reduction and Fund  | (42.0,0.0,000)                                       | (420.,000,01.)                                       |
| \$200,224,955  | \$209,750,040  | Adjustment  | \$219,973,165  | \$223,860,120  |
| (4   | (4   |   | (**********  | (*   |
| (\$9,100)  |  | Amount Projected to be Available for Levy Reduction   | (\$661,461)  | (\$2,001,314)  |
| (\$47,727)   |  | State Special Charges   | (\$26,727)   | (\$26,727)   |
| (\$2,319,600)  |  | Fund Adjustments  | (\$2,308,400)  | (\$2,304,500)  |
| \$197,848,528  |  | Gross County Tax Levy   | \$216,976,577  | \$219,527,579  |
| \$4.15   | -  | Gross County Tax Rate   | \$4.23   | \$4.28   |
| \$47,955,986   |  | County Sales Tax Applied  | \$51,199,307   | \$56,716,055   |
| \$149,892,542  | \$156,001,511  |   | \$165,777,270  | \$162,811,524  |
|  | ውር 4 ፫   | Net County Tax Rate   | \$3.23   | \$3.18   |
| \$3.14   | -  | y .   | -  | -  |
| \$1,547,758  | \$1,622,335  | State Aid - Exempt Computers  | \$1,665,300  | \$1,635,508  |
| \$1,547,758<br><b>\$148,344,784</b>                  | \$1,622,335<br><b>\$154,379,176</b>                                      | State Aid - Exempt Computers  Net Required County Tax Levy  | \$1,665,300<br><b>\$164,111,970</b>                  | \$1,635,508<br><b>\$161,176,016</b>                  |
| \$1,547,758  | \$1,622,335<br><b>\$154,379,176</b>                                      | State Aid - Exempt Computers  | \$1,665,300  | \$1,635,508  |
| \$1,547,758<br><b>\$148,344,784</b><br><b>\$3.11</b> | \$1,622,335<br><b>\$154,379,176</b><br><b>\$3.12</b><br><b>\$195,000</b> | State Aid - Exempt Computers  Net Required County Tax Levy  Net Required County Tax Rate  Exempt Bridge Aid Levy                              | \$1,665,300<br><b>\$164,111,970</b>                  | \$1,635,508<br><b>\$161,176,016</b>                  |
| \$1,547,758<br><b>\$148,344,784</b><br><b>\$3.11</b> | \$1,622,335<br>\$154,379,176<br>\$3.12<br>\$195,000<br>\$4,433,401       | State Aid - Exempt Computers  Net Required County Tax Levy  Net Required County Tax Rate  Exempt Bridge Aid Levy  Exempt Library Service Levy | \$1,665,300<br><b>\$164,111,970</b><br><b>\$3.20</b> | \$1,635,508<br><b>\$161,176,016</b><br><b>\$3.14</b> |
| \$1,547,758<br><b>\$148,344,784</b><br><b>\$3.11</b> | \$1,622,335<br>\$154,379,176<br>\$3.12<br>\$195,000<br>\$4,433,401       | State Aid - Exempt Computers  Net Required County Tax Levy  Net Required County Tax Rate  Exempt Bridge Aid Levy                              | \$1,665,300<br>\$164,111,970<br>\$3.20<br>\$313,200  | \$1,635,508<br>\$161,176,016<br>\$3.14<br>\$313,200  |

## COUNTY OF DANE 2016 CAPITAL BUDGET TAX LEVY HISTORY

| 2014 Adopted     | 2015 Adopted     |   | 2016 Requested   | 2016 Executive   |
|------------------|------------------|---|------------------|------------------|
| Budget           | Budget           |   | Budget           | Budget           |
| Daaget           | Duaget           |   | Daaget           | Daaget           |
| \$51,625,950     | \$42,361,985     | Total Budgeted Expenditures All Funds All Programs                        | \$30,105,800     | \$35,922,700     |
| (\$51,565,950)   | (\$42,122,985)   | Total Budgeted Revenues All Funds All Programs                            | (\$30,105,800)   | (\$35,922,700)   |
| \$60,000         | \$239,000        | Total Budget All Funds All Programs                                       | \$0              | \$0              |
| <b>#</b> 400,000 | Ф074 000         |   | ФО.              | <b>9</b>         |
| \$160,000        | · ·              | Budgeted Expenditures - Non-GPR Supported Programs                        | \$0              | \$0              |
| (\$100,000)      | (\$432,000)      | Budgeted Revenues - Non-GPR Supported Programs                            | \$0              | \$0              |
|                  |                  | Budgeted (Increase)/Decrease to Retained Earnings - Non-GPR               |                  |                  |
| \$60,000         | \$239,000        | Supported Programs  | \$0              | \$0              |
|                  |                  |   |                  |                  |
| \$51,465,950     | \$41,690,985     | Budgeted Expenditures - GPR Supported Programs                            | \$30,105,800     | \$35,922,700     |
| (\$51,465,950)   |                  | Budgeted Program Revenues - GPR Supported Programs                        | (\$30,105,800)   | (\$35,922,700)   |
| ( , , , , ,      | ( , , , , ,      |   | ( , , , , ,      | ( , , , ,        |
| \$0              | \$0              | GPR Requirement Before Levy Reduction and Fund Adjustment                 | \$0              | \$0              |
| \$0              | 0.0              | Amount Projected to be Available for Law Reduction                        | \$0              | \$0              |
| \$0              |                  | Amount Projected to be Available for Levy Reduction State Special Charges | \$0<br>\$0       | \$0<br>\$0       |
| \$0<br>\$0       |                  | Fund Adjustments  | \$0<br>\$0       | \$0<br>\$0       |
| \$0              |                  | Gross County Tax Levy   | \$0              | \$0              |
| \$0              |                  | Gross County Tax Levy Gross County Tax Rate                               | \$0              | \$0              |
| \$0              | -                | County Sales Tax Applied  | \$0<br>\$0       | \$0              |
| \$0              |                  | Net Tax Levy  | \$0              | \$0              |
| \$0              |                  | Net County Tax Rate   | \$0              | \$0              |
| \$0              |                  | State Aid - Exempt Computers  | \$0              | \$0              |
| \$0              |                  | Net Required County Tax Levy  | \$0              | \$0              |
| \$0              |                  | Net Required County Tax Rate  | \$0              | \$0              |
| \$47,692,935,800 | \$49,509,314,700 | Equalized Valuation   | \$51,272,739,050 | \$51,272,739,050 |

## COUNTY OF DANE 2016 BUDGET TAX LEVY HISTORY

| 2014 Adopted     | 2015 Adopted        |   | 2016 Requested   | 2016 Executive   |
|------------------|---------------------|---|------------------|------------------|
| Budget           | Budget              |   | Budget           | Budget           |
| <b>^</b>         | <b>^</b>            |   | 4                | <b>^</b>         |
| \$561,249,145    |                     | Total Budgeted Expenditures All Funds All Programs          | \$590,485,660    | \$602,799,689    |
| (\$364,620,585)  |                     | Total Budgeted Revenues All Funds All Programs              | (\$373,242,999)  | (\$381,456,274)  |
| \$196,628,560    | \$207,756,958       | Total Budget All Funds All Programs                         | \$217,242,661    | \$221,343,415    |
| \$57,901,005     | <b>¢</b> E0 E04 040 | Dudgeted Funenditures New CDD Curported Dresses             | \$60,587,729     | ¢64 446 000      |
|                  |                     | Budgeted Expenditures - Non-GPR Supported Programs          |                  | \$61,446,928     |
| (\$61,497,400)   | (\$60,587,924)      | Budgeted Revenues - Non-GPR Supported Programs              | (\$63,318,233)   | (\$63,963,633)   |
|                  |                     | Budgeted (Increase)/Decrease to Retained Earnings - Non-GPR |                  |                  |
| (\$3,596,395)    | (\$1,993,082)       | Supported Programs  | (\$2,730,504)    | (\$2,516,705)    |
|                  |                     |   |                  |                  |
| \$503,348,140    | \$516,462,248       | Budgeted Expenditures - GPR Supported Programs              | \$529,897,931    | \$541,352,761    |
| (\$303,123,185)  | (\$306,712,208)     | Budgeted Program Revenues - GPR Supported Programs          | (\$309,924,766)  | (\$317,492,641)  |
| \$200,224,955    |                     | GPR Requirement Before Levy Reduction and Fund Adjustment   | \$219,973,165    | \$223,860,120    |
| (\$9,100)        | (\$210.304)         | Amount Projected to be Available for Levy Reduction         | (\$661,461)      | (\$2,001,314)    |
| (\$47,727)       |                     | State Special Charges                                       | (\$26,727)       | (\$26,727)       |
| (\$2,319,600)    |                     | Fund Adjustments  | (\$2,308,400)    | (\$2,304,500)    |
| \$197,848,528    | ,                   | Gross County Tax Levy                                       | \$216,976,577    | \$219,527,579    |
| \$4.15           | . , ,               | Gross County Tax Rate                                       | \$4.23           | \$4.28           |
| \$47,955,986     |                     | County Sales Tax Applied                                    | \$51,199,307     | \$56,716,055     |
| \$149,892,542    | \$156,001,511       | , ,,  | \$165,777,270    | \$162,811,524    |
| \$3.14           |                     | Net County Tax Rate   | \$3.23           | \$3.18           |
| \$1,547,758      |                     | State Aid - Exempt Computers                                | \$1,665,300      | \$1,635,508      |
| \$148,344,784    |                     | Net Required County Tax Levy                                | \$164,111,970    | \$161,176,016    |
| \$3.11           |                     | Net Required County Tax Rate                                | \$3.20           | \$3.14           |
| \$0              |                     | Exempt Bridge Aid Levy                                      | \$313,200        | \$313,200        |
| \$4,368,421      | •                   | Exempt Library Service Levy                                 | \$4,752,388      | \$4,772,294      |
| \$143,976,363    |                     | Net Tax Levy Excluding Exempt Levies                        | \$159,046,382    | \$156,090,522    |
| \$47,692,935,800 |                     | Equalized Valuation   | \$51,272,739,050 | \$51,272,739,050 |

| FUND/APPROPRIATION/PROGRAM           | EXPENDITURES | PROGRAM<br>SPECIFIC<br>REVENUES | GENERAL<br>PURPOSE<br>REVENUES |               |
|--------------------------------------|--------------|---------------------------------|--------------------------------|---------------|
| AIRPORT FUND                         |              |                                 |                                |               |
| AIRPORT                              |              |                                 |                                |               |
| ADMINISTRATION                       | 12,530,746   | 3,543,500                       |                                |               |
| AIRPORT PARKING LOT                  | 2,615,800    | 9,202,800                       |                                |               |
| GENERAL AVIATION                     | 168,578      | 474,000                         |                                |               |
| INDUSTRIAL AREA                      | 326,700      | 1,325,000                       |                                |               |
| LANDING AREA                         | 2,112,650    | 3,313,600                       |                                |               |
| MAINTENANCE                          | 1,124,600    | 1,000                           |                                |               |
| TERMINAL COMPLEX                     | 5,041,400    | 7,922,600                       |                                |               |
| AIRPORT                              | 23,920,474   | 25,782,500                      | (1,862,026)                    | Appropriation |
| BADGER PRAIRIE HEALTH CARE CTR FUND  |              |                                 |                                |               |
| BPHCC-GENERAL OPERATIONS             |              |                                 |                                |               |
| BP-ADMINISTRATION                    | 1,052,574    | 0                               |                                |               |
| BP-HEALTH CARE CENTER                | 20,588,101   | 9,412,608                       |                                |               |
| BPHCC-GENERAL OPERATIONS             | 21,640,675   | 9,412,608                       | 12,228,067                     | Appropriation |
| BOARD OF HEALTH-MADISON/DANE FUND    |              |                                 |                                |               |
| BOARD OF HEALTH-MADISON/DANE         | 5,741,960    | 0                               | 5,741,960                      | Appropriation |
| BRIDGE AID FUND                      |              |                                 |                                |               |
| BRIDGE AID                           | 313,700      | 500                             | 313,200                        | Appropriation |
| CAPITAL PROJECTS FUND                |              |                                 |                                |               |
| CAPITAL PROJECTS OPERATING TRANSFERS | 52,000       | 52,000                          | 0                              | Appropriation |
| CDBG CR-CRLF FUND                    |              |                                 |                                |               |
| CDBG BUSINESS LOAN FUND              | 657,600      | 37,400                          | 620,200                        | Appropriation |
| CDBG GENERAL FUND                    |              |                                 |                                |               |
| CDBG HOUSING LOAN FUND               | 868,300      | 868,300                         | 0                              | Appropriation |
| COMMERCE CRLF FUND                   |              |                                 |                                |               |
| COMMERCE REVOLVING                   | 704,900      | 87,300                          | 617,600                        | Appropriation |

| FUND/APPROPRIATION/PROGRAM            | EXPENDITURES | PROGRAM<br>SPECIFIC<br>REVENUES | GENERAL<br>PURPOSE<br>REVENUES |               |
|---------------------------------------|--------------|---------------------------------|--------------------------------|---------------|
| CONSOLIDATED FOOD SERVICE FUND        |              |                                 |                                |               |
| CONSOLIDATED FOOD SERVICE             | 4,560,558    | 4,667,833                       | (107,275)                      | Appropriation |
| DANE COUNTY CONSERVATION FUND         |              |                                 |                                |               |
| CONSERVATION FUND OPERATING TRANSFERS | 2,000        | 2,000                           | 0                              | Appropriation |
| DANECOM FUND                          |              |                                 |                                |               |
| DANECOM                               | 568,600      | 568,600                         | 0                              | Appropriation |
| DEBT SERVICE FUND DEBT SERVICE        |              |                                 |                                |               |
| DEBT SERVICE COSTS                    | 10,000       | 0                               |                                |               |
| INTEREST ON LOANS                     | 6,320,097    | 0                               |                                |               |
| PRINCIPAL ON LOAN                     | 25,523,019   | 3,300,458                       |                                |               |
| DEBT SERVICE                          | 31,853,116   | 3,300,458                       | 28,552,658                     | Appropriation |
| GENERAL FUND                          |              |                                 |                                |               |
| ADMINISTRATION-FACILITIES MGMT        |              |                                 |                                |               |
| JANITORIAL SERVICES                   | 2,923,100    | 1,623,900                       |                                |               |
| MAINTENANCE&CONSTR SERVICES           | 4,760,100    | 1,846,800                       |                                |               |
| WEAPONS SCREENING                     | 359,200      | 0                               |                                |               |
| ADMINISTRATION-FACILITIES MGMT        | 8,042,400    | 3,470,700                       | 4,571,700                      | Appropriation |
| ADMINISTRATION-GENERAL OPERATI        |              |                                 |                                |               |
| ADMINISTRATION                        | 872,735      | 332,897                         |                                |               |
| CONTROLLER                            | 1,493,506    | 17,277                          |                                |               |
| EMPLOYEE RELATIONS                    | 721,140      | 51,100                          |                                |               |
| INFORMATION MANAGEMENT                | 5,177,700    | 354,000                         |                                |               |
| PURCHASING                            | 210,920      | 80,000                          |                                |               |
| ADMINISTRATION-GENERAL OPERATI        | 8,476,001    | 835,274                         | 7,640,727                      | Appropriation |
| AEC COUNTY SUBSIDIZED                 | 59,122       | 0                               | 59,122                         | Appropriation |

| FUND/APPROPRIATION/PROGRAM     | EXPENDITURES | PROGRAM<br>SPECIFIC<br>REVENUES | GENERAL<br>PURPOSE<br>REVENUES |               |
|--------------------------------|--------------|---------------------------------|--------------------------------|---------------|
| ALLIANT ENERGY CENTER DANE CO  |              |                                 |                                |               |
| ADMINISTRATION                 | 2,183,459    | 357,000                         |                                |               |
| AGRICULTURAL EXHIBIT BUILDINGS | 1,079,800    | 902,400                         |                                |               |
| ARENA                          | 264,300      | 130,000                         |                                |               |
| COLISEUM                       | 2,130,800    | 1,818,700                       |                                |               |
| CONFERENCE CENTER              | 661,100      | 679,300                         |                                |               |
| EXHIBITION HALL                | 2,217,800    | 4,617,500                       |                                |               |
| LANDSCAPE AREAS                | 230,500      | 380,900                         |                                |               |
| PARKING LOTS                   | 220,000      | 71,800                          |                                |               |
| ALLIANT ENERGY CENTER DANE CO  | 8,987,759    | 8,957,600                       | 30,159                         | Appropriation |
| CLERK OF COURTS-GEN OPERATIONS |              |                                 |                                |               |
| ALTERNATIVES TO INCARCERATION  | 481,100      | 0                               |                                |               |
| COURT COMMISSIONER CENTER      | 3,175,000    | 1,268,300                       |                                |               |
| GENERAL COURT SUPPORT          | 7,874,262    | 4,544,150                       |                                |               |
| GUARDIAN AD LITEM              | 644,760      | 379,200                         |                                |               |
| CLERK OF COURTS-GEN OPERATIONS | 12,175,122   | 6,191,650                       | 5,983,472                      | Appropriation |
| CONVENTION & VISITORS BUREAU   | 294,401      | 0                               | 294,401                        | Appropriation |
| CORP COUNSEL-GENERAL OPERATION |              |                                 |                                |               |
| CHILD SUPPORT AGENCY           | 5,336,669    | 4,435,991                       |                                |               |
| CORP COUNSEL-GENERAL OPERATION | 1,083,320    | 161,641                         |                                |               |
| PERMANENCY PLANNING LEGAL SERV | 1,476,389    | 405,353                         |                                |               |
| CORP COUNSEL-GENERAL OPERATION | 7,896,378    | 5,002,985                       | 2,893,393                      | Appropriation |
| COUNTY CLERK                   |              |                                 |                                |               |
| ADMINISTRATION                 | 485,900      | 135,900                         |                                |               |
| ELECTIONS                      | 357,600      | 171,375                         |                                |               |
| COUNTY CLERK                   | 843,500      | 307,275                         | 536,225                        | Appropriation |
| DANE COUNTY HISTORICAL SOCIETY | 5,094        | 0                               | 5,094                          | Appropriation |

|                                | ZUIU DUDULI  |                                 |                                |               |
|--------------------------------|--------------|---------------------------------|--------------------------------|---------------|
| FUND/APPROPRIATION/PROGRAM     | EXPENDITURES | PROGRAM<br>SPECIFIC<br>REVENUES | GENERAL<br>PURPOSE<br>REVENUES |               |
| DISTRICT ATTORNEY              |              |                                 |                                |               |
| CRMNL&TRFFC-ADULT              | 2,682,220    | 55,100                          |                                |               |
| CRMNL&TRFFC-JUVENILE           | 374,340      | 100                             |                                |               |
| DEFERRED PROSECUTION PROGRAM   | 874,840      | 215,850                         |                                |               |
| VICTIM/WITNESS                 | 2,131,080    | 952,200                         |                                |               |
| DISTRICT ATTORNEY              | 6,062,480    | 1,223,250                       | 4,839,230                      | Appropriation |
| EMERGENCY MGMT-GEN OPERATIONS  |              |                                 |                                |               |
| EMERGENCY MEDICAL SERVICES     | 417,844      | 6,680                           |                                |               |
| EMERGENCY PLANNING             | 816,459      | 274,895                         |                                |               |
| HAZARDOUS MATERIALS PLANNING   | 171,974      | 115,751                         |                                |               |
| EMERGENCY MGMT-GEN OPERATIONS  | 1,406,277    | 397,326                         | 1,008,951                      | Appropriation |
| EXECUTIVE                      |              |                                 |                                |               |
| CULTURAL AFFAIRS               | 445,710      | 189,071                         |                                |               |
| EXECUTIVE                      | 899,669      | 0                               |                                |               |
| LEGISLATIVE LOBBYIST           | 119,350      | 0                               |                                |               |
| OFFICE FOR EQUITY & INCLUSION  | 602,927      | 42,900                          |                                |               |
| OFFICE OF ECON & WORKFORCE DEV | 485,797      | 251,800                         |                                |               |
| EXECUTIVE                      | 2,553,453    | 483,771                         | 2,069,682                      | Appropriation |
| EXTENSION                      | 1,029,409    | 258,451                         | 770,958                        | Appropriation |
| FAMILY COURT SERVICES          | 1,125,400    | 418,300                         | 707,100                        | Appropriation |
| GENERAL COUNTY REVENUES        | 243,000      | 64,990,957                      | (64,747,957)                   | Appropriation |
| HENRY VILAS ZOO                | 2,908,500    | 1,337,512                       | 1,570,988                      | Appropriation |
| HIGHWAY GENERAL FUND PROGRAMS  |              |                                 |                                |               |
| PARKING RAMP                   | 295,100      | 898,900                         |                                |               |
| WISC RIVER RAIL TRANSIT COMM   | 28,600       | 0                               |                                |               |
| HIGHWAY GENERAL FUND PROGRAMS  | 323,700      | 898,900                         | (575,200)                      | Appropriation |
| HWY PUBLIC WORKS ENGINEERING   | 665,450      | 404,000                         | 261,450                        | Appropriation |
|                                |              |                                 |                                |               |

| FUND/APPROPRIATION/PROGRAM     | EXPENDITURES | PROGRAM<br>SPECIFIC<br>REVENUES | GENERAL<br>PURPOSE<br>REVENUES |               |
|--------------------------------|--------------|---------------------------------|--------------------------------|---------------|
| JUVENILE COURT PROGRAM         |              |                                 |                                |               |
| ADMIN & RECEPTION CENTER       | 968,240      | 0                               |                                |               |
| DETENTION                      | 1,418,680    | 64,500                          |                                |               |
| HOME DETENTION                 | 194,200      | 67,500                          |                                |               |
| SHELTER HOME                   | 877,620      | 153,000                         |                                |               |
| JUVENILE COURT PROGRAM         | 3,458,740    | 285,000                         | 3,173,740                      | Appropriation |
| LAND & WATER RESOURCES         |              |                                 |                                |               |
| CONSERVATION                   | 1,113,260    | 661,590                         |                                |               |
| HERITAGE CENTER                | 151,200      | 130,500                         |                                |               |
| L & W RESOURCES ADMINISTRATION | 1,205,474    | 306,725                         |                                |               |
| LAKE MANAGEMENT                | 475,100      | 74,800                          |                                |               |
| LAKES & WATERSHED              | 226,700      | 25,300                          |                                |               |
| LAND ACQUISITION               | 16,800       | 0                               |                                |               |
| PARK OPERATIONS                | 3,427,040    | 1,306,175                       |                                |               |
| WATER RESOURCE ENGINEERING     | 728,400      | 412,500                         |                                |               |
| LAND & WATER RESOURCES         | 7,343,974    | 2,917,590                       | 4,426,384                      | Appropriation |
| LEGISLATIVE SERVICES           | 1,034,928    | 0                               | 1,034,928                      | Appropriation |
| MEDICAL EXAMINER               | 2,427,500    | 1,561,100                       | 866,400                        | Appropriation |
| MISCELLANEOUS CRIMINAL JUSTICE | 256,300      | 0                               | 256,300                        | Appropriation |
| PERSONNEL SAVINGS INITIATIVES  | (607,500)    | 0                               | (607,500)                      | Appropriation |
| PLANNING & DEVELOPMENT         |              |                                 |                                |               |
| CAPITAL AREA REGIONAL PLAN COM | 802,414      | 0                               |                                |               |
| PLANNING DIVISION              | 657,400      | 162,800                         |                                |               |
| RECORDS AND SUPPORT            | 974,850      | 144,600                         |                                |               |
| ZONING & PLAT REVIEW           | 895,715      | 549,745                         |                                |               |
| PLANNING & DEVELOPMENT         | 3,330,379    | 857,145                         | 2,473,234                      | Appropriation |
| PUBLIC SAFETY COMMUNICATIONS   | 8,726,668    | 95,800                          | 8,630,868                      | Appropriation |
| REGISTER OF DEEDS              | 1,591,690    | 3,614,700                       | (2,023,010)                    | Appropriation |
|                                |              |                                 |                                |               |

| FUND/APPROPRIATION/PROGRAM    | EXPENDITURES | PROGRAM<br>SPECIFIC<br>REVENUES | GENERAL<br>PURPOSE<br>REVENUES |               |
|-------------------------------|--------------|---------------------------------|--------------------------------|---------------|
| SHERIFF                       |              |                                 |                                |               |
| ADMINISTRATION                | 5,503,250    | 45,000                          |                                |               |
| FIELD SERVICES                | 18,175,620   | 3,647,300                       |                                |               |
| FIREARMS TRAINING CENTER      | 215,500      | 155,800                         |                                |               |
| SECURITY SERVICES             | 34,365,074   | 4,303,750                       |                                |               |
| SUPPORT SERVICES              | 13,081,025   | 1,149,460                       |                                |               |
| TRAFFIC SAFETY SERVICES       | 603,400      | 0                               |                                |               |
| SHERIFF                       | 71,943,869   | 9,301,310                       | 62,642,559                     | Appropriation |
| TREASURER                     | 984,549      | 3,437,507                       | (2,452,958)                    | Appropriation |
| VETERANS SERVICES             | 635,100      | 14,700                          | 620,400                        | Appropriation |
| HELP LOAN FUND                |              |                                 |                                |               |
| HELP LOAN FUND                | 30,000       | 0                               | 30,000                         | Appropriation |
| HIGHWAY FUND                  |              |                                 |                                |               |
| HIGHWAY                       |              |                                 |                                |               |
| ADMINISTRATION                | 2,862,341    | 826,773                         |                                |               |
| FLEET & FACILITIES OPERATIONS | 2,888,500    | 0                               |                                |               |
| HIGHWAY CONSTRUCTION          | 30,600       | 0                               |                                |               |
| LOCAL SERVICES                | 2,403,800    | 2,403,800                       |                                |               |
| OPERATION & MAINTENANCE       | 6,523,700    | 4,526,896                       |                                |               |
| STATE SERVICES                | 8,214,100    | 8,214,100                       |                                |               |
| TRANSIT & ENVIRONMENTAL PRGMS | 100,100      | 9,500                           |                                |               |
| HIGHWAY                       | 23,023,141   | 15,981,069                      | 7,042,072                      | Appropriation |
| HOME PROGRAM FUND             |              |                                 |                                |               |
| HOME LOAN FUND                | 382,100      | 382,100                         | 0                              | Appropriation |

|  | ZUIU DUDULI                     |                                 |                                |               |
|--|---------------------------------|---------------------------------|--------------------------------|---------------|
| FUND/APPROPRIATION/PROGRAM                       | EXPENDITURES                    | PROGRAM<br>SPECIFIC<br>REVENUES | GENERAL<br>PURPOSE<br>REVENUES |               |
|  |                                 |                                 |                                |               |
| HUMAN SERVICES FUND                              |                                 |                                 |                                |               |
| HUMAN SERVICES DEPARTMENT                        |                                 |                                 |                                |               |
| ADULT COMMUNITY SERVICES                         | 174,079,084                     | 148,801,135                     |                                |               |
| CHILDREN YOUTH AND FAMILIES                      | 57,541,026                      | 28,759,207                      |                                |               |
| ECONOMIC ASSISTANCE AND WORK S HS ADMINISTRATION | 27,020,920                      | 21,833,608                      |                                |               |
| HUMAN SERVICES DEPARTMENT                        | 4,801,630<br><b>263,442,660</b> | 4,008,116<br><b>203,402,066</b> | 60,040,594                     | Appropriation |
|  | 203,442,000                     | 203,402,000                     | 00,040,334                     | Appropriation |
| L & W LEGACY OPERATING TRANSFERS                 | 6,000                           | 6,000                           | 0                              | Appropriation |
|  | 0,000                           | 6,000                           | 0                              | Appropriation |
| LAND INFORMATION FUND                            |                                 |                                 |                                |               |
| LAND INFORMATION OFFICE                          | 694,687                         | 725,700                         | (31,013)                       | Appropriation |
| LIBRARY FUND                                     |                                 |                                 |                                |               |
| LIBRARY  | 5,018,925                       | 359,600                         | 4,659,325                      | Appropriation |
| METHANE GAS FUND                                 |                                 |                                 |                                |               |
| METHANE GAS OPERATIONS                           | 1,543,400                       | 3,847,900                       | (2,304,500)                    | Appropriation |
| PRINTING AND SERVICES FUND                       |                                 |                                 |                                |               |
| PRINTING & SERVICES                              | 1,315,000                       | 1,231,600                       | 83,400                         | Appropriation |
| PROPERTY & LIABILITY INSURANCE FUND              |                                 |                                 |                                |               |
| LIABILITY INSURANCE PRGRM FUND                   | 1,313,900                       | 1,313,900                       | 0                              | Appropriation |
| LIABILITY INSURANCE PROGRAM FUND                 |                                 |                                 |                                |               |
| MISCELLANEOUS INSURANCE                          | 192,300                         | 192,300                         |                                |               |
| PROPERTY INSURANCE                               | 808,000                         | 808,000                         |                                |               |
| LIABILITY INSURANCE PROGRAM FUND                 | 1,000,300                       | 1,000,300                       | 0                              | Appropriation |
| SOCIAL SECURITY REDACTION-ROD FUND               |                                 |                                 |                                |               |
|  |                                 |                                 |                                |               |

| FUND/APPROPRIATION/PROGRAM     | EXPENDITURES | PROGRAM<br>SPECIFIC<br>REVENUES | GENERAL<br>PURPOSE<br>REVENUES |               |
|--------------------------------|--------------|---------------------------------|--------------------------------|---------------|
| SOLID WASTE FUND               |              |                                 |                                |               |
| SOLID WASTE                    |              |                                 |                                |               |
| ADMINISTRATION&SPECIAL PROJCTS | 1,084,465    | 17,000                          |                                |               |
| CLEANSWEEP                     | 462,600      | 151,000                         |                                |               |
| COMPOST SITE                   | 38,600       | 300                             |                                |               |
| RODEFELD-SITE #2               | 7,327,500    | 8,630,400                       |                                |               |
| TRANSFER STATION               | 2,154,385    | 1,991,400                       |                                |               |
| VERONA-SITE #1                 | 41,300       | 0                               |                                |               |
| SOLID WASTE                    | 11,108,850   | 10,790,100                      | 318,750                        | Appropriation |
| WORKERS COMPENSATION FUND      |              |                                 |                                |               |
| WORKERS COMPENSATION INSURANCE | 2,802,500    | 2,802,500                       | 0                              | Appropriation |
|                                |              |                                 |                                |               |
| GROSS TOTALS                   | 566,876,989  | 403,885,137                     | 162,991,852                    |               |
|                                |              | PROGRAM<br>SPECIFIC             |                                |               |
|                                | EXPENDITURES | REVENUES                        | NET                            |               |
| TOTALS                         | 566,876,989  | 403,885,137                     | 162,991,852                    |               |
| LEVY ADJUSTMENTS               |              |                                 |                                |               |
| Available for Levy Reduction   |              |                                 | (2,001,314)                    |               |
| Fund Adjustments               |              |                                 | (2,304,500)                    |               |
| Non-GPR Supported Programs     |              |                                 | 2,516,705                      |               |
| State Special Charges          |              |                                 | (26,727)                       |               |
| TOTAL NET OPERATING LEVY       |              |                                 | 161,176,016                    |               |

|                                      | 2014            |                   | 201                 | 5                   |                       | 20                | 16               |
|--------------------------------------|-----------------|-------------------|---------------------|---------------------|-----------------------|-------------------|------------------|
| FUND/APPROPRIATION/PROGRAM           | ACTUAL EXPENSES | ADOPTED<br>BUDGET | EXPENSE as MODIFIED | ACTUAL<br>THRU 6-30 | TOTAL EST<br>EXPENSES | AGENCY<br>REQUEST | EXECUTIVE RECOMM |
| AIRPORT FUND                         |                 |                   |                     |                     |                       |                   |                  |
| AIRPORT                              |                 |                   |                     |                     |                       |                   |                  |
| ADMINISTRATION                       | (11,905,363)    | 12,314,028        | 12,663,848          | 6,086,205           | 12,732,032            | 12,521,104        | 12,530,746       |
| AIRPORT PARKING LOT                  | 2,402,221       | 2,758,375         | 2,793,059           | 4,286,991           | 2,601,560             | 2,594,800         | 2,615,800        |
| GENERAL AVIATION                     | 102,726         | 161,500           | 161,500             | 46,606              | 119,401               | 167,178           | 168,578          |
| INDUSTRIAL AREA                      | 231,809         | 264,500           | 317,935             | 96,284              | 274,732               | 325,400           | 326,700          |
| LANDING AREA                         | 2,114,393       | 2,150,200         | 2,202,165           | (643,776)           | 2,099,639             | 2,095,750         | 2,112,650        |
| MAINTENANCE                          | 1,189,953       | 1,115,600         | 1,122,257           | 1,111,515           | 1,123,724             | 1,112,100         | 1,124,600        |
| TERMINAL COMPLEX                     | 5,006,624       | 4,942,200         | 5,134,235           | 3,175,293           | 5,180,262             | 5,006,800         | 5,041,400        |
| AIRPORT                              | (857,637)       | 23,706,403        | 24,394,999          | 14,159,119          | 24,131,350            | 23,823,132        | 23,920,474       |
| BADGER PRAIRIE HEALTH CARE CTR FUND  |                 |                   |                     |                     |                       |                   |                  |
| BPHCC-GENERAL OPERATIONS             |                 |                   |                     |                     |                       |                   |                  |
| BP-ADMINISTRATION                    | 951,433         | 834,700           | 834,700             | 369,616             | 834,700               | 1,039,574         | 1,052,574        |
| BP-HEALTH CARE CENTER                | 19,079,376      | 19,665,360        | 19,666,949          | 9,315,508           | 19,666,949            | 20,297,166        | 20,588,101       |
| BPHCC-GENERAL OPERATIONS             | 20,030,809      | 20,500,060        | 20,501,649          | 9,685,125           | 20,501,649            | 21,336,740        | 21,640,675       |
| BOARD OF HEALTH-MADISON/DANE FUND    |                 |                   |                     |                     |                       |                   |                  |
| BOARD OF HEALTH-MADISON/DANE         | 5,752,026       | 5,631,118         | 5,631,118           | 5,631,118           | 5,631,118             | 5,628,060         | 5,741,960        |
| BRIDGE AID FUND                      |                 |                   |                     |                     |                       |                   |                  |
| BRIDGE AID                           | 90,066          | 195,500           | 407,639             | 129,210             | 407,639               | 313,700           | 313,700          |
| CAPITAL PROJECTS FUND                |                 |                   |                     |                     |                       |                   |                  |
| CAPITAL PROJECTS OPERATING TRANSFERS | 12,301          | 52,000            | 52,000              | 4,786               | 52,000                | 52,000            | 52,000           |
| CDBG CR-CRLF FUND                    |                 |                   |                     |                     |                       |                   |                  |
| CDBG BUSINESS LOAN FUND              | 13,351          | 405,800           | 405,800             | 0                   | 0                     | 657,600           | 657,600          |
| CDBG GENERAL FUND                    |                 |                   |                     |                     |                       |                   |                  |
| CDBG HOUSING LOAN FUND               | 767,587         | 805,210           | 1,331,325           | 134,556             | 1,331,680             | 868,300           | 868,300          |
| COMMERCE CRLF FUND                   |                 |                   |                     |                     |                       |                   |                  |
| COMMERCE REVOLVING                   | 81,223          | 701,600           | 701,600             | 0                   | 0                     | 704,900           | 704,900          |

|                                      | 2014               |                   | 201                 | 5                   |                    | 2016              |                  |  |
|--------------------------------------|--------------------|-------------------|---------------------|---------------------|--------------------|-------------------|------------------|--|
| FUND/APPROPRIATION/PROGRAM           | ACTUAL<br>EXPENSES | ADOPTED<br>BUDGET | EXPENSE as MODIFIED | ACTUAL<br>THRU 6-30 | TOTAL EST EXPENSES | AGENCY<br>REQUEST | EXECUTIVE RECOMM |  |
| CONSOLIDATED FOOD SERVICE FUND       |                    |                   |                     |                     |                    |                   |                  |  |
| CONSOLIDATED FOOD SERVICE            |                    |                   |                     |                     |                    |                   |                  |  |
| CFS-THEMIS CAFE                      | 97                 | 0                 | 0                   | 0                   | 0                  | 0                 | 0                |  |
| CONSOLIDATED FOOD SERVICE            | 4,536,976          | 4,311,678         | 4,311,678           | 2,028,827           | 4,540,369          | 4,517,758         | 4,560,558        |  |
| CONSOLIDATED FOOD SERVICE            | 4,537,073          | 4,311,678         | 4,311,678           | 2,028,827           | 4,540,369          | 4,517,758         | 4,560,558        |  |
| DANE COUNTY CONSERVATION FUND        |                    |                   |                     |                     |                    |                   |                  |  |
| CONSERVATION FUND OPERATING TRANSFER | 523                | 2,000             | 2,000               | 232                 | 2,000              | 2,000             | 2,000            |  |
| DANECOM FUND                         |                    |                   |                     |                     |                    |                   |                  |  |
| DANECOM                              | 339,350            | 382,500           | 382,500             | 186,417             | 360,632            | 567,200           | 568,600          |  |
| DEBT SERVICE FUND                    |                    |                   |                     |                     |                    |                   |                  |  |
| DEBT SERVICE                         |                    |                   |                     |                     |                    |                   |                  |  |
| DEBT SERVICE COSTS                   | 639,651            | 10,000            | 10,000              | 1,650               | 10,000             | 10,000            | 10,000           |  |
| INTEREST ON LOANS                    | 5,880,005          | 5,502,200         | 5,502,200           | 2,865,427           | 5,502,200          | 6,118,848         | 6,320,097        |  |
| PRINCIPAL ON LOAN                    | 21,194,990         | 21,706,800        | 21,706,800          | 20,446,833          | 21,706,985         | 24,850,481        | 25,523,019       |  |
| DEBT SERVICE                         | 27,714,646         | 27,219,000        | 27,219,000          | 23,313,910          | 27,219,185         | 30,979,329        | 31,853,116       |  |
| EMPLOYEE BENEFITS FUND               |                    |                   |                     |                     |                    |                   |                  |  |
| EMPLOYEE BENEFITS FUND               | 41,489             | 0                 | 0                   | 0                   | 0                  | 0                 | 0                |  |
| GENERAL FUND                         |                    |                   |                     |                     |                    |                   |                  |  |
| ADMINISTRATION-FACILITIES MGMT       |                    |                   |                     |                     |                    |                   |                  |  |
| ADMINISTRATION                       | 64,683             | 0                 | 0                   | 28,048              | 4,289              | 0                 | 0                |  |
| JANITORIAL SERVICES                  | 2,765,866          | 2,894,000         | 2,898,858           | 1,276,623           | 2,973,503          | 2,874,500         | 2,923,100        |  |
| MAINTENANCE&CONSTR SERVICES          | 4,865,233          | 4,604,800         | 4,604,800           | 2,096,651           | 4,945,873          | 4,736,000         | 4,760,100        |  |
| WEAPONS SCREENING                    | 375,528            | 347,400           | 347,400             | 177,212             | 386,454            | 350,800           | 359,200          |  |
| ADMINISTRATION-FACILITIES MGMT       | 8,071,310          | 7,846,200         | 7,851,058           | 3,578,535           | 8,310,119          | 7,961,300         | 8,042,400        |  |

|                                | 2014            |                   | 201                 | 5                   |                       | 20                | 16               |
|--------------------------------|-----------------|-------------------|---------------------|---------------------|-----------------------|-------------------|------------------|
| FUND/APPROPRIATION/PROGRAM     | ACTUAL EXPENSES | ADOPTED<br>BUDGET | EXPENSE as MODIFIED | ACTUAL<br>THRU 6-30 | TOTAL EST<br>EXPENSES | AGENCY<br>REQUEST | EXECUTIVE RECOMM |
| ADMINISTRATION-GENERAL OPERATI |                 |                   |                     |                     |                       |                   |                  |
| ADMINISTRATION                 | 836,854         | 980,035           | 990,495             | 400,200             | 915,468               | 1,004,835         | 872,735          |
| CONTROLLER                     | 1,398,895       | 1,446,606         | 1,446,606           | 675,461             | 1,445,749             | 1,477,406         | 1,493,506        |
| EMPLOYEE RELATIONS             | 634,709         | 620,240           | 620,240             | 263,898             | 605,109               | 635,940           | 721,140          |
| INFORMATION MANAGEMENT         | 4,523,245       | 4,976,800         | 4,978,796           | 2,590,616           | 4,875,562             | 5,159,700         | 5,177,700        |
| PURCHASING                     | 196,754         | 203,320           | 203,320             | 84,025              | 204,682               | 208,320           | 210,920          |
| ADMINISTRATION-GENERAL OPERATI | 7,590,457       | 8,227,001         | 8,239,456           | 4,014,200           | 8,046,570             | 8,486,201         | 8,476,001        |
| AEC COUNTY SUBSIDIZED          | 59,122          | 59,122            | 59,122              | 24,402              | 60,491                | 59,122            | 59,122           |
| ALLIANT ENERGY CENTER DANE CO  |                 |                   |                     |                     |                       |                   |                  |
| ADMINISTRATION                 | 2,189,100       | 2,111,819         | 2,157,414           | 852,979             | 2,181,297             | 2,172,817         | 2,183,459        |
| AGRICULTURAL EXHIBIT BUILDINGS | 350,420         | 1,078,500         | 1,167,570           | 766,267             | 1,255,405             | 1,080,000         | 1,079,800        |
| ARENA                          | 230,008         | 241,100           | 261,100             | 97,557              | 270,869               | 264,300           | 264,300          |
| COLISEUM                       | 1,803,163       | 2,247,200         | 2,304,542           | 1,224,588           | 2,419,959             | 2,140,500         | 2,130,800        |
| CONFERENCE CENTER              | 629,661         | 416,200           | 431,200             | 290,858             | 650,952               | 629,700           | 661,100          |
| EXHIBITION HALL                | 2,428,839       | 2,394,400         | 2,738,582           | 1,143,368           | 2,742,538             | 2,219,500         | 2,217,800        |
| LANDSCAPE AREAS                | 220,060         | 173,400           | 178,400             | 116,159             | 334,295               | 230,700           | 230,500          |
| PARKING LOTS                   | 210,224         | 229,300           | 252,064             | 112,188             | 246,534               | 220,000           | 220,000          |
| ALLIANT ENERGY CENTER DANE CO  | 8,061,475       | 8,891,919         | 9,490,872           | 4,603,964           | 10,101,849            | 8,957,517         | 8,987,759        |
| CLERK OF COURTS-GEN OPERATIONS |                 |                   |                     |                     |                       |                   |                  |
| ALTERNATIVES TO INCARCERATION  | 447,393         | 428,000           | 428,000             | 197,774             | 455,562               | 475,900           | 481,100          |
| COURT COMMISSIONER CENTER      | 3,000,130       | 3,113,900         | 3,113,900           | 1,386,804           | 3,063,514             | 3,137,400         | 3,175,000        |
| GENERAL COURT SUPPORT          | 7,315,614       | 7,583,762         | 7,593,664           | 3,417,862           | 7,527,162             | 7,762,762         | 7,874,262        |
| GUARDIAN AD LITEM              | 662,272         | 643,460           | 643,460             | 289,052             | 662,260               | 643,860           | 644,760          |
| CLERK OF COURTS-GEN OPERATIONS | 11,425,409      | 11,769,122        | 11,779,024          | 5,291,493           | 11,708,498            | 12,019,922        | 12,175,122       |
| CONVENTION & VISITORS BUREAU   | 254,801         | 294,401           | 453,601             | 79,984              | 453,601               | 294,401           | 294,401          |
| CORP COUNSEL-GENERAL OPERATION |                 |                   |                     |                     |                       |                   |                  |
| CHILD SUPPORT AGENCY           | 4,828,342       | 5,124,210         | 5,124,599           | 2,310,891           | 5,136,506             | 5,264,569         | 5,336,669        |
| CORP COUNSEL-GENERAL OPERATION | 1,240,395       | 1,054,920         | 1,054,920           | 479,455             | 1,091,708             | 1,074,820         | 1,083,320        |
| PERMANENCY PLANNING LEGAL SERV | 1,323,319       | 1,419,060         | 1,419,060           | 626,904             | 1,475,033             | 1,461,089         | 1,476,389        |
| CORP COUNSEL-GENERAL OPERATION | 7,392,057       | 7,598,190         | 7,598,579           | 3,417,250           | 7,703,247             | 7,800,478         | 7,896,378        |

|                                | 2014               |                   | 201                 |                     | 2016               |                   |                  |
|--------------------------------|--------------------|-------------------|---------------------|---------------------|--------------------|-------------------|------------------|
| FUND/APPROPRIATION/PROGRAM     | ACTUAL<br>EXPENSES | ADOPTED<br>BUDGET | EXPENSE as MODIFIED | ACTUAL<br>THRU 6-30 | TOTAL EST EXPENSES | AGENCY<br>REQUEST | EXECUTIVE RECOMM |
| COUNTY CLERK                   |                    |                   |                     |                     |                    |                   |                  |
| ADMINISTRATION                 | 433,469            | 462,650           | 462,650             | 235,468             | 466,918            | 481,700           | 485,900          |
| ELECTIONS                      | 192,094            | 183,400           | 226,452             | 96,026              | 225,288            | 356,700           | 357,600          |
| COUNTY CLERK                   | 625,563            | 646,050           | 689,102             | 331,494             | 692,206            | 838,400           | 843,500          |
| DANE COUNTY HISTORICAL SOCIETY | 5,094              | 5,094             | 5,094               | 5,094               | 5,094              | 5,094             | 5,094            |
| DISTRICT ATTORNEY              |                    |                   |                     |                     |                    |                   |                  |
| CRMNL&TRFFC-ADULT              | 2,636,107          | 2,599,420         | 2,643,001           | 1,239,954           | 2,741,845          | 2,642,020         | 2,682,220        |
| CRMNL&TRFFC-JUVENILE           | 327,185            | 371,540           | 371,540             | 162,129             | 355,343            | 368,240           | 374,340          |
| DEFERRED PROSECUTION PROGRAM   | 798,526            | 803,140           | 812,688             | 359,547             | 810,008            | 862,940           | 874,840          |
| VICTIM/WITNESS                 | 1,973,013          | 2,068,380         | 2,102,022           | 889,171             | 2,051,124          | 2,100,580         | 2,131,080        |
| DISTRICT ATTORNEY              | 5,734,831          | 5,842,480         | 5,929,250           | 2,650,801           | 5,958,320          | 5,973,780         | 6,062,480        |
| EMERGENCY MGMT-GEN OPERATIONS  |                    |                   |                     |                     |                    |                   |                  |
| EMERGENCY MEDICAL SERVICES     | 409,059            | 405,644           | 456,444             | 171,653             | 458,664            | 415,244           | 417,844          |
| EMERGENCY PLANNING             | 925,539            | 822,559           | 993,170             | 341,846             | 983,842            | 807,759           | 816,459          |
| HAZARDOUS MATERIALS PLANNING   | 203,495            | 238,474           | 253,804             | 59,266              | 218,021            | 169,374           | 171,974          |
| EMERGENCY MGMT-GEN OPERATIONS  | 1,538,093          | 1,466,677         | 1,703,418           | 572,764             | 1,660,527          | 1,392,377         | 1,406,277        |
| EXECUTIVE                      |                    |                   |                     |                     |                    |                   |                  |
| CULTURAL AFFAIRS               | 430,334            | 457,510           | 524,842             | 182,170             | 532,334            | 444,410           | 445,710          |
| EXECUTIVE                      | 923,070            | 984,469           | 984,469             | 458,723             | 981,061            | 987,469           | 899,669          |
| LEGISLATIVE LOBBYIST           | 116,238            | 116,950           | 116,950             | 53,484              | 119,043            | 117,950           | 119,350          |
| OFFICE FOR EQUITY & INCLUSION  | 0                  | 0                 | 0                   | 0                   | 0                  | 0                 | 602,927          |
| OFFICE OF ECON & WORKFORCE DEV | 431,532            | 492,697           | 492,697             | 203,110             | 465,261            | 480,397           | 485,797          |
| OFFICE OF EQUAL OPPORTUNITY    | 289,714            | 291,327           | 291,625             | 141,463             | 296,855            | 298,527           | 0                |
| EXECUTIVE                      | 2,190,888          | 2,342,953         | 2,410,583           | 1,038,950           | 2,394,554          | 2,328,753         | 2,553,453        |
| EXTENSION                      | 1,071,463          | 1,012,009         | 1,042,115           | 417,102             | 1,061,620          | 1,020,809         | 1,029,409        |
| FAMILY COURT SERVICES          | 1,053,669          | 1,080,600         | 1,081,011           | 482,528             | 1,077,945          | 1,109,100         | 1,125,400        |
| GENERAL COUNTY REVENUES        | 64,337,205         | 69,384,693        | 69,384,693          | 34,570,846          | 69,388,293         | 559,000           | 243,000          |
| HENRY VILAS ZOO                | 2,562,586          | 2,676,300         | 2,676,300           | 1,206,547           | 2,810,301          | 2,804,600         | 2,908,500        |

|                                | 2014               |                   | 201                 | 5                   |                    | 201               | 16               |
|--------------------------------|--------------------|-------------------|---------------------|---------------------|--------------------|-------------------|------------------|
| FUND/APPROPRIATION/PROGRAM     | ACTUAL<br>EXPENSES | ADOPTED<br>BUDGET | EXPENSE as MODIFIED | ACTUAL<br>THRU 6-30 | TOTAL EST EXPENSES | AGENCY<br>REQUEST | EXECUTIVE RECOMM |
| HIGHWAY GENERAL FUND PROGRAMS  |                    |                   |                     |                     |                    |                   |                  |
| PARKING RAMP                   | 260,023            | 273,200           | 273,200             | 110,581             | 273,349            | 292,100           | 295,100          |
| WISC RIVER RAIL TRANSIT COMM   | 29,016             | 28,600            | 31,560              | 28,299              | 32,039             | 28,600            | 28,600           |
| HIGHWAY GENERAL FUND PROGRAMS  | 289,039            | 301,800           | 304,760             | 138,880             | 305,388            | 320,700           | 323,700          |
| HWY PUBLIC WORKS ENGINEERING   | 554,230            | 646,503           | 646,503             | 244,006             | 596,479            | 658,550           | 665,450          |
| JUVENILE COURT PROGRAM         |                    |                   |                     |                     |                    |                   |                  |
| ADMIN & RECEPTION CENTER       | 929,306            | 933,340           | 933,340             | 413,345             | 913,194            | 954,840           | 968,240          |
| DETENTION                      | 1,328,532          | 1,348,930         | 1,365,050           | 638,600             | 1,385,463          | 1,398,480         | 1,418,680        |
| HOME DETENTION                 | 196,707            | 187,900           | 187,900             | 93,081              | 201,708            | 191,100           | 194,200          |
| SHELTER HOME                   | 885,768            | 872,020           | 879,103             | 413,328             | 909,038            | 863,820           | 877,620          |
| JUVENILE COURT PROGRAM         | 3,340,312          | 3,342,190         | 3,365,393           | 1,558,354           | 3,409,403          | 3,408,240         | 3,458,740        |
| LAND & WATER RESOURCES         |                    |                   |                     |                     |                    |                   |                  |
| CONSERVATION                   | 923,306            | 1,509,550         | 1,692,297           | 388,456             | 1,574,705          | 1,099,460         | 1,113,260        |
| HERITAGE CENTER                | 146,758            | 147,300           | 163,331             | 82,881              | 166,701            | 149,700           | 151,200          |
| L & W RESOURCES ADMINISTRATION | 790,959            | 1,123,261         | 1,139,046           | 515,260             | 1,141,084          | 1,192,774         | 1,205,474        |
| LAKE MANAGEMENT                | 428,442            | 475,100           | 478,104             | 152,411             | 443,466            | 473,600           | 475,100          |
| LAKES & WATERSHED              | 319,912            | 201,753           | 239,839             | 78,275              | 258,401            | 224,100           | 226,700          |
| LAND ACQUISITION               | 326,473            | 0                 | 52,472              | 17,709              | 72,191             | 16,800            | 16,800           |
| PARK OPERATIONS                | 3,312,887          | 3,301,440         | 4,092,208           | 1,462,518           | 4,155,973          | 3,388,440         | 3,427,040        |
| WATER RESOURCE ENGINEERING     | 610,548            | 685,700           | 745,015             | 289,251             | 743,102            | 719,500           | 728,400          |
| LAND & WATER RESOURCES         | 6,859,286          | 7,444,104         | 8,602,311           | 2,986,762           | 8,555,623          | 7,264,374         | 7,343,974        |
| LEGISLATIVE SERVICES           | 1,030,925          | 1,065,228         | 1,225,711           | 475,965             | 1,204,011          | 1,072,528         | 1,034,928        |
| MEDICAL EXAMINER               | 1,737,134          | 1,778,600         | 1,821,960           | 799,648             | 1,921,868          | 1,949,100         | 2,427,500        |
| MISCELLANEOUS CRIMINAL JUSTICE | 199,049            | 300,257           | 300,257             | 120,292             | 300,270            | 256,300           | 256,300          |
| PERSONNEL SAVINGS INITIATIVES  | 0                  | (607,500)         | (607,500)           | 0                   | 0                  | (607,500)         | (607,500)        |

|                                | 2014               |                   | 2015                |                     |                    |                   | 16                  |
|--------------------------------|--------------------|-------------------|---------------------|---------------------|--------------------|-------------------|---------------------|
| FUND/APPROPRIATION/PROGRAM     | ACTUAL<br>EXPENSES | ADOPTED<br>BUDGET | EXPENSE as MODIFIED | ACTUAL<br>THRU 6-30 | TOTAL EST EXPENSES | AGENCY<br>REQUEST | EXECUTIVE<br>RECOMM |
| PLANNING & DEVELOPMENT         |                    |                   |                     |                     |                    |                   |                     |
| CAPITAL AREA REGIONAL PLAN COM | 694,164            | 754,164           | 754,164             | 754,164             | 754,164            | 802,414           | 802,414             |
| PLANNING DIVISION              | 570,908            | 607,679           | 748,814             | 270,146             | 746,527            | 650,800           | 657,400             |
| RECORDS AND SUPPORT            | 824,921            | 845,850           | 884,375             | 435,849             | 909,609            | 964,150           | 974,850             |
| ZONING & PLAT REVIEW           | 947,066            | 921,015           | 921,015             | 412,650             | 914,362            | 881,115           | 895,715             |
| PLANNING & DEVELOPMENT         | 3,037,058          | 3,128,708         | 3,308,368           | 1,872,809           | 3,324,662          | 3,298,479         | 3,330,379           |
| PUBLIC SAFETY COMMUNICATIONS   | 8,075,733          | 8,745,130         | 8,747,422           | 4,026,098           | 8,582,432          | 8,562,548         | 8,726,668           |
| REGISTER OF DEEDS              | 1,386,777          | 1,495,390         | 1,495,390           | 658,152             | 1,440,260          | 1,570,990         | 1,591,690           |
| SHERIFF                        |                    |                   |                     |                     |                    |                   |                     |
| ADMINISTRATION                 | 5,047,054          | 5,398,050         | 5,479,469           | 2,084,349           | 5,386,127          | 5,433,150         | 5,503,250           |
| FIELD SERVICES                 | 17,800,202         | 17,126,320        | 17,820,964          | 8,182,772           | 18,550,490         | 17,887,720        | 18,175,620          |
| FIREARMS TRAINING CENTER       | 211,311            | 199,900           | 212,001             | 98,485              | 221,106            | 214,100           | 215,500             |
| SECURITY SERVICES              | 33,289,198         | 33,252,674        | 33,425,462          | 14,642,679          | 32,968,787         | 33,968,724        | 34,365,074          |
| SUPPLEMENTAL DUTY              | 147,831            | 0                 | 32,517              | 31,632              | 63,350             | 0                 | 0                   |
| SUPPORT SERVICES               | 11,321,492         | 12,619,525        | 12,630,007          | 5,064,956           | 12,477,284         | 12,890,125        | 13,081,025          |
| TRAFFIC SAFETY SERVICES        | 580,476            | 582,100           | 582,100             | 259,170             | 587,831            | 592,600           | 603,400             |
| SHERIFF                        | 68,397,564         | 69,178,569        | 70,182,521          | 30,364,043          | 70,254,975         | 70,986,419        | 71,943,869          |
| TREASURER                      | 961,738            | 1,038,946         | 1,038,946           | 416,726             | 974,584            | 1,035,364         | 984,549             |
| VETERANS SERVICES              | 500,837            | 551,500           | 556,456             | 247,949             | 573,700            | 611,300           | 635,100             |
| HELP LOAN FUND                 |                    |                   |                     |                     |                    |                   |                     |
| HELP LOAN FUND                 | 17,014             | 30,000            | 30,000              | 2,270               | 30,000             | 30,000            | 30,000              |

|                                  | 2014               |                   | 201                    | 5                   |                       | 20°               | 16               |
|----------------------------------|--------------------|-------------------|------------------------|---------------------|-----------------------|-------------------|------------------|
| FUND/APPROPRIATION/PROGRAM       | ACTUAL<br>EXPENSES | ADOPTED<br>BUDGET | EXPENSE as<br>MODIFIED | ACTUAL<br>THRU 6-30 | TOTAL EST<br>EXPENSES | AGENCY<br>REQUEST | EXECUTIVE RECOMM |
| HIGHWAY FUND                     |                    |                   |                        |                     |                       |                   |                  |
| HIGHWAY                          |                    |                   |                        |                     |                       |                   |                  |
| ADMINISTRATION                   | 2,874,794          | 2,787,353         | 2,787,353              | 1,210,744           | 2,686,980             | 2,770,433         | 2,862,341        |
| FLEET & FACILITIES OPERATIONS    | 998,136            | 1,414,400         | 1,414,400              | 1,625,134           | 1,750,299             | 2,771,200         | 2,888,500        |
| HIGHWAY - PERSONAL SERVICES      | (53,435)           | 0                 | 0                      | 2,162,396           | 238                   | 0                 | 0                |
| HIGHWAY CONSTRUCTION             | 0                  | (3,300)           | (3,300)                | (51,573)            | (16,200)              | 0                 | 30,600           |
| LOCAL SERVICES                   | 2,464,710          | 2,575,300         | 2,582,435              | 578,859             | 2,121,071             | 2,403,100         | 2,403,800        |
| OPERATION & MAINTENANCE          | 6,430,160          | 6,946,400         | 6,946,400              | 3,224,940           | 6,653,782             | 6,485,200         | 6,523,700        |
| STATE SERVICES                   | 7,090,139          | 8,483,300         | 8,483,300              | 3,179,661           | 7,894,675             | 8,170,700         | 8,214,100        |
| TRANSIT & ENVIRONMENTAL PRGMS    | 75,954             | 100,100           | 126,100                | 41,824              | 126,088               | 100,100           | 100,100          |
| HIGHWAY                          | 19,880,458         | 22,303,553        | 22,336,688             | 11,971,985          | 21,216,933            | 22,700,733        | 23,023,141       |
| HOME PROGRAM FUND                |                    |                   |                        |                     |                       |                   |                  |
| HOME LOAN FUND                   | 361,466            | 363,503           | 664,676                | 175                 | 664,851               | 382,100           | 382,100          |
| HUMAN SERVICES FUND              |                    |                   |                        |                     |                       |                   |                  |
| HUMAN SERVICES DEPARTMENT        |                    |                   |                        |                     |                       |                   |                  |
| ADULT COMMUNITY SERVICES         | 159,772,483        | 164,812,178       | 165,326,010            | 74,753,388          | 165,363,160           | 172,687,275       | 174,079,084      |
| CHILDREN YOUTH AND FAMILIES      | 51,657,242         | 54,683,604        | 55,548,716             | 24,373,880          | 55,526,566            | 56,633,444        | 57,541,026       |
| ECONOMIC ASSISTANCE AND WORK S   | 17,730,097         | 21,473,599        | 21,771,470             | 7,840,094           | 21,771,470            | 26,769,820        | 27,020,920       |
| HS ADMINISTRATION                | 4,252,402          | 4,863,506         | 4,874,636              | 1,854,590           | 4,874,636             | 4,888,135         | 4,801,630        |
| HUMAN SERVICES DEPARTMENT        | 233,412,223        | 245,832,887       | 247,520,832            | 108,821,953         | 247,535,832           | 260,978,674       | 263,442,660      |
| LAND & WATER LEGACY FUND         |                    |                   |                        |                     |                       |                   |                  |
| L & W LEGACY OPERATING TRANSFERS | 790                | 6,000             | 6,000                  | 455                 | 6,000                 | 6,000             | 6,000            |
| LAND INFORMATION FUND            |                    |                   |                        |                     |                       |                   |                  |
| LAND INFORMATION OFFICE          | 727,032            | 749,287           | 749,287                | 287,593             | 744,002               | 701,172           | 694,687          |
| LIBRARY FUND                     |                    |                   |                        |                     |                       |                   |                  |
| LIBRARY                          | 4,727,891          | 4,560,521         | 4,560,521              | 4,199,294           | 4,704,850             | 5,004,166         | 5,018,925        |
| METHANE GAS FUND                 |                    |                   |                        |                     |                       |                   |                  |
| METHANE GAS OPERATIONS           | 3,466,740          | 3,847,900         | 3,868,540              | 1,757,621           | 3,803,888             | 1,539,500         | 1,543,400        |

|                                     | 2014 2015          |                   |                     |                     |                       | 20                | 2016                |  |  |
|-------------------------------------|--------------------|-------------------|---------------------|---------------------|-----------------------|-------------------|---------------------|--|--|
| FUND/APPROPRIATION/PROGRAM          | ACTUAL<br>EXPENSES | ADOPTED<br>BUDGET | EXPENSE as MODIFIED | ACTUAL<br>THRU 6-30 | TOTAL EST<br>EXPENSES | AGENCY<br>REQUEST | EXECUTIVE<br>RECOMM |  |  |
| PRINTING AND SERVICES FUND          |                    |                   |                     |                     |                       |                   |                     |  |  |
| PRINTING & SERVICES                 | 1,228,515          | 1,284,600         | 1,284,600           | 574,004             | 1,260,828             | 1,300,900         | 1,315,000           |  |  |
| PROPERTY & LIABILITY INSURANCE FUND |                    |                   |                     |                     |                       |                   |                     |  |  |
| LIABILITY INSURANCE PRGRM FUND      | 1,634,224          | 1,307,000         | 1,307,000           | 917,785             | 1,488,165             | 1,313,900         | 1,313,900           |  |  |
| LIABILITY INSURANCE PROGRAM FUND    |                    |                   |                     |                     |                       |                   |                     |  |  |
| MISCELLANEOUS INSURANCE             | 0                  | 192,200           | 192,200             | 0                   | 192,200               | 192,300           | 192,300             |  |  |
| PROPERTY INSURANCE                  | 225                | 599,200           | 599,200             | 238,530             | 837,630               | 808,000           | 808,000             |  |  |
| LIABILITY INSURANCE PROGRAM FUND    | 225                | 791,400           | 791,400             | 238,530             | 1,029,830             | 1,000,300         | 1,000,300           |  |  |
| SOCIAL SECURITY REDACTION-ROD FUND  |                    |                   |                     |                     |                       |                   |                     |  |  |
| SOCIAL SECURITY REDACTION-ROD       | 586,069            | 79,400            | 183,072             | 90,405              | 146,720               | 86,600            | 88,000              |  |  |
| SOLID WASTE FUND                    |                    |                   |                     |                     |                       |                   |                     |  |  |
| SOLID WASTE                         |                    |                   |                     |                     |                       |                   |                     |  |  |
| ADMINISTRATION&SPECIAL PROJCTS      | 1,133,328          | 982,365           | 1,004,474           | 408,639             | 971,509               | 1,073,165         | 1,084,465           |  |  |
| CLEANSWEEP                          | 432,958            | 451,800           | 451,800             | 156,433             | 444,479               | 459,900           | 462,600             |  |  |
| COMPOST SITE                        | 109,514            | 425               | 425                 | 133,914             | 212,605               | 38,600            | 38,600              |  |  |
| RECYCLING                           | 12,369             | 0                 | 0                   | 3,005               | 3,285                 | 0                 | 0                   |  |  |
| RODEFELD-SITE #2                    | 1,013,155          | 5,438,615         | 5,501,876           | 1,825,075           | 6,567,233             | 7,317,000         | 7,327,500           |  |  |
| TRANSFER STATION                    | 2,140,702          | 1,849,037         | 1,849,037           | 991,991             | 2,138,653             | 2,154,385         | 2,154,385           |  |  |
| VERONA-SITE #1                      | 31,260             | 41,300            | 41,300              | 4,846               | 41,300                | 41,300            | 41,300              |  |  |
| SOLID WASTE                         | 4,873,286          | 8,763,542         | 8,848,911           | 3,523,901           | 10,379,064            | 11,084,350        | 11,108,850          |  |  |
| WORKERS COMPENSATION FUND           |                    |                   |                     |                     |                       |                   |                     |  |  |
| WORKERS COMPENSATION INSURANCE      | 2,096,844          | 2,802,500         | 2,802,500           | 680,593             | 1,946,140             | 2,802,500         | 2,802,500           |  |  |
|                                     |                    |                   |                     |                     |                       |                   |                     |  |  |
| GROSS EXPENDITURE TOTALS            | 549,879,288        | 604,187,198       | 611,677,114         | 294,535,505         | 612,011,615           | 560,379,860       | 566,876,989         |  |  |

|                                      | 2014               |                   | 201                 | 5                   |                       | 201               | 16               |
|--------------------------------------|--------------------|-------------------|---------------------|---------------------|-----------------------|-------------------|------------------|
| FUND/APPROPRIATION/PROGRAM           | ACTUAL<br>REVENUES | ADOPTED<br>BUDGET | REVENUE as MODIFIED | ACTUAL<br>THRU 6-30 | TOTAL EST<br>REVENUES | AGENCY<br>REQUEST | EXECUTIVE RECOMM |
| AIRPORT FUND                         |                    |                   |                     |                     |                       |                   |                  |
| AIRPORT                              |                    |                   |                     |                     |                       |                   |                  |
| ADMINISTRATION                       | 4,207,014          | 3,647,100         | 3,647,100           | 1,179,696           | 3,647,100             | 3,543,500         | 3,543,500        |
| AIRPORT PARKING LOT                  | 8,688,560          | 8,939,900         | 8,939,900           | 4,636,683           | 9,010,202             | 9,208,800         | 9,202,800        |
| GENERAL AVIATION                     | 465,466            | 469,000           | 469,000             | 220,298             | 469,000               | 474,000           | 474,000          |
| INDUSTRIAL AREA                      | 1,287,559          | 1,306,000         | 1,306,000           | 608,983             | 1,307,800             | 1,325,000         | 1,325,000        |
| LANDING AREA                         | 3,423,483          | 3,243,600         | 3,243,600           | 929,162             | 3,243,600             | 3,313,600         | 3,313,600        |
| MAINTENANCE                          | 1,580              | 1,000             | 1,000               | 116                 | 1,000                 | 1,000             | 1,000            |
| TERMINAL COMPLEX                     | 7,293,449          | 7,526,600         | 7,526,600           | 2,682,202           | 7,534,600             | 7,922,600         | 7,922,600        |
| AIRPORT                              | 25,367,111         | 25,133,200        | 25,133,200          | 10,257,140          | 25,213,302            | 25,788,500        | 25,782,500       |
| BADGER PRAIRIE HEALTH CARE CTR FUND  |                    |                   |                     |                     |                       |                   |                  |
| BPHCC-GENERAL OPERATIONS             |                    |                   |                     |                     |                       |                   |                  |
| BP-ADMINISTRATION                    | 85                 | 0                 | 0                   | 33                  | 0                     | 0                 | 0                |
| BP-HEALTH CARE CENTER                | 20,135,304         | 20,500,060        | 20,500,060          | 9,920,557           | 20,500,060            | 9,412,608         | 9,412,608        |
| BPHCC-GENERAL OPERATIONS             | 20,135,389         | 20,500,060        | 20,500,060          | 9,920,590           | 20,500,060            | 9,412,608         | 9,412,608        |
| BOARD OF HEALTH-MADISON/DANE FUND    |                    |                   |                     |                     |                       |                   |                  |
| BOARD OF HEALTH-MADISON/DANE         | 5,752,026          | 5,631,118         | 5,644,681           | 2,822,340           | 5,644,681             | 0                 | 0                |
| BRIDGE AID FUND                      |                    |                   |                     |                     |                       |                   |                  |
| BRIDGE AID                           | 223                | 195,500           | 195,500             | 97,566              | 195,500               | 500               | 500              |
| CAPITAL PROJECTS FUND                |                    |                   |                     |                     |                       |                   |                  |
| CAPITAL PROJECTS OPERATING TRANSFERS | 12,301             | 52,000            | 52,000              | 4,786               | 52,000                | 52,000            | 52,000           |
| CDBG CR-CRLF FUND                    |                    |                   |                     |                     |                       |                   |                  |
| CDBG BUSINESS LOAN FUND              | 59,373             | 52,800            | 52,800              | 200,738             | 200,737               | 37,400            | 37,400           |
| CDBG GENERAL FUND                    |                    |                   |                     |                     |                       |                   |                  |
| CDBG HOUSING LOAN FUND               | 767,587            | 805,210           | 1,331,325           | 113,755             | 1,401,010             | 868,300           | 868,300          |
| COMMERCE CRLF FUND                   |                    |                   |                     |                     |                       |                   |                  |
| COMMERCE REVOLVING                   | 89,922             | 98,100            | 98,100              | 46,823              | 98,424                | 87,300            | 87,300           |

|                                      | 2014       |            | 201        | 5          |            | 2016      |           |
|--------------------------------------|------------|------------|------------|------------|------------|-----------|-----------|
| FUND/APPROPRIATION/PROGRAM           | ACTUAL     | ADOPTED    | REVENUE as | ACTUAL     | TOTAL EST  | AGENCY    | EXECUTIVE |
| - TOND/ALT NOT MATION/I NOONAM       | REVENUES   | BUDGET     | MODIFIED   | THRU 6-30  | REVENUES   | REQUEST   | RECOMM    |
| CONSOLIDATED FOOD SERVICE FUND       |            |            |            |            |            |           |           |
| CONSOLIDATED FOOD SERVICE            | 4,140,990  | 4,445,686  | 4,445,686  | 1,843,996  | 4,620,000  | 4,667,833 | 4,667,833 |
| DANE COUNTY CONSERVATION FUND        |            |            |            |            |            |           |           |
| CONSERVATION FUND OPERATING TRANSFER | 523        | 2,000      | 2,000      | 232        | 2,000      | 2,000     | 2,000     |
| DANECOM FUND                         |            |            |            |            |            |           |           |
| DANECOM                              | 339,496    | 382,500    | 382,500    | 0          | 362,809    | 567,200   | 568,600   |
| DEBT SERVICE FUND                    |            |            |            |            |            |           |           |
| DEBT SERVICE                         | 27,033,314 | 27,025,253 | 27,025,253 | 13,486,111 | 27,366,253 | 1,996,154 | 3,300,458 |
| EMPLOYEE BENEFITS FUND               |            |            |            |            |            |           |           |
| EMPLOYEE BENEFITS FUND               | 10         | 0          | 0          | 0          | 0          | 0         | 0         |
| GENERAL FUND                         |            |            |            |            |            |           |           |
| ADMINISTRATION-FACILITIES MGMT       |            |            |            |            |            |           |           |
| JANITORIAL SERVICES                  | 1,486,535  | 1,628,900  | 1,628,900  | 609,211    | 1,669,561  | 1,598,200 | 1,623,900 |
| MAINTENANCE&CONSTR SERVICES          | 1,713,965  | 1,829,700  | 1,829,700  | 534,221    | 1,748,146  | 1,836,100 | 1,846,800 |
| ADMINISTRATION-FACILITIES MGMT       | 3,200,500  | 3,458,600  | 3,458,600  | 1,143,432  | 3,417,707  | 3,434,300 | 3,470,700 |
| ADMINISTRATION-GENERAL OPERATI       |            |            |            |            |            |           |           |
| ADMINISTRATION                       | 367,814    | 375,797    | 375,797    | 1,300      | 377,097    | 375,797   | 332,897   |
| CONTROLLER                           | 30,134     | 17,277     | 17,277     | 17,915     | 33,596     | 17,277    | 17,277    |
| EMPLOYEE RELATIONS                   | 30,072     | 51,100     | 51,100     | 8,169      | 31,425     | 51,100    | 51,100    |
| INFORMATION MANAGEMENT               | 441,977    | 345,200    | 345,200    | 28,810     | 339,356    | 354,000   | 354,000   |
| PURCHASING                           | 66,596     | 80,000     | 80,000     | 5,641      | 84,342     | 80,000    | 80,000    |
| ADMINISTRATION-GENERAL OPERATI       | 936,592    | 869,374    | 869,374    | 61,835     | 865,816    | 878,174   | 835,274   |

|                                | 2014               |                   |                        | 201                 | 16                    |                   |                  |
|--------------------------------|--------------------|-------------------|------------------------|---------------------|-----------------------|-------------------|------------------|
| FUND/APPROPRIATION/PROGRAM     | ACTUAL<br>REVENUES | ADOPTED<br>BUDGET | REVENUE as<br>MODIFIED | ACTUAL<br>THRU 6-30 | TOTAL EST<br>REVENUES | AGENCY<br>REQUEST | EXECUTIVE RECOMM |
| ALLIANT ENERGY CENTER DANE CO  |                    |                   |                        |                     |                       |                   |                  |
| ADMINISTRATION                 | 363,521            | 350,000           | 350,000                | 359,932             | 360,000               | 357,000           | 357,000          |
| AGRICULTURAL EXHIBIT BUILDINGS | 371,599            | 557,000           | 557,000                | 419,784             | 665,700               | 902,400           | 902,400          |
| ARENA                          | 327,994            | 141,700           | 141,700                | 46,388              | 97,100                | 130,000           | 130,000          |
| COLISEUM                       | 2,154,311          | 1,995,800         | 1,995,800              | 1,284,379           | 2,106,335             | 1,818,700         | 1,818,700        |
| CONFERENCE CENTER              | 637,755            | 621,400           | 621,400                | 285,448             | 686,100               | 679,300           | 679,300          |
| EXHIBITION HALL                | 4,519,746          | 4,320,400         | 4,620,400              | 2,819,699           | 4,875,152             | 4,617,500         | 4,617,500        |
| LANDSCAPE AREAS                | 499,525            | 399,100           | 399,100                | 306,073             | 428,869               | 380,900           | 380,900          |
| PARKING LOTS                   | 91,808             | 113,400           | 113,400                | 81,548              | 150,840               | 71,800            | 71,800           |
| ALLIANT ENERGY CENTER DANE CO  | 8,966,260          | 8,498,800         | 8,798,800              | 5,603,250           | 9,370,096             | 8,957,600         | 8,957,600        |
| CLERK OF COURTS-GEN OPERATIONS |                    |                   |                        |                     |                       |                   |                  |
| COURT COMMISSIONER CENTER      | 1,195,866          | 1,268,300         | 1,268,300              | 325,736             | 1,230,400             | 1,268,300         | 1,268,300        |
| GENERAL COURT SUPPORT          | 4,407,791          | 4,544,150         | 4,544,150              | 1,875,870           | 3,966,830             | 4,318,350         | 4,544,150        |
| GUARDIAN AD LITEM              | 357,668            | 379,200           | 379,200                | 42,153              | 368,000               | 379,200           | 379,200          |
| CLERK OF COURTS-GEN OPERATIONS | 5,961,324          | 6,191,650         | 6,191,650              | 2,243,760           | 5,565,230             | 5,965,850         | 6,191,650        |
| CORP COUNSEL-GENERAL OPERATION |                    |                   |                        |                     |                       |                   |                  |
| CHILD SUPPORT AGENCY           | 4,224,509          | 4,270,606         | 4,270,606              | 1,120,025           | 4,360,304             | 4,388,391         | 4,435,991        |
| CORP COUNSEL-GENERAL OPERATION | 162,671            | 161,641           | 161,641                | 688                 | 161,641               | 161,641           | 161,641          |
| PERMANENCY PLANNING LEGAL SERV | 354,407            | 419,632           | 419,632                | 0                   | 373,500               | 405,353           | 405,353          |
| CORP COUNSEL-GENERAL OPERATION | 4,741,588          | 4,851,879         | 4,851,879              | 1,120,713           | 4,895,445             | 4,955,385         | 5,002,985        |
| COUNTY CLERK                   |                    |                   |                        |                     |                       |                   |                  |
| ADMINISTRATION                 | 157,953            | 136,250           | 136,250                | 62,997              | 146,140               | 135,900           | 135,900          |
| ELECTIONS                      | 117,361            | 156,175           | 176,175                | 159,300             | 193,687               | 171,375           | 171,375          |
| COUNTY CLERK                   | 275,314            | 292,425           | 312,425                | 222,298             | 339,827               | 307,275           | 307,275          |
| DISTRICT ATTORNEY              |                    |                   |                        |                     |                       |                   |                  |
| CRMNL&TRFFC-ADULT              | 84,765             | 80,100            | 124,963                | 28,304              | 92,950                | 55,100            | 55,100           |
| CRMNL&TRFFC-JUVENILE           | 2,639              | 100               | 100                    | 0                   | 100                   | 100               | 100              |
| DEFERRED PROSECUTION PROGRAM   | 268,997            | 215,850           | 215,850                | 106,605             | 260,000               | 215,850           | 215,850          |
| VICTIM/WITNESS                 | 966,467            | 946,500           | 960,455                | 21,174              | 960,676               | 952,200           | 952,200          |
| DISTRICT ATTORNEY              | 1,322,869          | 1,242,550         | 1,301,368              | 156,083             | 1,313,726             | 1,223,250         | 1,223,250        |

|                                | 2014               |                   | 201                 | 5                   |                       | 201               | 16               |
|--------------------------------|--------------------|-------------------|---------------------|---------------------|-----------------------|-------------------|------------------|
| FUND/APPROPRIATION/PROGRAM     | ACTUAL<br>REVENUES | ADOPTED<br>BUDGET | REVENUE as MODIFIED | ACTUAL<br>THRU 6-30 | TOTAL EST<br>REVENUES | AGENCY<br>REQUEST | EXECUTIVE RECOMM |
| EMERGENCY MGMT-GEN OPERATIONS  |                    |                   |                     |                     |                       |                   |                  |
| EMERGENCY MEDICAL SERVICES     | 44,917             | 6,680             | 56,680              | 1,896               | 53,025                | 6,680             | 6,680            |
| EMERGENCY PLANNING             | 426,052            | 385,115           | 546,235             | 23,665              | 519,476               | 274,895           | 274,895          |
| HAZARDOUS MATERIALS PLANNING   | 129,451            | 115,751           | 132,081             | 0                   | 130,730               | 115,751           | 115,751          |
| EMERGENCY MGMT-GEN OPERATIONS  | 600,419            | 507,546           | 734,996             | 25,561              | 703,231               | 397,326           | 397,326          |
| EXECUTIVE                      |                    |                   |                     |                     |                       |                   |                  |
| CULTURAL AFFAIRS               | 177,945            | 209,071           | 209,071             | 129,437             | 172,840               | 189,071           | 189,071          |
| OFFICE FOR EQUITY & INCLUSION  | 0                  | 0                 | 0                   | 0                   | 0                     | 0                 | 42,900           |
| OFFICE OF ECON & WORKFORCE DEV | 252,118            | 266,800           | 266,800             | 0                   | 266,800               | 251,800           | 251,800          |
| OFFICE OF EQUAL OPPORTUNITY    | (2,015)            | 0                 | 0                   | 0                   | 0                     | 0                 | 0                |
| EXECUTIVE                      | 428,047            | 475,871           | 475,871             | 129,437             | 439,640               | 440,871           | 483,771          |
| EXTENSION                      | 281,356            | 264,396           | 264,396             | 109,864             | 253,088               | 258,451           | 258,451          |
| FAMILY COURT SERVICES          | 377,315            | 418,300           | 418,300             | 167,270             | 379,184               | 418,300           | 418,300          |
| GENERAL COUNTY REVENUES        | 173,596,060        | 175,839,312       | 175,839,312         | 75,547,608          | 177,276,297           | 59,215,927        | 64,990,957       |
| HENRY VILAS ZOO                | 1,118,808          | 1,238,212         | 1,238,212           | 110,539             | 1,196,972             | 1,263,512         | 1,337,512        |
| HIGHWAY GENERAL FUND PROGRAMS  | 965,786            | 815,900           | 815,900             | 483,635             | 992,913               | 898,900           | 898,900          |
| HWY PUBLIC WORKS ENGINEERING   | 236,850            | 404,000           | 404,000             | 0                   | 353,870               | 404,000           | 404,000          |
| JUVENILE COURT PROGRAM         |                    |                   |                     |                     |                       |                   |                  |
| DETENTION                      | 69,234             | 64,500            | 64,500              | 37,120              | 64,400                | 64,500            | 64,500           |
| HOME DETENTION                 | 43,604             | 67,500            | 67,500              | 28,015              | 60,000                | 67,500            | 67,500           |
| SHELTER HOME                   | 120,568            | 153,000           | 153,000             | 55,134              | 148,800               | 153,000           | 153,000          |
| JUVENILE COURT PROGRAM         | 233,406            | 285,000           | 285,000             | 120,269             | 273,200               | 285,000           | 285,000          |

|                                | 2014               |                   | 201                 | 5                   |                       | 20                | 16               |
|--------------------------------|--------------------|-------------------|---------------------|---------------------|-----------------------|-------------------|------------------|
| FUND/APPROPRIATION/PROGRAM     | ACTUAL<br>REVENUES | ADOPTED<br>BUDGET | REVENUE as MODIFIED | ACTUAL<br>THRU 6-30 | TOTAL EST<br>REVENUES | AGENCY<br>REQUEST | EXECUTIVE RECOMM |
| LAND & WATER RESOURCES         |                    |                   |                     |                     |                       |                   |                  |
| CONSERVATION                   | 888,635            | 1,093,590         | 1,196,071           | 66,473              | 1,131,090             | 661,590           | 661,590          |
| HERITAGE CENTER                | 123,062            | 130,500           | 130,500             | 85,101              | 146,476               | 130,500           | 130,500          |
| L & W RESOURCES ADMINISTRATION | 60,741             | 306,725           | 321,374             | 176,512             | 325,274               | 306,725           | 306,725          |
| LAKE MANAGEMENT                | 53,000             | 74,800            | 74,800              | 16,150              | 77,000                | 74,800            | 74,800           |
| LAKES & WATERSHED              | 205,308            | 25,300            | 71,349              | 2,010               | 73,259                | 25,300            | 25,300           |
| LAND ACQUISITION               | 492,460            | 0                 | 0                   | 0                   | 0                     | 0                 | 0                |
| PARK OPERATIONS                | 1,214,869          | 1,261,175         | 1,548,608           | 654,425             | 1,536,263             | 1,306,175         | 1,306,175        |
| WATER RESOURCE ENGINEERING     | 0                  | 412,500           | 412,500             | 253,877             | 420,162               | 412,500           | 412,500          |
| LAND & WATER RESOURCES         | 3,038,075          | 3,304,590         | 3,755,203           | 1,254,546           | 3,709,524             | 2,917,590         | 2,917,590        |
| LEGISLATIVE SERVICES           | 24,200             | 0                 | 0                   | 0                   | 0                     | 0                 | 0                |
| MEDICAL EXAMINER               | 917,319            | 994,900           | 1,032,434           | 404,114             | 1,160,434             | 1,142,000         | 1,561,100        |
| PLANNING & DEVELOPMENT         |                    |                   |                     |                     |                       |                   |                  |
| PLANNING DIVISION              | 149,420            | 169,300           | 169,300             | 6,648               | 154,183               | 162,800           | 162,800          |
| RECORDS AND SUPPORT            | 105,240            | 144,600           | 144,600             | 69,855              | 133,555               | 144,600           | 144,600          |
| ZONING & PLAT REVIEW           | 497,783            | 459,365           | 459,365             | 285,605             | 595,929               | 549,745           | 549,745          |
| PLANNING & DEVELOPMENT         | 752,443            | 773,265           | 773,265             | 362,108             | 883,667               | 857,145           | 857,145          |
| PUBLIC SAFETY COMMUNICATIONS   | 120,397            | 194,900           | 194,900             | 49,461              | 97,792                | 95,800            | 95,800           |
| REGISTER OF DEEDS              | 3,316,164          | 3,376,248         | 3,376,248           | 1,786,077           | 3,638,378             | 3,614,700         | 3,614,700        |
| SHERIFF                        |                    |                   |                     |                     |                       |                   |                  |
| ADMINISTRATION                 | 170,952            | 45,000            | 53,215              | 127,285             | 134,452               | 45,000            | 45,000           |
| FIELD SERVICES                 | 3,740,172          | 3,539,800         | 4,130,017           | 1,690,460           | 4,161,910             | 3,647,300         | 3,647,300        |
| FIREARMS TRAINING CENTER       | 125,098            | 143,800           | 143,800             | 44,495              | 78,435                | 155,800           | 155,800          |
| SECURITY SERVICES              | 3,595,560          | 4,023,350         | 4,023,350           | 1,329,270           | 3,582,612             | 4,303,750         | 4,303,750        |
| SUPPLEMENTAL DUTY              | 155,230            | 0                 | 0                   | 30,833              | 30,833                | 0                 | 0                |
| SUPPORT SERVICES               | 1,029,760          | 1,149,460         | 1,156,951           | 359,430             | 1,004,549             | 1,149,460         | 1,149,460        |
| SHERIFF                        | 8,816,773          | 8,901,410         | 9,507,333           | 3,581,772           | 8,992,791             | 9,301,310         | 9,301,310        |
| TREASURER                      | 3,338,936          | 3,945,289         | 3,945,289           | 1,255,684           | 2,702,720             | 3,937,507         | 3,437,507        |

|                                  | 2014               |                   | 201                    | 5                   |                       | 20                | 16                  |
|----------------------------------|--------------------|-------------------|------------------------|---------------------|-----------------------|-------------------|---------------------|
| FUND/APPROPRIATION/PROGRAM       | ACTUAL<br>REVENUES | ADOPTED<br>BUDGET | REVENUE as<br>MODIFIED | ACTUAL<br>THRU 6-30 | TOTAL EST<br>REVENUES | AGENCY<br>REQUEST | EXECUTIVE<br>RECOMM |
| VETERANS SERVICES                | 15,449             | 14,700            | 14,700                 | 1,804               | 16,349                | 14,700            | 14,700              |
| HELP LOAN FUND                   |                    |                   |                        |                     |                       |                   |                     |
| HELP LOAN FUND                   | 17,014             | 30,000            | 30,000                 | 2,270               | 30,000                | 0                 | 0                   |
| HIGHWAY FUND                     |                    |                   |                        |                     |                       |                   |                     |
| HIGHWAY                          |                    |                   |                        |                     |                       |                   |                     |
| ADMINISTRATION                   | 5,713,402          | 6,829,857         | 6,829,857              | 3,398,127           | 6,864,625             | 826,773           | 826,773             |
| FLEET & FACILITIES OPERATIONS    | 2,000              | 0                 | 0                      | 1,321               | 1,400                 | 0                 | 0                   |
| LOCAL SERVICES                   | 2,464,710          | 2,575,300         | 2,575,300              | 743,773             | 2,121,071             | 2,403,100         | 2,403,800           |
| OPERATION & MAINTENANCE          | 3,970,413          | 4,405,596         | 4,405,596              | 1,087,623           | 4,380,835             | 4,526,896         | 4,526,896           |
| STATE SERVICES                   | 7,093,837          | 8,483,300         | 8,483,300              | 3,450,359           | 7,894,675             | 8,170,700         | 8,214,100           |
| TRANSIT & ENVIRONMENTAL PRGMS    | 11,179             | 9,500             | 9,500                  | 1,370               | 4,887                 | 9,500             | 9,500               |
| HIGHWAY                          | 19,255,541         | 22,303,553        | 22,303,553             | 8,682,572           | 21,267,493            | 15,936,969        | 15,981,069          |
| HOME PROGRAM FUND                |                    |                   |                        |                     |                       |                   |                     |
| HOME LOAN FUND                   | 361,466            | 363,503           | 664,676                | 45,008              | 709,684               | 382,100           | 382,100             |
| HUMAN SERVICES FUND              |                    |                   |                        |                     |                       |                   |                     |
| HUMAN SERVICES DEPARTMENT        |                    |                   |                        |                     |                       |                   |                     |
| ADULT COMMUNITY SERVICES         | 137,176,256        | 140,581,654       | 141,153,527            | 50,367,423          | 142,353,527           | 148,348,473       | 148,801,135         |
| CHILDREN YOUTH AND FAMILIES      | 26,172,266         | 27,063,842        | 27,853,501             | 9,967,553           | 27,853,501            | 28,759,207        | 28,759,207          |
| ECONOMIC ASSISTANCE AND WORK S   | 14,180,092         | 16,984,102        | 17,182,472             | 4,493,824           | 17,182,472            | 21,776,708        | 21,833,608          |
| HS ADMINISTRATION                | 55,923,152         | 61,203,289        | 61,203,289             | 29,623,543          | 61,203,289            | 4,008,116         | 4,008,116           |
| HUMAN SERVICES DEPARTMENT        | 233,451,767        | 245,832,887       | 247,392,789            | 94,452,343          | 248,592,789           | 202,892,504       | 203,402,066         |
| LAND & WATER LEGACY FUND         |                    |                   |                        |                     |                       |                   |                     |
| L & W LEGACY OPERATING TRANSFERS | 790                | 6,000             | 6,000                  | 455                 | 6,000                 | 6,000             | 6,000               |
| LAND INFORMATION FUND            |                    |                   |                        |                     |                       |                   |                     |
| LAND INFORMATION OFFICE          | 598,836            | 604,000           | 604,000                | 352,154             | 723,857               | 725,700           | 725,700             |
| LIBRARY FUND                     |                    |                   |                        |                     |                       |                   |                     |
| LIBRARY                          | 4,586,062          | 4,530,401         | 4,530,401              | 2,233,341           | 4,717,890             | 364,600           | 359,600             |

|                                     | 2014               |                   | 201                 | 5                   |                       | 201               | 16                  |
|-------------------------------------|--------------------|-------------------|---------------------|---------------------|-----------------------|-------------------|---------------------|
| FUND/APPROPRIATION/PROGRAM          | ACTUAL<br>REVENUES | ADOPTED<br>BUDGET | REVENUE as MODIFIED | ACTUAL<br>THRU 6-30 | TOTAL EST<br>REVENUES | AGENCY<br>REQUEST | EXECUTIVE<br>RECOMM |
| METHANE GAS FUND                    |                    |                   |                     |                     |                       |                   |                     |
| METHANE GAS OPERATIONS              | 3,534,670          | 3,847,900         | 3,847,900           | 1,191,221           | 3,783,405             | 3,847,900         | 3,847,900           |
| PRINTING AND SERVICES FUND          |                    |                   |                     |                     |                       |                   |                     |
| PRINTING & SERVICES                 | 1,224,894          | 1,231,600         | 1,231,600           | 572,552             | 1,228,694             | 1,231,600         | 1,231,600           |
| PROPERTY & LIABILITY INSURANCE FUND |                    |                   |                     |                     |                       |                   |                     |
| LIABILITY INSURANCE PRGRM FUND      | 1,970,016          | 1,277,000         | 1,277,000           | 5,438               | 1,275,479             | 1,313,900         | 1,313,900           |
| LIABILITY INSURANCE PROGRAM FUND    |                    |                   |                     |                     |                       |                   |                     |
| MISCELLANEOUS INSURANCE             | 0                  | 192,200           | 192,200             | 0                   | 192,200               | 192,300           | 192,300             |
| PROPERTY INSURANCE                  | 0                  | 599,200           | 599,200             | 145,928             | 599,200               | 808,000           | 808,000             |
| LIABILITY INSURANCE PROGRAM FUND    | 0                  | 791,400           | 791,400             | 145,928             | 791,400               | 1,000,300         | 1,000,300           |
| PUBLIC HEALTH DIVISION FUND         |                    |                   |                     |                     |                       |                   |                     |
| HUMAN SERVICES-PUBLIC HEALTH        | 0                  | 13,563            | 0                   | 0                   | 0                     | 0                 | 0                   |
| SOCIAL SECURITY REDACTION-ROD FUND  |                    |                   |                     |                     |                       |                   |                     |
| SOCIAL SECURITY REDACTION-ROD       | 370,071            | 0                 | 0                   | 166                 | 166                   | 0                 | 0                   |
| SOLID WASTE FUND                    |                    |                   |                     |                     |                       |                   |                     |
| SOLID WASTE                         |                    |                   |                     |                     |                       |                   |                     |
| ADMINISTRATION&SPECIAL PROJCTS      | 421                | 17,000            | 17,000              | 0                   | 425                   | 17,000            | 17,000              |
| CLEANSWEEP                          | 164,591            | 156,000           | 156,000             | 54,984              | 135,388               | 151,000           | 151,000             |
| COMPOST SITE                        | 63,266             | 300               | 300                 | 9,802               | 10,102                | 300               | 300                 |
| RODEFELD-SITE #2                    | 5,447,518          | 7,537,900         | 7,537,900           | 1,820,097           | 6,013,966             | 8,630,400         | 8,630,400           |
| TRANSFER STATION                    | 1,772,156          | 1,060,525         | 1,060,525           | 576,574             | 1,809,878             | 1,991,400         | 1,991,400           |
| SOLID WASTE                         | 7,447,952          | 8,771,725         | 8,771,725           | 2,461,457           | 7,969,759             | 10,790,100        | 10,790,100          |
| WORKERS COMPENSATION FUND           |                    |                   |                     |                     |                       |                   |                     |
| WORKERS COMPENSATION INSURANCE      | 2,849,913          | 2,802,500         | 2,802,500           | 2,313               | 2,802,500             | 2,802,500         | 2,802,500           |
|                                     |                    |                   |                     |                     |                       |                   |                     |
| GROSS REVENUE TOTALS                | 582,949,508        | 603,888,576       | 607,976,104         | 244,882,414         | 608,393,789           | 395,958,841       | 403,885,137         |

#### 2016 OPERATING BUDGET CARRYFORWARDS

|   |                      |                |  |                        |                     |             |                   |                      | AMOUNT TO       | $\overline{}$ |
|---|----------------------|----------------|--|------------------------|---------------------|-------------|-------------------|----------------------|-----------------|---------------|
|   |                      |                |  |                        | MODIFIED            | ENGLIMBRANG |                   |                      | AMOUNT TO       |               |
| DEDARTMENT                                    | 000                  | ODJECT         | ACCOUNT DECODIBION                             | T)/DE                  | MODIFIED            | ENCUMBRANC  | A O.T. I A I      | DALANOE              | BE CARRIED      |               |
| DEPARTMENT                                    | ORG                  | OBJECT         | ACCOUNT DESCRIPTION                            | TYPE                   | BUDGET              | E #00.050   | ACTUAL            | BALANCE              | FORWARD         | Notes         |
| AIRPORT                                       | AIRADMIN             | 31493          | MARKETING EXPENSE                              | OPERATING              | \$150,000           | \$63,050    | \$235,315         | (\$148,365)          | \$0             |               |
| AIRPORT                                       | AIRADMIN             | 31494          | MARKETING-ECONOMIC DEVELOPMENT                 | OPERATING              | \$548,785           | \$4,225     | \$42,762          | \$501,798            | \$501,798       |               |
| AIRPORT                                       | AIRADMIN             | 47887          | MISC COMPUTER EQUIPMENT                        | OPERATING              | \$263,493           | \$20,328    | \$32,276          | \$210,889            | \$210,889       |               |
| AIRPORT                                       | AIRADMIN             | 48804          | TIME & ATTENDANCE UPGRADES                     | OPERATING              | \$20,000            | \$0         | \$0               | \$20,000             | \$20,000        |               |
| AIRPORT                                       | AIRADMIN             | 4700A          | FIXED ASSET ADDITION                           | OPERATING              | (\$235,093)         | \$0         | \$0               | (\$235,093)          | (\$251,218)     | ,             |
| AIRPORT                                       | AIRINDUS             | 47016          | AIRPARK DEVELOPMENT                            | OPERATING              | \$120,080           | \$0         | \$0               | \$120,080            | \$120,080       |               |
| AIRPORT                                       | AIRINDUS             | 47496          | FOREIGN TRADE ZONE                             | OPERATING              | \$33,123            | \$0         | \$0               | \$33,123             | \$33,123        |               |
| AIRPORT                                       | AIRINDUS             | 48440          | ROAD ASSESSMENTS                               | OPERATING              | \$66,696            | \$0         | \$0               | \$66,696             | \$66,696        |               |
| AIRPORT                                       | AIRINDUS             | 48712          | SURVEY FUNDS                                   | OPERATING              | \$10,000            | \$4,400     | \$500             | \$5,100              | \$5,100         |               |
| AIRPORT                                       | AIRINDUS             | 4700A          | FIXED ASSET ADDITION                           | OPERATING              | (\$229,899)         | \$0         | \$0               | (\$229,899)          | (\$229,399)     | 15            |
| AIRPORT                                       | AIRTERM              | 47090          | BAGGAGE BELT                                   | OPERATING              | \$105,655           | \$0         | \$43,655          | \$62,000             | \$62,000        | -             |
| ALLIANT ENERGY CENTER                         | AECADMN              | 48748          | TECHNOLOGY & EQUIPMENT UPGRADE                 | OPERATING              | \$25,641            | \$0         | \$12,238          | \$13,403             | \$13,403        | _             |
| ALLIANT ENERGY CENTER                         | AECAGRI              | 21860          | PAVILLION MARKING EXPENSE                      | OPERATING              | \$69,070            | \$0         | \$7,648           | \$61,422             | \$61,422        | _             |
| ALLIANT ENERGY CENTER                         | AECAGRI              | 47022          | AG BUILDINGS UPGRADE                           | OPERATING              | \$20,000            | \$41        | \$9,947           | \$10,013             | \$10,013        | _             |
| ALLIANT ENERGY CENTER                         | AECARNA              | 47047          | ARENA UPGRADE                                  | OPERATING              | \$20,000            | \$0         | \$0               | \$20,000             | \$20,000        | _             |
| ALLIANT ENERGY CENTER                         | AECCOLS              | 47210          | COLISEUM UPGRADE                               | OPERATING              | \$57,342            | \$5,573     | \$0               | \$51,769             | \$51,769        | _             |
| ALLIANT ENERGY CENTER                         | AECCONF              | 47278          | CONFERENCE CENTER UPGRADE                      | OPERATING              | \$15,000            | \$0         | \$11,653          | \$3,347              | \$3,347         | _             |
| ALLIANT ENERGY CENTER                         | AECLAND              | 47724          | LANDSCAPING                                    | OPERATING              | \$5,000             | \$0         | \$0               | \$5,000              | \$5,000         | +             |
| ALLIANT ENERGY CENTER                         | AECPARK              | 48042          | PARKING LOT UPGRADE                            | OPERATING              | \$22,764            | \$0         | \$13,813          | \$8,951              | \$8,951         | +             |
| ALLIANT ENERGY CENTER                         | AECXHAL              | 32837          | XHALL NAMING COMMISSION                        | OPERATING              | \$20,000            | \$0         | \$0               | \$20,000             | \$20,000        | +             |
| ALLIANT ENERGY CENTER                         | AECXHAL              | 47403          | EXHIBITION HALL UPGRADE                        | OPERATING              | \$20,525            | \$0         | \$13,011          | \$7,514              | \$7,514         | _             |
| ALLIANT ENERGY CENTER                         | AECXHAL              | 47935          | NAME CONVERSION                                | OPERATING              | \$280,000           | \$0         | \$0               | \$280,000            | \$280,000       | _             |
| ALLIANT ENERGY CENTER                         | AECXHAL              | 84111          | EXHIBITION HALL NAMING SALE                    | OPERATING              | (\$300,000)         | \$0         | \$0               | (\$300,000)          | (\$300,000)     | -             |
| BRIDGE AID                                    | BRDGAID              | 47130          | BRIDGE AID WITH MUNICIPALITIES                 | OPERATING              | \$407,139           | \$0         | \$129,143         | \$277,996            | \$277,996       |               |
| CDBG PROGRAM COUNTY BOARD                     | CDCDBG<br>COBOARD    | 82912          | CDBG PROGRAM REVENUE EQUITY INITITIVES         | OPERATING<br>OPERATING | (\$1,389,015)       | \$0         | (\$44,070)        | (\$1,344,945)        | (\$1,344,945)   | ,             |
|   |                      | 20874          |  |                        | \$20,000            | \$500       | \$5,762           | \$13,738             | \$13,738        |               |
| COUNTY BOARD                                  | COBOARD              | 30390          | AUDITING SERVICES                              | OPERATING              | \$166,807           | \$17,250    | \$69,268          | \$80,289             | \$80,289        |               |
| COUNTY CLERK                                  | COCLKEL              | 22776          | VOTER OUTREACH                                 | OPERATING              | \$45,952            | \$0         | \$0               | \$45,952             | \$45,952        |               |
| DISTRICT ATTORNEY                             | DAVICWIT             | 30840<br>80555 | CRITICAL INCIDENT POS CRITICAL INCIDENT POS    | OPERATING              | \$43,927            | \$98,916    | \$21,156          | (\$76,145)           | (\$76,145)      | _             |
| DISTRICT ATTORNEY HOME PROGRAM                | CDHOME               |                | HOME PROGRAM REVENUE                           | OPERATING<br>OPERATING | (\$13,955)          | \$0         | (\$10,264)        | (\$3,692)            | (\$3,692)       | _             |
|   |                      | 82913          |  |                        | (\$664,676)         | \$0         | \$0<br>(\$46.448) | (\$664,676)          | (\$664,676)     | _             |
| EMERGENCY MANAGEMENT EMERGENCY MANAGEMENT     | EMEMRPLN             | 82905          | BROADBAND PLANNER BROADBAND PLANNER SUPPLIES   | OPERATING              | (\$188,120)         | \$0         | (\$46,148)        | (\$141,972)          | (\$43,400)      | _             |
| EMERGENCY MANAGEMENT                          | EMEMRPLN<br>EMEMRPLN | 21743<br>22620 |  | OPERATING<br>OPERATING | \$7,533<br>\$32,858 | \$0<br>\$0  | \$466             | \$7,067              | \$7,067         |               |
| EMERGENCY MANAGEMENT                          | EMEMRPLN             | 21603          | BROADBAND PLANNER TRAVEL NACCHO EXPENSE        | OPERATING              | \$3,500             | \$3,500     | \$1,553<br>\$0    | \$31,305<br>\$0      | \$31,305<br>\$0 |               |
| EMERGENCY MANAGEMENT                          | EMEMRPLN             | 21550          | MEDICAL RESERVE CORP                           | OPERATING              | \$5,000             | \$5,000     | \$0<br>\$0        | \$0<br>\$0           | \$0             |               |
| HIGHWAY                                       | PWHWRRTC             | 48209          | REHAB/2009 PROJECT                             | OPERATING              | \$30,960            | \$5,000     | \$28,000          | \$2,960              | \$2,960         |               |
|   | HWTRSENV             |                |  | OPERATING              | \$52.000            | · ·         | . ,               |                      |                 | +             |
| HIGHWAY                                       |                      | 32637          | TRANSIT 2020                                   |                        | + - ,               | \$0         | \$0               | \$52,000<br>\$12,076 | \$52,000        |               |
| HUMAN SERVICES                                | CYFYTHCM             | YTHBAA         | NEEDS ASSESSMENT                               | OPERATING              | \$23,384            | \$0         | \$10,408          | \$12,976             | \$12,976        | _             |
| LAND & WATER RESOURCES LAND & WATER RESOURCES | LWRCONSV<br>LWRCONSV | 20280          | ADAPTIVE MANAGEMENT                            | OPERATING              | \$8,800             | \$0         | \$0               | \$8,800              | \$8,800         | _             |
|   |                      | 21381          | LAND & WATER RESOURCE C/S MATCHING STATE FUNDS | OPERATING              | \$164,433           | \$0         | \$82,280          | \$82,153             | \$57,630        | _             |
| LAND & WATER RESOURCES                        | LWRCONSV             | 21503          |  | OPERATING              | \$26,290            | \$0         | \$10,188          | \$16,103             | \$16,103        | +             |
| LAND & WATER RESOURCES                        | LWRCONSV             | 21526          | MCF GRANT LTF EXPENSE                          | OPERATING              | \$14,800            | \$1,500     | \$0               | \$13,300             | \$13,300        | +             |
| LAND & WATER RESOURCES                        | LWRCONSV             | 21527          | MCF GRANT LTE EXPENSE                          | OPERATING              | \$50,000            | \$0         | \$0               | \$50,000             | \$50,000        | _             |
| LAND & WATER RESOURCES                        | LWRCONSV             | 21685          | MRBI GRANT EXPENSE                             | OPERATING              | \$19,423            | \$0         | \$0               | \$19,423             | \$19,423        | +             |
| LAND & WATER RESOURCES                        | LWRCONSV             | 21705          | NATURE CONSERVANCY GRANT EXP                   | OPERATING              | \$1,001             | \$0         | \$0               | \$1,001              | \$1,001         | +             |
| LAND & WATER RESOURCES                        | LWRCONSV             | 31035          | FLOATING BOG STUDY                             | OPERATING              | \$3,000             | \$3,000     | \$0               | \$0                  | \$0             | _             |
| LAND & WATER RESOURCES                        | LWRCONSV             | 81737          | WHITE GOLD-MRBI MONITORING                     | OPERATING              | (\$9,450)           | \$0         | (\$5,000)         | (\$4,450)            | (\$4,450)       |               |
| LAND & WATER RESOURCES                        | LWRCONSV             | 81738          | SAND CO MRBI GRANT                             | OPERATING              | (\$60,000)          | \$0         | \$0               | (\$60,000)           | (\$60,000)      |               |
| LAND & WATER RESOURCES                        | LWRCONSV             | 81749          | TNC MONITORING GRANT                           | OPERATING              | (\$21,000)          | \$0         | \$0               | (\$21,000)           | (\$21,000)      | _             |
| LAND & WATER RESOURCES                        | LWRCONSV             | 81770          | STATE AID-CONSERVATION PROGRAM                 | OPERATING              | (\$3,300)           | \$0         | \$0               | (\$3,300)            | \$0             |               |
| LAND & WATER RESOURCES                        | LWRCONSV             | 81798          | LAND & WATER RESOURCE C/S                      | OPERATING              | (\$164,433)         | \$0         | (\$73,740)        | (\$90,693)           | (\$65,170)      | 1             |

#### 2016 OPERATING BUDGET CARRYFORWARDS

| LAND & WATER RESOURCES LWRLKSWS 22847 YAHARA RIV RAINFALL MODEL MTCE OPERAL LAND & WATER RESOURCES LWRLKSWS 81671 AQ INVASIVE SPECIES PROJCT REV OPERAL | MODIFIED TYPE BUDGET | ENCUMBRANC        |            |             | AMOUNT TO   |       |
|---|----------------------|-------------------|------------|-------------|-------------|-------|
| LAND & WATER RESOURCES LWRLKSWS 22847 YAHARA RIV RAINFALL MODEL MTCE OPERAL LAND & WATER RESOURCES LWRLKSWS 81671 AQ INVASIVE SPECIES PROJCT REV OPERAL | -                    | <b>ENCUMBRANC</b> |            |             |             |       |
| LAND & WATER RESOURCES LWRLKSWS 22847 YAHARA RIV RAINFALL MODEL MTCE OPERAL LAND & WATER RESOURCES LWRLKSWS 81671 AQ INVASIVE SPECIES PROJCT REV OPERAL | TYPE BUDGET          |                   |            |             | BE CARRIED  |       |
| LAND & WATER RESOURCES LWRLKSWS 22847 YAHARA RIV RAINFALL MODEL MTCE OPERAL LAND & WATER RESOURCES LWRLKSWS 81671 AQ INVASIVE SPECIES PROJCT REV OPERAL |                      | E                 | ACTUAL     | BALANCE     | FORWARD     | Notes |
| LAND & WATER RESOURCES LWRLKSWS 81671 AQ INVASIVE SPECIES PROJCT REV OPERA  | RATING \$35,138      | <u> </u>          | \$0        | \$35,138    | \$35,138    |       |
|   |                      | \$0               | \$0        | (\$18,299)  | (\$18,299)  |       |
| LAND & WATER RESOURCES   LWRLKSWS   81672   AIS IMPLEMENTATION GRANT   OPERA  | RATING (\$27,750)    | \$0               | \$0        | (\$27,750)  | (\$27,750)  |       |
| LAND & WATER RESOURCES LWRPKOP 20916 DONALD PARK DEV FUND OPERA   | RATING \$7,243       | \$0               | \$0        | \$7,243     | \$7,243     |       |
| LAND & WATER RESOURCES LWRPKOP 21080 GLACIAL DRUMLIN TRL FED TE GRT OPERA   | RATING \$215,977     | \$0               | \$0        | \$215,977   | \$215,977   |       |
| LAND & WATER RESOURCES LWRPKOP 81633 GLACIAL DRUMLIN TRL FED TE GRT OPERA   | RATING (\$215,977)   | \$0               | \$0        | (\$215,977) | (\$215,977) |       |
| LAND & WATER RESOURCES LWRPKOP 21081 GLACIAL DRUMLIN TRL DNR GRANT OPERA  | RATING \$53,882      | \$0               | \$0        | \$53,882    | \$53,882    |       |
| LAND & WATER RESOURCES LWRPKOP 21142 HITCHCOCK DONATION EXPENSE OPERA   | RATING \$17,786      | \$4,000           | \$0        | \$13,786    | \$13,786    |       |
| LAND & WATER RESOURCES LWRPKOP 48676 STEWART LAKE IMPROVEMENT OPERA   |                      | \$0               | \$0        | \$12,965    | \$12,965    |       |
| LAND & WATER RESOURCES LWRPKOP 81634 GLACIAL DRUMLIN TRAIL DNR GRNT OPERA   |                      | \$0               | \$0        | (\$53,994)  | (\$53,994)  |       |
| LAND & WATER RESOURCES LWRPKOP 10092 LTE - CAPITAL SPRINGS OPERA  | ( , , , ,            | \$0               | \$5.087    | \$4,903     | \$4,903     |       |
| LAND & WATER RESOURCES LWRPKOP 10105 LTE - INVASIVE SPECIES OPERA   | RATING \$8,273       | \$0               | \$2,659    | \$5,614     | \$5,614     |       |
| LAND & WATER RESOURCES LWRPKOP 10076 LTE - PHEASANT BRANCH OPERA  | - +-, -              | \$0               | \$5,469    | \$4,749     | \$4,749     |       |
| LAND & WATER RESOURCES LWPKLNAQ 21707 NAWCA V OPERA   |                      | \$0               | \$0        | \$3,709     | \$3,709     |       |
| MEDICAL EXAMINER MEDEXAM 21029 FINAL DISPOSITION EXPENSE OPERA  | - +-,                | \$0               | \$0        | \$12,826    | \$12,826    |       |
| METHANE GAS FUND SWMETHGO 22400 SITE 1 OPERATIONS - MAJOR REPAIRS OPERA   | - + ,                | \$18.875          | \$171,663  | \$78,337    | \$78,337    |       |
| MISCELLANEOUS CRIMINAL JUST MCJLAWCL 21975 PRETRIAL SERVICES INITIATIVE OPERA   |                      | \$0               | \$0        | \$43,343    | \$43,343    |       |
| PLANNING & DEVELOPMENT PDPLNDIV 21220 IN-FILL DEVELOPMENT STUDY OPERA   | + -,                 | \$0               | \$0        | \$2,500     | \$2,500     |       |
| PLANNING & DEVELOPMENT PDPLNDIV 30437 BUILD OPERA   | - + /                | \$0               | \$0        | \$102.000   | \$102,000   |       |
| PLANNING & DEVELOPMENT PDPLNDIV 30636 COMPREHENSIVE PLANNING EXPENSE OPERA  | . , . ,              | \$0               | \$337      | \$3,799     | \$3,799     |       |
| SHERIFF SHRFADM 21630 MINORITY HIRING EFFORTS OPERA   | . ,                  | \$0               | \$2,633    | \$5,510     | \$5,510     |       |
| SHERIFF SHRFFLD 10035 OVERTIME - TEXTING INATTENTIVE DRIVINOPERA  | - + - / -            | \$0               | \$69       | \$7.931     | \$0         |       |
| SHERIFF SHRFFLD 10046 OVERTIME - MOTORCYCLE OWI OPERA   | ,                    | \$0               | \$5,835    | (\$1,685)   | \$0         |       |
| SHERIFF SHRFFLD 10048 OVERTIME - HOG RALLY ENFORCEMNT OPERA   | - ,                  | \$0               | \$0        | \$4,100     | \$0         |       |
| SHERIFF SHRFFLD 10049 OVERTIME - SPEED TASK FORCE OPERA   | . ,                  | \$0               | \$0        | \$32,600    | \$0         |       |
| SHERIFF SHRFFLD 10053 OVERTIME - SATURATION OPERA   | Ţ - ,                | \$0               | \$47,063   | \$22,240    | \$0         |       |
| SHERIFF SHRFFLD 10057 OVERTIME - STOP OPERA   | + ,                  | \$0               | \$0        | \$16,400    | \$0         |       |
| SHERIFF SHRFFLD 10099 * OVERTIME - RETIREMENT OPERA   | - + -,               | \$0               | \$992,681  | \$414,019   | \$0         | S     |
| SHERIFF SHRFFLD 10108 * OVERTIME - SOCIAL SECURITY OPERA  | - + ,,               | \$0               | \$643,870  | \$286,130   | \$0         |       |
| SHERIFF SHRFFLD 10063 OVERTIME-HIDTA GRANT OPERA  |                      | \$0               | \$15,584   | \$8,216     | \$0         |       |
| SHERIFF SHRFFLD 20644 CONF & TRAIN-CRITICAL TRAF INV OPERA  | + -,                 | \$0               | \$2,579    | \$9,536     | \$12,115    | +     |
| SHERIFF SHRFFLD 20924 DRUG ENFORCEMENT HIDTA EXPENSE OPERA  | - + , -              | \$0               | \$27,093   | \$13,757    | \$0         | +     |
| SHERIFF SHRFLD 215303 MEDIA ACCOUNT FESTIVALS OPERA   | + -,                 | \$0               | \$1,625    | \$1,475     | \$0         | -     |
| SHERIFF SHRFFLD 21742 OFFICE SUPPLIES - FREWAY SERVICE OPERA  | Ţ - ,                | \$0               | \$0        | \$1,600     | \$1,600     | +     |
| SHERIFF SHRFFLD 22486 SPS-CRIT TRAFFIC PROJ PROSECTR OPERA  | - + ,                | \$0               | \$42,252   | \$20,348    | \$62,600    | +     |
| SHERIFF SHRFFLD 22615 TRAFFIC SAFETY EXPENDITURES OPERA   | . ,                  | \$25,701          | \$26,580   | \$0         | \$0         |       |
| SHERIFF SHRFFLD 22653 TRT GRANT EXPENSE OPERA   |                      | \$9,994           | \$8,491    | \$6         | \$0         |       |
| SHERIFF SHRFFLD 30281 INTEGRATION TRAINING OPERA  | , .                  | \$0               | \$0        | \$47.000    | \$0         |       |
| SHERIFF SHRFFLD 30346 SPEED TASK FORCE POS OPERA  | . , ,                | \$0               | \$6,376    | \$33,624    | \$0         |       |
| SHERIFF SHRFFLD 30925 DRUG ENFORCEMENT POS OPERA  |                      | \$0               | \$46,799   | \$85,412    | \$0         |       |
| SHERIFF SHRFFLD 31834 OWI TASKFORCE STOP OPERA  | . ,                  | \$0               | \$19,417   | \$14,483    | \$0         |       |
| SHERIFF SHRFFLD 489353 VEHICLE & EQUIPMENT - ALCOHOL OPERA  |                      | \$0               | \$4,500    | \$390       | \$0         |       |
| SHERIFF SHRFFLD 48937 VEHICLES - SPEED TASK FORCE OPERA   | - + ,                | \$0               | \$4,986    | \$14        | \$0         |       |
| SHERIFF SHRFFLD 80516 ALCOHOL GRANT REVENUE OPERA   | . ,                  | \$0               | (\$44,455) | (\$45,438)  | \$0         |       |
| SHERIFF SHRFFLD 80517 DANENET TRAFFIC SAFETY OPERA  | - (+ / /             | \$0               | (\$28,225) | (\$27,939)  | (\$56,164)  |       |
| SHERIFF SHRFFLD 80527 DRUG ENFORCEMENT GRANT OPERA  | (****/               | \$0               | (\$54,218) | (\$77,993)  | \$0         |       |
| SHERIFF SHRFFLD 80555 CRITICAL TRAFFIC INVESTIGATION OPERA  |                      | \$0               | (\$44,925) | (\$31,264)  | (\$76,189)  |       |
| SHERIFF SHRFFLD 80556 OWI TASK FORCE STOP OPERA   | V / /                | \$0               | (\$30,003) | (\$41,543)  | (\$41,543)  |       |
| SHERIFF SHRFFLD 80672 HOG RALLY ENFORCEMENT OPERA   | V / /                | \$0               | (\$5,034)  | (\$36)      | (\$36)      |       |
| SHERIFF SHRFFLD 80673 SPEED TASK FORCE REVENUE OPERA  | (**)** -/            | \$0               | (\$13,525) | (\$71,475)  | (\$71,475)  |       |
| SHERIFF SHRFFLD 80725 TRT GRANT REVENUE OPERA   | (+//                 | \$0               | \$0        | (\$10,000)  | (\$10,000)  |       |
| SHERIFF SHRFFLD 80726 HIDTA GRANT REVENUE OPERA   | ( , , ,              | \$0               | (\$41,187) | (\$28,813)  | (\$28,813)  |       |

#### 2016 OPERATING BUDGET CARRYFORWARDS

|             |          |        |                                  |           |            |            |           |             | AMOUNT TO   |       |
|-------------|----------|--------|----------------------------------|-----------|------------|------------|-----------|-------------|-------------|-------|
|             |          |        |                                  |           | MODIFIED   | ENCUMBRANC |           |             | BE CARRIED  |       |
| DEPARTMENT  | ORG      | OBJECT | ACCOUNT DESCRIPTION              | TYPE      | BUDGET     | E          | ACTUAL    | BALANCE     | FORWARD     | Notes |
| SHERIFF     | SHRFFLD  | 82534  | ANTI TEXTING DRIVING ENFORCEMENT | OPERATING | (\$9,760)  | \$0        | (\$3,041) | (\$6,719)   | (\$6,719)   |       |
| SHERIFF     | SHRFFLD  | 82893  | INTEGRATION TRAINING REVENUE     | OPERATING | (\$47,000) | \$0        | \$0       | (\$47,000)  | (\$47,000)  |       |
| SHERIFF     | SHRFFLD  | 82981  | MOTORCYCLE OWI                   | OPERATING | (\$5,100)  | \$0        | (\$3,793) | (\$1,307)   | (\$1,307)   | ,     |
| SOLID WASTE | SWCLEAN  | 31137  | HAZARDOUS WASTE DISPOSAL COST    | OPERATING | \$210,000  | \$199,183  | \$112,707 | (\$101,890) | (\$101,890) | ,     |
| SOLID WASTE | SWADMPRJ | 22087  | PUBLIC EDUCATION - RECYCLING     | OPERATING | \$10,000   | \$0        | \$105     | \$9,895     | \$9,895     |       |
| SOLID WASTE | SWVERONA | 20956  | ENVIRONMENTAL MONITORING         | OPERATING | \$35,000   | \$14,169   | \$16,759  | \$4,072     | \$4,072     |       |
| SOLID WASTE | SWRODFLD | 21399  | LEACHATE HAULING & TREATMENT     | OPERATING | \$35,000   | \$2,400    | \$10,181  | \$22,419    | \$22,419    |       |
| SOLID WASTE | SWRODFLD | 21809  | OPERATING EQUIPMENT EXPENSE      | OPERATING | \$533,261  | \$231,854  | \$291,318 | \$10,089    | \$10,089    |       |
| SOLID WASTE | SWRODFLD | 32124  | PURCHASE OF SERVICE              | OPERATING | \$210,900  | \$50,890   | \$220,840 | (\$60,831)  | (\$60,831)  | ,     |
| SOLID WASTE | SWRODFLD | 32223  | RENTAL OF EQUIPMENT              | OPERATING | \$15,000   | \$1,065    | \$935     | \$13,000    | \$13,000    |       |
| SOLID WASTE | SWTRANS  | 21809  | OPERATING EQUIPMENT EXPENSE      | OPERATING | \$75,000   | \$697      | \$1,145   | \$73,159    | \$73,159    |       |
| SOLID WASTE | SWTRANS  | 32223  | RENTAL OF EQUIPMENT              | OPERATING | \$5,000    | \$0        | \$0       | \$5,000     | \$5,000     |       |
| SOLID WASTE | SWADMPRJ | 21116  | GROUND WATER & AIR MONITORING    | OPERATING | \$72,109   | \$17,729   | \$26,397  | \$27,984    | \$27,984    |       |

# DANE COUNTY, WISCONSIN 2016 PRINCIPAL AND INTEREST PAYMENT SCHEDULE

| YEAR<br>OF<br>MATURITY   | 2007 General<br>Bonds - Ser<br>\$29,340,00 | ies 2007A                   | 2007 General Obligation<br>Notes - Series 2007B<br>\$4,835,000 @3.5% |                           | Bonds - Series 2007C Series 2008A Serie |             |  | bligation Notes<br>2008B<br>@ 3.16103%                   |                                |              |
|--|--|-----------------------------|--|---------------------------|---|-------------|--|--|--------------------------------|--------------|
|  | PRINCIPAL                                  | INTEREST                    | PRINCIPAL  | INTEREST                  | PRINCIPAL                               | INTEREST    | PRINCIPAL  | INTEREST   | PRINCIPAL                      | INTEREST     |
| 2016<br>2017<br>2018<br>2019<br>2020<br>2021<br>2022<br>2023<br>2024<br>2025<br>2026<br>2027<br>2028<br>2029<br>2030<br>2031<br>2032<br>2033<br>2034<br>2034 | \$3,335,000.00<br>\$3,470,000.00           | \$205,500.00<br>\$69,400.00 |  | \$18,700.00<br>\$6,300.00 |   | \$16,000.00 | \$180,000.00<br>\$185,000.00<br>\$190,000.00<br>\$200,000.00<br>\$205,000.00<br>\$215,000.00 | \$35,868.75<br>\$28,600.00<br>\$20,800.00<br>\$12,700.00 | \$965,000.00<br>\$1,000,000.00 | \$58,093.75  |
| TOTALS   | \$6,805,000.00                             | \$274,900.00                | \$620,000.00   | \$25,000.00               | \$800,000.00                            | \$16,000.00 | \$1,175,000.00   | \$144,981.25   | \$2,895,000.00                 | \$169,975.00 |

| YEAR<br>OF<br>MATURITY   | 2008 General Ob<br>Series :<br>\$12,585,000 @ | 2008C                      | 2009 General Obligation Notes<br>Series 2009A<br>\$14,390,000 @ 1.093511% |                            | 2009 General Obligation Bonds<br>Series 2009B<br>\$2,105,000 @3.42%  |  | 2009 General O<br>Series<br>\$8,495,00                                       | 2009C   | 2010 Refund<br>Series<br>\$19,195,000  | 2010A   |
|--|---|----------------------------|---|----------------------------|--|--|--|---|--|---|
|  | PRINCIPAL                                     | INTEREST                   | PRINCIPAL   | INTEREST                   | PRINCIPAL  | INTEREST (1)   | PRINCIPAL  | INTEREST (1)  | PRINCIPAL  | INTEREST  |
| 2016<br>2017<br>2018<br>2019<br>2020<br>2021<br>2022<br>2023<br>2024<br>2025<br>2026<br>2027<br>2028<br>2029<br>2030<br>2031<br>2032<br>2034<br>2034 | \$555,000.00<br>\$580,000.00                  | \$32,912.49<br>\$11,600.00 | \$1,350,000.00<br>\$1,385,000.00  | \$41,200.00<br>\$13,850.00 | \$0.00<br>\$0.00<br>\$150,000.00<br>\$155,000.00<br>\$165,000.00<br>\$165,000.00<br>\$170,000.00<br>\$175,000.00<br>\$180,000.00<br>\$190,000.00<br>\$195,000.00<br>\$205,000.00 | \$68,953.62<br>\$68,953.62<br>\$66,857.37<br>\$62,591.75<br>\$58,105.13<br>\$53,343.88<br>\$48,325.88<br>\$43,044.63<br>\$37,465.19<br>\$31,580.25<br>\$25,294.75<br>\$11,513.13<br>\$3,924.38 | \$620,000.00<br>\$640,000.00<br>\$665,000.00<br>\$685,000.00<br>\$715,000.00 | \$236,729.62<br>\$229,812.00<br>\$215,551.88<br>\$200,366.38<br>\$184,251.38<br>\$167,201.38<br>\$149,193.00<br>\$130,033.06<br>\$109,694.06<br>\$87,819.19<br>\$64,329.38<br>\$39,751.25 | \$1,270,000.00<br>\$1,300,000.00<br>\$1,335,000.00<br>\$1,370,000.00<br>\$1,415,000.00<br>\$1,460,000.00 | \$244,237.50<br>\$202,475.00<br>\$159,656.25<br>\$115,700.00<br>\$70,443.75 |
| TOTALS   | \$1,135,000.00                                | \$44,512.49                | \$2,735,000.00  | \$55,050.00                | \$2,105,000.00   | \$598,553.33   | \$8,495,000.00   | \$2,065,060.95  | \$9,385,000.00   | \$1,101,181.25  |

# DANE COUNTY, WISCONSIN 2016 PRINCIPAL AND INTEREST PAYMENT SCHEDULE

| YEAR<br>OF<br>MATURITY   | 2010 Refund<br>Series :<br>\$17,035,000 @  | 2010C   | 2010 Refunding Bonds<br>Series 2010D<br>\$19,715,000 @2.5699063%                       |  | ries 2010D Series 2010E Series 2010F   |   | 2010F  | 2010 General Ol<br>Series<br>\$7,690,000                                 | 2010G  |  |
|--|--|---|--|--|--|---|--|--|--|--|
|  | PRINCIPAL  | INTEREST  | PRINCIPAL  | INTEREST   | PRINCIPAL  | INTEREST  | PRINCIPAL  | INTEREST (1)   | PRINCIPAL                                    | INTEREST (1)   |
| 2016<br>2017<br>2018<br>2019<br>2020<br>2021<br>2022<br>2023<br>2024<br>2025<br>2026<br>2027<br>2028<br>2029<br>2030<br>2031<br>2032<br>2033<br>2034<br>2035 | \$1,330,000.00<br>\$1,425,000.00<br>\$1,515,000.00<br>\$1,615,000.00<br>\$1,720,000.00<br>\$1,845,000.00<br>\$1,960,000.00 | \$356,382.50<br>\$330,447.50<br>\$295,535.00<br>\$254,630.00<br>\$202,142.50<br>\$142,802.50<br>\$75,460.00 | \$1,595,000.00<br>\$1,625,000.00<br>\$1,650,000.00<br>\$1,685,000.00<br>\$1,710,000.00 | \$381,862.50<br>\$334,387.50<br>\$286,087.50<br>\$236,962.50<br>\$186,937.50<br>\$136,012.50<br>\$84,187.50<br>\$29,006.25 | \$1,930,000.00<br>\$1,980,000.00<br>\$2,020,000.00<br>\$2,060,000.00<br>\$2,105,000.00 | \$467,050.00<br>\$409,900.00<br>\$351,250.00<br>\$291,250.00<br>\$230,050.00<br>\$167,575.00<br>\$103,750.00<br>\$35,750.00 | \$1,255,000.00<br>\$1,285,000.00<br>\$1,315,000.00<br>\$1,340,000.00 | \$115,479.00<br>\$96,080.00<br>\$72,946.00<br>\$45,887.00<br>\$15,678.00 | \$340,000.00<br>\$350,000.00<br>\$355,000.00 | \$165,378.00<br>\$160,110.00<br>\$153,825.00<br>\$146,489.00<br>\$138,296.00<br>\$129,272.00<br>\$119,339.00<br>\$108,734.00<br>\$97,279.00<br>\$84,926.00<br>\$71,568.00<br>\$57,239.00<br>\$41,979.00<br>\$25,837.00<br>\$8,781.00 |
| TOTALS   | \$11,410,000.00  | \$1,657,400.00  | \$13,365,000.00  | \$1,675,443.75   | \$16,325,000.00  | \$2,056,575.00  | \$6,425,000.00   | \$346,070.00   | \$6,095,000.00                               | \$1,509,102.00   |

| YEAR<br>OF<br>MATURITY   | 2011 General Ob<br>Series 2<br>\$11,415,00   | 2011A   | Series   | 2011 General Obligation Bonds       2012 Refunding Bonds       2012 General Obligation Notes         Series 2011B       Series 2012A       Series 2012B         \$15,410,000 @ 3.0%       \$14,450,000 @3.8%       \$15,885,000 @ 1.3244% |  |  |  | 2012B  | 2012 General Ol<br>Series<br>\$9,225,000                                     | 2012C   |
|--|--|---|--|---|--|--|--|--|--|---|
|  | PRINCIPAL  | INTEREST  | PRINCIPAL  | INTEREST  | PRINCIPAL  | INTEREST   | PRINCIPAL  | INTEREST   | PRINCIPAL  | INTEREST  |
| 2016<br>2017<br>2018<br>2019<br>2020<br>2021<br>2022<br>2023<br>2024<br>2025<br>2026<br>2027<br>2028<br>2029<br>2030<br>2031<br>2032<br>2033<br>2034<br>2034 | \$1,235,000.00<br>\$880,000.00<br>\$900,000.00<br>\$915,000.00<br>\$935,000.00<br>\$955,000.00 | \$109,253.00<br>\$87,045.00<br>\$68,355.00<br>\$49,298.00<br>\$29,873.00<br>\$10,028.00 | \$955,000.00<br>\$980,000.00<br>\$1,010,000.00<br>\$1,040,000.00 | \$365,869.00<br>\$337,744.00<br>\$308,719.00<br>\$278,869.00<br>\$248,119.00<br>\$183,994.00<br>\$149,684.00<br>\$112,775.00<br>\$37,800.00<br>\$17,000.00<br>\$13,400.00<br>\$5,900.00<br>\$2,000.00                                     | \$1,045,000.00<br>\$1,075,000.00<br>\$1,120,000.00<br>\$1,160,000.00<br>\$1,200,000.00<br>\$1,255,000.00<br>\$1,310,000.00<br>\$1,355,000.00<br>\$1,405,000.00 | \$431,100.00<br>\$400,125.00<br>\$388,325.00<br>\$329,800.00<br>\$284,200.00<br>\$187,900.00<br>\$136,600.00<br>\$83,300.00<br>\$28,100.00 | \$1,890,000.00<br>\$950,000.00<br>\$975,000.00<br>\$1,000,000.00<br>\$1,020,000.00<br>\$1,045,000.00 | \$165,900.00<br>\$128,450.00<br>\$100,050.00<br>\$75,925.00<br>\$51,300.00<br>\$31,100.00<br>\$10,450.00 | \$365,000.00<br>\$375,000.00<br>\$385,000.00<br>\$400,000.00<br>\$415,000.00 | \$222,725.00<br>\$211,325.00<br>\$197,550.00<br>\$181,250.00<br>\$184,250.00<br>\$148,800.00<br>\$135,075.00<br>\$120,900.00<br>\$10,275.00<br>\$91,275.00<br>\$75,900.00<br>\$60,000.00<br>\$43,500.00 |
| TOTALS   | \$5,820,000.00   | \$353,852.00  | \$11,730,000.00  | \$2,363,317.00  | \$11,945,000.00  | \$2,486,450.00   | \$8,735,000.00   | \$563,175.00   | \$7,915,000.00   | \$2,272,675.00  |

# DANE COUNTY, WISCONSIN 2016 PRINCIPAL AND INTEREST PAYMENT SCHEDULE

| YEAR<br>OF<br>MATURITY   | 2013 General Ob<br>Series 2<br>\$19,835,000  | 2013A  | 2013 General Ol<br>Series<br>\$25,605,000  | 2013B   | 2014 General Obligation Notes<br>Series 2014A<br>\$35,075,000 @1.9597%                                   |   | 2014B General O<br>Series<br>\$28,455,000 @  | 2014B  | 2014C General C<br>Series<br>\$20,045,000          | 2014C  |
|--|--|--|--|---|--|---|--|--|--|--|
|  | PRINCIPAL  | INTEREST   | PRINCIPAL  | INTEREST  | PRINCIPAL  | INTEREST  | PRINCIPAL  | INTEREST   | PRINCIPAL  | INTEREST   |
| 2016<br>2017<br>2018<br>2019<br>2020<br>2021<br>2022<br>2023<br>2024<br>2025<br>2026<br>2027<br>2028<br>2029<br>2030<br>2031<br>2032<br>2034<br>2034<br>2034 | \$755,000.00<br>\$780,000.00<br>\$800,000.00<br>\$825,000.00<br>\$850,000.00<br>\$850,000.00<br>\$950,000.00<br>\$950,000.00<br>\$1,015,000.00<br>\$1,055,000.00<br>\$1,185,000.00<br>\$1,185,000.00<br>\$1,230,000.00<br>\$1,230,000.00<br>\$1,385,000.00<br>\$1,395,000.00 | \$647,403.76<br>\$623,703.76<br>\$599,328.76<br>\$574,203.76<br>\$543,853.76<br>\$507,853.76<br>\$475,203.76 | \$2,840,000.00<br>\$2,905,000.00<br>\$1,520,000.00<br>\$1,555,000.00<br>\$1,270,000.00<br>\$1,305,000.00<br>\$1,345,000.00 | \$336,275.00<br>\$284,725.00<br>\$207,275.00<br>\$163,025.00<br>\$130,331.25<br>\$96,168.75<br>\$59,925.00<br>\$20,175.00 | \$4,225,000.00<br>\$4,065,000.00<br>\$4,135,000.00<br>\$2,670,000.00<br>\$2,725,000.00<br>\$2,810,000.00 | \$643,925.00<br>\$560,225.00<br>\$487,487.50<br>\$415,650.00<br>\$347,600.00<br>\$291,946.88<br>\$206,793.76<br>\$114,343.76<br>\$39,046.88 | \$1,080,000.00<br>\$1,110,000.00<br>\$1,145,000.00<br>\$1,195,000.00<br>\$1,240,000.00<br>\$1,295,000.00<br>\$1,345,000.00 | \$871,618.76<br>\$804,618.76<br>\$804,618.76<br>\$757,818.76<br>\$759,118.76<br>\$658,418.76<br>\$605,618.76<br>\$557,868.76<br>\$515,493.76<br>\$471,843.76<br>\$426,918.76<br>\$380,568.76<br>\$331,784.39 | \$4,535,000.00<br>\$8,460,000.00<br>\$1,050,000.00 | \$231,086.25<br>\$207,625.00<br>\$100,350.00<br>\$7,875.00 |
| TOTALS   | \$18,470,000.00  | \$7,188,903.28   | \$17,055,000.00  | \$1,277,900.00  | \$30,650,000.00  | \$3,107,018.78  | \$27,415,000.00  | \$9,626,440.80   | \$17,190,000.00                                    | \$546,936.25   |

| YEAR<br>OF<br>MATURITY   | 2015 General Ob<br>Series 2  |   | 2015 General Ol<br>Series  |   | Totals  |  |  |
|--|--|---|--|---|---|--|--|
|  | PRINCIPAL  | INTEREST  | PRINCIPAL  | INTEREST  | PRINCIPAL   | INTEREST   |  |
| 2016<br>2017<br>2018<br>2019<br>2020<br>2021<br>2022<br>2023<br>2024<br>2025<br>2026<br>2027 | \$5,775,000.00<br>\$5,070,000.00<br>\$4,935,000.00<br>\$4,425,000.00<br>\$3,455,000.00<br>\$3,560,000.00<br>\$3,660,000.00<br>\$3,770,000.00<br>\$3,885,000.00 | \$1,236,489.00<br>\$961,950.00<br>\$849,563.00<br>\$732,563.00<br>\$609,000.00<br>\$448,925.00<br>\$383,700.00<br>\$279,975.00<br>\$173,100.00<br>\$58,275.00 | \$850,000.00<br>\$1,855,000.00<br>\$2,470,000.00<br>\$2,505,000.00<br>\$2,545,000.00<br>\$2,595,000.00<br>\$2,715,000.00<br>\$2,790,000.00<br>\$2,880,000.00<br>\$2,975,000.00<br>\$3,070,000.00 | \$1,228,069.00<br>\$1,042,331.00<br>\$1,011,431.00<br>\$980,294.00<br>\$986,056.00<br>\$828,894.00<br>\$765,144.00<br>\$689,356.00<br>\$604,306.00<br>\$5148.00 | \$40,465,000.00<br>\$40,235,000.00<br>\$39,005,000.00<br>\$22,250,000.00<br>\$25,285,000.00<br>\$25,285,000.00<br>\$21,050,000.00<br>\$16,205,000.00<br>\$13,360,000.00<br>\$8,345,000.00<br>\$7,725,000.00 | \$9,081,724.00<br>\$7,819,025.76<br>\$6,899,540.89<br>\$6,082,389.90<br>\$5,326,027.28<br>\$4,538,592.16<br>\$3,814,218.04<br>\$3,061,272.16<br>\$2,499,715.15<br>\$2,038,591.33<br>\$1,689,654.21<br>\$1,433,427.90 |  |
| 2028<br>2029<br>2030<br>2031<br>2032<br>2033<br>2034<br>2035                                 |  |   | \$1,975,000.00<br>\$1,170,000.00<br>\$1,205,000.00<br>\$1,250,000.00<br>\$1,295,000.00<br>\$1,340,000.00<br>\$1,385,000.00<br>\$1,440,000.00   | \$347,663.00<br>\$226,556.00<br>\$257,963.00<br>\$216,506.00<br>\$171,969.00<br>\$125,856.00<br>\$77,303.00<br>\$26,100.00                                      | \$6,795,000.00<br>\$6,160,000.00<br>\$5,270,000.00<br>\$4,940,000.00<br>\$5,005,000.00<br>\$4,575,000.00<br>\$3,300,000.00<br>\$1,440,000.00  | \$1,199,803.90<br>\$984,029.28<br>\$789,804.03<br>\$611,125.39<br>\$431,822.75<br>\$255,073.50<br>\$110,815.50<br>\$26,100.00  |  |
| TOTALS   | \$43,085,000.00  | \$5,733,540.00  | \$40,960,000.00  | \$11,432,740.00   | \$330,740,000.00  | \$58,692,753.13  |  |

**Footnotes** 

(1) Interest is reported net of applicable rebate.

# COUNTY OF DANE BUDGETED POSITIONS

|   |               |              |              |               | 2016            |
|---|---------------|--------------|--------------|---------------|-----------------|
| LASSIFICATION TITLE                         | 2015<br>RANGE | 2014         | 2015         | REQUESTED NO. | RECOMMENDED NO. |
|   | A DMINII      | STRATION     |              |               |                 |
|   | ADIVITAL      | STRATION     |              |               |                 |
| DMINISTRATION                               | MO 440 507 N  | 4.00         | 1.00         | 4.00          | 4.00            |
| DIRECTOR OF ADMINISTRATION                  | MC 140,587 N  | 1.00         | 1.00         | 1.00          | 1.00            |
| DIRECTOR OF POLICY & PROGRAM IMPROVEMENT    | M 15          | 1.00         | 1.00         | 1.00          | 1.00            |
| RISK MANAGER                                | M 12          | 1.00         | 1.00         | 1.00          | 1.00            |
| SAFETY COORDINATOR                          | P 11          | 1.00         | 1.00         | 1.00          | 1.00            |
| ADA COORDINATOR                             | P 10          | 0.50         | 0.50         | 0.50          | 0.00            |
| SPECIAL PROJECTS COORDINATOR                | P 10          | 1.00         | 1.00         | 1.00          | 1.00            |
| GRANTS WRITER                               | P 8           | 1.00         | 1.00         | 1.00          | 0.00            |
| ADMINISTRATIVE ASSISTANT II                 | G 17          | 1.00         | 1.00         | 1.00          | 1.00            |
| RISK MANAGEMENT TECHNICIAN                  | G 16          | 1.00         | 1.00         | 1.00          | 1.00            |
| ADMINISTRATION SUBTOTAL                     |               | 8.50         | 8.50         | 8.50          | 7.00            |
| ACILITIES MANAGEMENT                        |               |              |              |               |                 |
| FACILITIES MANAGEMENT ADMINISTRATION        |               |              |              |               |                 |
| DIRECTOR OF FACILITIES SERVICES             | M 14          | 0.00         | 0.60         | 0.60          | 0.60            |
| FACILITIES AND FOOD SERVICE MANAGER         | M 12          | 0.60         | 0.00         | 0.00          | 0.00            |
| ASSISTANT FACILITIES MANAGER                | M 11          | 2.00         | 1.00         | 1.00          | 1.00            |
| FACILITIES MANAGEMENT ADMINISTRATION SUBTOT | *** * *       | 2.60         | 1.60         | 1.60          | 1.60            |
| JANITORIAL SERVICES                         |               |              |              |               |                 |
| LEAD JANITOR                                | G 13          | 6.00         | 6.00         | 6.00          | 6.00            |
| JANITOR II                                  | G 13          | 1.00         | 0.00         | 0.00          | 0.00            |
| JANITOR                                     | G 9           | 25.00        | 26.00        | 26.00         | 26.00           |
| JANITOR                                     | G 9           | 25.00        | 20.00        | 20.00         | 20.00           |
| JANITORIAL SERVICES SUBTOTAL                |               | 32.00        | 32.00        | 32.00         | 32.00           |
| MAINTENANCE & CONSTRUCTION                  |               |              |              |               |                 |
| LEAD STEAMFITTER                            | Т             | 1.00         | 1.00         | 1.00          | 1.00            |
| STEAMFITTER                                 | T T           | 2.00         | 2.00         | 2.00          | 2.00            |
| ELECTRICIAN                                 | T T           | 1.00         | 1.00         | 1.00          | 1.00            |
| CARPENTER                                   | T             | 1.00         | 1.00         | 1.00          | 1.00            |
| PAINTER                                     | T             | 1.00         | 1.00         | 1.00          | 1.00            |
| LEAD MECHANIC                               | г<br>G 19     | 2.00         | 2.00         | 2.00          | 2.00            |
| MECHANICAL REPAIR WORKER                    | G 19<br>G 16  | 2.00<br>7.00 | 2.00<br>7.00 | 2.00<br>7.00  | 2.00<br>7.00    |
| WEGHANICAL REPAIR WORKER                    | G 10          | 7.00         | 7.00         | 7.00          | 7.00            |

# COUNTY OF DANE BUDGETED POSITIONS

|                                     |               |               |            |                  | 2016               |
|-------------------------------------|---------------|---------------|------------|------------------|--------------------|
| CLASSIFICATION TITLE                | 2015<br>RANGE | 2014          | 2015       | REQUESTED<br>NO. | RECOMMENDED<br>NO. |
|                                     | ADMINISTR A   | TION (continu | ed)        |                  |                    |
| FACILITIES MANAGEMENT (continued)   | ADMINIOTICA   | mon (commu    | <u>cu,</u> |                  |                    |
| MAINTENANCE & CONSTRUCTION          |               |               |            |                  |                    |
| APPRENTICE ELECTRICIAN              | Т             | 1.00          | 1.00       | 1.00             | 1.00               |
| MAINTENANCE & CONSTRUCTION SUBTOTAL |               | 16.00         | 16.00      | 16.00            | 16.00              |
| WEAPONS SCREENING                   |               |               |            |                  |                    |
| LEAD WEAPONS SCREENING ATTENDANT    | G 8           | 1.00          | 1.00       | 1.00             | 1.00               |
| WEAPONS SCREENING ATTENDANT         | G 3-6         | 4.50          | 4.50       | 4.50             | 4.50               |
| WEAPONS SCREENING SUBTOTAL          |               | 5.50          | 5.50       | 5.50             | 5.50               |
| FACILITIES MANAGEMENT SUBTOTAL      |               | 56.10         | 55.10      | 55.10            | 55.10              |
| CONTROLLER                          |               |               |            |                  |                    |
| CONTROLLER                          | M 17          | 1.00          | 1.00       | 1.00             | 1.00               |
| ASSISTANT CONTROLLER                | M 14          | 0.00          | 1.00       | 1.00             | 1.00               |
| ASSISTANT CONTROLLER                | M 13          | 1.00          | 0.00       | 0.00             | 0.00               |
| ENTERPRISE BUDGET ANALYST           | M 12          | 2.00          | 2.00       | 2.00             | 2.00               |
| PAYROLL SUPERVISOR                  | M 12          | 1.00          | 1.00       | 1.00             | 1.00               |
| SENIOR ACCOUNTANT                   | P 10          | 1.00          | 1.00       | 1.00             | 1.00               |
| SYSTEMS ACCOUNTANT                  | P 10          | 1.00          | 1.00       | 1.00             | 1.00               |
| PAYROLL SPECIALIST                  | P 7           | 1.00          | 1.00       | 1.00             | 1.00               |
| BENEFIT ADMINISTRATION SPECIALIST   | P 7           | 1.00          | 1.00       | 1.00             | 1.00               |
| ACCOUNT CLERK III                   | G 16          | 1.00          | 1.00       | 1.00             | 1.00               |
| ACCOUNT CLERK II                    | G 14          | 0.75          | 0.75       | 0.75             | 0.75               |
| CLERK III                           | G 13          | 1.00          | 1.00       | 1.00             | 1.00               |
| CONTROLLER SUBTOTAL                 |               | 11.75         | 11.75      | 11.75            | 11.75              |
| EMPLOYEE RELATIONS                  |               |               |            |                  |                    |
| DIRECTOR OF HUMAN RESOURCES         | M 15          | 1.00          | 1.00       | 1.00             | 1.00               |
| HUMAN RESOURCES SPECIALIST          | P 8           | 1.00          | 1.00       | 1.00             | 1.00               |
| HUMAN RESOURCES ANALYST             | P 7           | 1.00 G        | 1.00 G     | 1.00 G           | 0.00               |
| HUMAN RESOURCES ANALYST             | P 7           | 2.00          | 2.00       | 2.00             | 3.00               |
| CLERK TYPIST III                    | G 13          | 1.00          | 1.00       | 1.00             | 1.00               |
| EMPLOYEE RELATIONS SUBTOTAL         |               | 6.00          | 6.00       | 6.00             | 6.00               |
| INFORMATION MANAGEMENT              |               |               |            |                  |                    |
| CHIEF INFORMATION OFFICER           | M 15          | 1.00          | 0.00       | 0.00             | 0.00               |
| TECHNICAL SERVICES MANAGER          | M 14          | 1.00          | 1.00       | 1.00             | 1.00               |
| MIS TEAM LEADER                     | M 13          | 2.00          | 2.00       | 2.00             | 2.00               |

# COUNTY OF DANE BUDGETED POSITIONS

|   |            |               |        |           | 2016         |
|---|------------|---------------|--------|-----------|--------------|
| OLAGORICATION TITLE                     | 2015       | 0044          | 0045   | REQUESTED | RECOMMENDED  |
| CLASSIFICATION TITLE                    | RANGE      | 2014          | 2015   | NO.       | NO.          |
|   | ADMINISTRA | TION (continu | ed)    |           |              |
| INFORMATION MANAGEMENT- (Continued)     |            |               |        |           |              |
| INFORMATION MANAGEMENT - CUSTOMER       |            |               |        |           |              |
| SERVICE MANAGER                         | M 13       | 1.00          | 1.00   | 1.00      | 1.00         |
| MANAGEMENT INFORMATION                  |            |               |        |           |              |
| PROJECT LEADER II                       | P 13       | 0.00          | 1.00   | 1.00      | 1.00         |
| MANAGEMENT INFORMATION                  |            |               |        |           |              |
| PROJECT LEADER                          | P 12-13    | 1.00          | 0.00   | 0.00      | 0.00         |
| MANAGEMENT INFORMATION                  |            |               |        |           |              |
| PROJECT LEADER                          | P 12-13    | 1.00 K        | 1.00 K | 1.00 K    | 1.00 K       |
| SENIOR PROGRAMMER ANALYST               | P 12-13    | 2.00          | 2.00   | 2.00      | 2.00         |
| SENIOR SYSTEMS ADMINISTRATOR            | P 12-13    | 6.00          | 6.00   | 6.00      | 6.00         |
| MANAGEMENT INFORMATION                  |            |               |        |           |              |
| PROJECT LEADER I                        | P 12       | 1.00          | 1.00   | 1.00      | 1.00         |
| SENIOR HELP DESK ANALYST                | P 12       | 1.00          | 1.00   | 1.00      | 1.00         |
| SYSTEMS ADMINISTRATOR II                | P 12       | 2.00          | 3.00   | 3.00      | 3.00         |
| INFORMATION MANAGEMENT SPECIALIST II    | P 11       | 0.00          | 1.00   | 1.00      | 1.00         |
| SYSTEMS ADMINISTRATOR I                 | P 11       | 1.00          | 1.00   | 1.00      | 1.00         |
| ENTERPRISE IT SPECIALIST II             | P 11       | 0.00          | 1.00   | 1.00      | 1.00         |
| HELP DESK ANALYST                       | P 9-11     | 2.00          | 1.00   | 1.00      | 1.00         |
| MANAGEMENT INFORMATION SPECIALIST-      |            |               |        |           |              |
| WEB PROGRAMMER/ANALYST                  | P 9-11     | 2.00          | 1.00   | 1.00      | 1.00         |
| NETWORK SYSTEMS PROGRAMMER              | P 9-11     | 2.00          | 2.00   | 2.00      | 2.00         |
| INFORMATION MANAGEMENT SPECIALIST I     | P 9        | 1.00          | 1.00   | 1.00      | 1.00         |
| ENTERPRISE IT SPECIALIST I              | P 9        | 4.00          | 4.00   | 4.00      | 4.00         |
| MANAGEMENT INFORMATION ASSISTANT/SENIOR | G 15       | 1.00          | 1.00   | 1.00      | 1.00         |
| INFORMATION MANAGEMENT SUBTOTAL         |            | 32.00         | 32.00  | 32.00     | 32.00        |
| PURCHASING                              |            |               |        |           |              |
| PURCHASING OFFICER                      | P 9        | 2.00          | 2.00   | 2.00      | 2.00         |
| PURCHASING SUBTOTAL                     |            | 2.00          | 2.00   | 2.00      | 2.00         |
| PRINTING & SERVICES                     |            |               |        |           |              |
| PRINTING AND SERVICES SUPERVISOR        | M 8        | 1.00          | 1.00   | 1.00      | 1.00         |
| COURT INTERPRETER                       | G 16       | 1.00          | 1.00   | 1.00      | 1.00         |
| CLERK TYPIST III                        | G 13       | 1.00          | 1.00   | 1.00      | 1.00         |
| OFFSET PRESS OPERATOR                   | G 12       | 3.00          | 3.00   | 3.00      | 3.00         |
|   | -          |               |        |           | <del>-</del> |

## COUNTY OF DANE BUDGETED POSITIONS

|                                     |               |               |         |                  | 2016               |
|-------------------------------------|---------------|---------------|---------|------------------|--------------------|
| CLASSIFICATION TITLE                | 2015<br>RANGE | 2014          | 2015    | REQUESTED<br>NO. | RECOMMENDED<br>NO. |
|                                     |               | TION (continu | ed)     |                  |                    |
| PRINTING & SERVICES (continued)     |               | •             | ,       |                  |                    |
| SERVICES CLERK                      | G 11          | 3.00          | 3.00    | 3.00             | 3.00               |
| PRINTING & SERVICES SUBTOTAL        |               | 9.00          | 9.00    | 9.00             | 9.00               |
| CONSOLIDATED FOOD SERVICE           |               |               |         |                  |                    |
| CONSOLIDATED FOOD                   |               |               |         |                  |                    |
| DIRECTOR OF FACILITIES SERVICES     | M 14          | 0.00          | 0.40    | 0.40             | 0.40               |
| FACILITIES AND FOOD SERVICE MANAGER | M 12          | 0.40          | 0.00    | 0.00             | 0.00               |
| FOOD SERVICE SUPERVISOR             | M 10          | 1.00          | 2.00    | 2.00             | 2.00               |
| ACCOUNT CLERK II                    | G 14          | 1.00          | 1.00    | 1.00             | 1.00               |
| DIETETIC SPECIALIST                 | G 14          | 1.00          | 1.00    | 1.00             | 1.00               |
| COOK                                | G 11          | 4.00          | 4.00    | 4.00             | 4.00               |
| STOCK CLERK                         | G 11          | 1.00          | 1.00    | 1.00             | 1.00               |
| FOOD SERVICE LEAD WORKER            | G 10          | 2.00          | 2.00    | 2.00             | 2.00               |
| FOOD SERVICE HELPER/DRIVER          | G 9           | 3.00          | 3.00    | 3.00             | 3.00               |
| JANITOR                             | G 9           | 1.00          | 1.00    | 1.00             | 1.00               |
| FOOD SERVICE HELPER                 | G 8           | 11.60 P       | 11.60 P | 11.60 P          | 11.60 P            |
| DIET CLERK                          | G 7-10        | 1.00          | 1.00    | 1.00             | 1.00               |
| CONSOLIDATED FOOD SUBTOTAL          |               | 27.00         | 28.00   | 28.00            | 28.00              |
| ADMINISTRATION TOTAL                |               | 152.35        | 152.35  | 152.35           | 150.85             |

G - POSITION 184 UNFUNDED; POSITION AUTHORITY REMAINS. 2016 BUDGET RECOMMENDED: FUNDS 1.0 FTE (#184) PREVIOUS UNFUNDED

K - FUNDING FOR POSITION 1872 PROVIDED BY THE TREASURER'S OFFICE.

N - RES 87, 2013-14, ADOPTED JUNE 12, 2014, AUTHORIZED FIVE-YEAR EMPLOYMENT AGREEMENT.

P - 2014 BUDGET UNFUNDS 3.35 FOOD SERVICE HELPER POSITIONS (2826, 1793, 1361, 1036). POSITION AUTHORITY REMAINS. 2014 ADOPTED BUDGET RESTORES FUNDING FOR 3.35 FOOD SERVICE HELPER POSITIONS

# COUNTY OF DANE BUDGETED POSITIONS

|  | 2045          |       |       | REQUESTED | 2016<br>RECOMMENDED |
|--|---------------|-------|-------|-----------|---------------------|
| CLASSIFICATION TITLE                     | 2015<br>RANGE | 2014  | 2015  | NO.       | NO.                 |
|  | AIR           | PORT  |       |           |                     |
| AIRPORT DIRECTOR                         | MC 164,340 A  | 1.00  | 1.00  | 1.00      | 1.00                |
| DEPUTY AIRPORT DIRECTOR                  | M 16          | 1.00  | 1.00  | 1.00      | 1.00                |
| DEPUTY AIRPORT DIRECTOR-FINANCE &        |               |       |       |           |                     |
| ADMINISTRATION                           | M 16          | 1.00  | 1.00  | 1.00      | 1.00                |
| AIRPORT COUNSEL                          | A 22-39       | 1.00  | 1.00  | 1.00      | 1.00                |
| DIRECTOR OF FACILITIES AND MAINTENANCE   | M 14          | 1.00  | 1.00  | 1.00      | 1.00                |
| DIRECTOR OF OPERATIONS AND PUBLIC SAFETY | M 14          | 1.00  | 1.00  | 1.00      | 1.00                |
| DEPUTY AIRPORT DIRECTOR/                 |               |       |       |           |                     |
| PLANNING & DEVELOPMENT                   | M 13          | 1.00  | 1.00  | 1.00      | 1.00                |
| MARKETING AND COMMUNICATIONS DIRECTOR    | M 13          | 1.00  | 1.00  | 1.00      | 1.00                |
| STEAMFITTER                              | Т             | 2.00  | 2.00  | 2.00      | 2.00                |
| ELECTRICIAN                              | Т             | 3.00  | 3.00  | 3.00      | 3.00                |
| AIRFIELD MAINTENANCE SUPERVISOR          | M 10          | 1.00  | 1.00  | 1.00      | 1.00                |
| ELECTRONIC SYSTEMS SPECIALIST            | M 9-11        | 1.00  | 1.00  | 1.00      | 1.00                |
| NOISE ABATEMENT/ENVIRONMENTAL OFFICER    | P 9           | 1.00  | 1.00  | 1.00      | 1.00                |
| ACCOUNTANT                               | P 8-9         | 1.00  | 1.00  | 1.00      | 1.00                |
| ADMINISTRATIVE SERVICES SUPERVISOR       | M 6-8         | 1.00  | 1.00  | 1.00      | 1.00                |
| AIRPORT MAINTENANCE MECHANIC             | F 18          | 3.00  | 3.00  | 3.00      | 3.00                |
| AIRPORT MAINTENANCE CREW LEADER          | F 18          | 1.00  | 1.00  | 1.00      | 1.00                |
| AIRPORT PARKING CREW LEADER              | F 18          | 1.00  | 1.00  | 1.00      | 1.00                |
| AIRPORT OPERATIONS SUPERVISOR            | M 8           | 6.00  | 6.00  | 6.00      | 6.00                |
| AIRPORT PARKING MANAGER                  | M 8           | 1.00  | 1.00  | 1.00      | 1.00                |
| TERMINAL MAINTENANCE SUPERVISOR          | M 8           | 1.00  | 1.00  | 1.00      | 1.00                |
| MECHANIC                                 | F 16          | 2.00  | 2.00  | 2.00      | 2.00                |
| ACCOUNT CLERK III                        | G 16          | 1.00  | 1.00  | 1.00      | 1.00                |
| AIRPORT MAINTENANCE WORKER               | F 14          | 1.00  | 1.00  | 1.00      | 1.00                |
| SKILLED LABORER - AIRPORT                | F 14          | 3.00  | 3.00  | 3.00      | 3.00                |
| SEMI-SKILLED LABORER - AIRPORT           | F 13          | 4.00  | 4.00  | 4.00      | 4.00                |
| TERMINAL FACILITY WORKER                 | F 11          | 4.00  | 4.00  | 4.00      | 4.00                |
| LEAD TERMINAL MAINTENANCE WORKER         | F 11          | 2.00  | 2.00  | 2.00      | 2.00                |
| ACCOUNT CLERK II                         | G 14          | 1.00  | 1.00  | 1.00      | 1.00                |
| CLERK TYPIST III                         | G 13          | 1.00  | 1.00  | 1.00      | 1.00                |
| TERMINAL MAINTENANCE WORKER              | F 9           | 14.00 | 14.00 | 14.00     | 14.00               |
| CLERK TYPIST I-II                        | G 7-10        | 1.00  | 1.00  | 1.00      | 1.00                |
| TOLL BOOTH ATTENDANT                     | F 6           | 8.00  | 8.00  | 8.00      | 8.00                |
| AIRPORT TOTAL                            |               | 73.00 | 73.00 | 73.00     | 73.00               |

A - RES. 94, 13-14, ADOPTED AUGUST 15, 2013, APPROVED FIVE YEAR EMPLOYMENT CONTRACT.

## COUNTY OF DANE BUDGETED POSITIONS

| CLASSIFICATION TITLE                     | 2015<br>RANGE     | 2014        | 2015      | REQUESTED NO. | 2016<br>RECOMMENDED<br>NO. |
|--|-------------------|-------------|-----------|---------------|----------------------------|
| A  | LLIANT ENERGY CEI | NTER OF DAM | NE COUNTY |               |                            |
| CENTER EXECUTIVE DIRECTOR                | MC 129,418 A      | 1.00        | 1.00      | 1.00          | 1.00                       |
| ASSISTANT CENTER MANAGER                 |                   |             |           |               |                            |
| (CHIEF FINANCIAL OFFICER)                | M 14 D            | 1.00        | 1.00      | 1.00          | 1.00                       |
| ASSISTANT CENTER MANAGER                 |                   |             |           |               |                            |
| (EVENT SERVICES & OPERATIONS)            | M 14 D            | 1.00        | 1.00      | 1.00          | 1.00                       |
| ASSISTANT CENTER MANAGER                 |                   |             |           |               |                            |
| (SALES & MARKETING)                      | M 12 D            | 0.00        | 0.00      | 0.00          | 0.00                       |
| LEAD ELECTRICIAN                         | Т                 | 1.00        | 1.00      | 1.00          | 1.00                       |
| STEAMFITTER                              | Т                 | 1.00        | 1.00      | 1.00          | 1.00                       |
| ELECTRICIAN                              | Т                 | 1.00        | 1.00      | 1.00          | 1.00                       |
| ALLIANT ENERGY CENTER FACILITIES MANAGER | M 11              | 1.00        | 1.00      | 1.00          | 1.00                       |
| SENIOR SALES MANAGER                     | M 9 D             | 1.00        | 1.00      | 1.00          | 1.00                       |
| EVENT COORDINATOR                        | P 6               | 2.00        | 2.00      | 2.00          | 2.00                       |
| CREW LEADER                              | F 18              | 1.00        | 1.00      | 1.00          | 1.00                       |
| ACCOUNTING ASSISTANT                     | G 18              | 1.00        | 1.00      | 1.00          | 1.00                       |
| MECHANIC                                 | F 16              | 1.00        | 1.00      | 1.00          | 1.00                       |
| MECHANICAL REPAIR WORKER                 | F 16              | 1.00        | 1.00      | 1.00          | 1.00                       |
| CENTER LEAD WORKER                       | F 14              | 5.00        | 5.00      | 5.00          | 5.00                       |
| GROUNDSKEEPER                            | F 12              | 1.00        | 1.00      | 1.00          | 1.00                       |
| ACCOUNT CLERK II                         | G 14              | 1.00        | 1.00      | 1.00          | 1.00                       |
| CLERK III                                | G 13              | 1.00        | 1.00      | 1.00          | 1.00                       |
| CLERK TYPIST III                         | G 13              | 1.00 H      | 1.00 H    | 1.00 H        | 1.00 ⊢                     |
| CENTER WORKER                            | F 11-12           | 4.00        | 4.00      | 5.00          | 5.00                       |
| CENTER WORKER                            | F 11-12           | 2.00 F      | 2.00 F    | 1.00 F        | 1.00 F                     |
| CENTER WORKER                            | F 11-12           | 1.00 G      | 1.00      | 1.00          | 1.00                       |
| LEAD JANITOR                             | F 11              | 1.00        | 1.00      | 1.00          | 1.00                       |
| JANITOR I                                | F 9               | 1.00        | 1.00      | 1.00          | 1.00                       |
| ALLIANT ENERGY CENTER TOTAL              |                   | 32.00       | 32.00     | 32.00         | 32.00                      |

- A RESOLUTION 190, 12-13, ADOPTED DECEMBER 6, 2012, AUTHORIZED A FIVE YEAR EMPLOYMENT CONTRACT ENDING DECEMBER 9, 2017.
- D ORD. AMENDMENT 37, SUB 1, 2006-2007 (ADOPTED 5-17-07) GRANTS EMPLOYEES IN THESE POSITIONS THE OPTION TO ACCEPT APPOINTMENT AS CIVIL SERVICE POSITION OR AS A CONTRACT POSITION.
- F POSITION AUTHORITY REMAINS; FUNDING REMOVED FOR POSITIONS 1512 AND 1679. 2016 BUDGET REQUEST: FUNDS 1.0 FTE (#1512) PREVIOUSLY UNFUNDED
- G POSITION AUTHORITY REMAINS; UNFUNDED UNTIL THE LEVEL OF BUSINESS JUSTIFIES FILLING IT. 2014 RECOMMENDATION IS TO FUND POSITION 1515 EFFECTIVE 01/01/2014
- H POSITION AUTHORITY REMAINS; BUT THE POSITION WILL BE UNFUNDED IN 2015

# COUNTY OF DANE BUDGETED POSITIONS

|   |                 |                   |           | ·             | 2016               |
|---|-----------------|-------------------|-----------|---------------|--------------------|
| CLASSIFICATION TITLE                        | 2015<br>RANGE   | 2014              | 2015      | REQUESTED NO. | RECOMMENDED<br>NO. |
|   |                 |                   |           |               | NO.                |
| BOARD C                                     | F HEALTH FOR MA | <u>ADISON AND</u> | DANE COUN | <u>ITY</u>    |                    |
| PUBLIC HEALTH DIRECTOR                      | MC 124,030 DD   | 1.00              | 1.00      | 1.00          | 1.00               |
| DIRECTOR OF OPERATIONS-PUBLIC HEALTH        | M 14            | 1.00              | 1.00      | 1.00          | 1.00               |
| DIRECTOR OF POLICY, PLANNING & EVALUATION   | M 14            | 1.00              | 1.00      | 1.00          | 1.00               |
| DIRECTOR OF ENVIRONMENTAL HEALTH            | M 14            | 1.00              | 1.00      | 1.00          | 1.00               |
| DIRECTOR OF COMMUNITY HEALTH                | M 14            | 1.00              | 1.00      | 1.00          | 1.00               |
| ENVIRONMENTAL HEALTH SERVICES SUPERVISOR    | M 12            | 2.00              | 2.00      | 2.00          | 2.00               |
| ENVIRONMENTAL TECHNICAL SERVICES SUPERVISOR | M 12            | 1.00              | 1.00      | 1.00          | 1.00               |
| PUBLIC HEALTH SUPERVISOR                    | M 12            | 8.00              | 11.00     | 11.00         | 11.00              |
| PUBLIC HEALTH SUPERVISOR                    | M 12            | 1.00 B            | 1.00 B    | 1.00 B        | 1.00 E             |
| SPECIAL PROJECTS MANAGER                    | M 12            | 1.00              | 1.00      | 1.00          | 1.00               |
| HEALTH EQUITY COORDINATOR                   | P 11            | 2.00              | 2.00      | 2.00          | 2.00               |
| ADMINSTRATIVE SERVICES SUPERVISOR           | M 06-08         | 0.00              | 0.00      | 0.00          | 0.00               |
| SANITARIAN III                              | P 11            | 3.00              | 3.00      | 3.00          | 3.00               |
| CHEMICAL ANALYST III                        | P 10            | 1.00              | 1.00      | 1.00          | 1.00               |
| COMMUNITY HEALTH EDUCATION SPECIALIST       | P 10            | 1.00              | 1.00      | 1.00          | 1.00               |
| ENVIRONMENTAL PROTECTION LEADWORKER         | P 10            | 1.00              | 1.00      | 1.00          | 1.00               |
| HEALTH EDUCATION COORDINATOR                | P 10            | 0.90 B            | 0.90 B    | 0.90 B        | 0.90 I             |
| MICROBIOLOGIST III                          | P 10            | 1.00              | 1.00      | 1.00          | 1.00               |
| PREVENTION COORDINATOR                      | P 10            | 0.80 B            | 0.80 B    | 0.80 B        | 0.80 I             |
| PRIVATE SEWAGE PROGRAM SPECIALIST           | P 10            | 1.00 B            | 1.00 B    | 0.00          | 0.00               |
| PUBLIC HEALTH PREPAREDNESS COORDINATOR      | P 10            | 1.00 C            | 1.00 C    | 1.00 C        | 1.00 (             |
| SANITARIAN II                               | P 10            | 11.00             | 12.00     | 12.00         | 12.00              |
| SANITARIAN II                               | P 10            | 0.50 B            | 0.50 B    | 0.50 B        | 0.50 I             |
| VELL WOMAN PROGRAM COORDINATOR              | P 10            | 1.00 P            | 1.00 P    | 1.00 P        | 1.00 I             |
| PUBLIC HEALTH ANALYST                       | P 10            | 1.00              | 1.00      | 1.00          | 1.00               |
| CHEMICAL ANALYST II                         | P 9             | 1.00              | 0.00      | 0.00          | 0.00               |
| SANITARIAN I                                | P 9             | 1.00              | 1.00      | 1.00          | 1.00               |
| OBACCO COALITION COORDINATOR                | P 9             | 1.00 D            | 1.00 D    | 1.00 D        | 1.00 [             |
| ACCOUNTANT                                  | P 8-9           | 1.00              | 0.00      | 0.00          | 0.00               |
| ENVIRONMENTAL HEALTH TECHNICIAN             | P 6             | 2.00              | 2.00      | 3.00          | 3.00               |
| BREASTFEEDING COORDINATOR                   | N 18A           | 0.80              | 0.80      | 0.80          | 0.80               |
| CHRONIC DISEASE PREVENTION COORDINATOR      | N 18A           | 1.00              | 1.00      | 1.00          | 1.00               |
| MMUNIZATION COORDINATOR                     | N 18A           | 0.80              | 0.80      | 0.80          | 0.80               |
| JURSE FAMILY PARTNERSHIP COORDINATOR        | N 18A           | 0.90              | 1.00      | 1.00          | 1.00               |
| PERINATAL COORDINATOR                       | N 18A           | 0.95              | 0.00      | 0.00          | 0.00               |
| TUBERCULOIS COORDINATOR                     | N 18A           | 1.00              | 1.00      | 1.00          | 1.00               |
| DENTAL HEALTH COORDINATOR                   | N 18            | 0.60 B            | 0.60 B    | 0.60 B        | 0.60 E             |
| HIV/AIDS PROGRAM COORDINATOR                | N 18A           | 1.00              | 1.00      | 1.00          | 1.00               |

## COUNTY OF DANE BUDGETED POSITIONS

|  |                |             | 2015      |           | 2016        |
|--|----------------|-------------|-----------|-----------|-------------|
|  | 2015           |             |           | REQUESTED | RECOMMENDED |
| CLASSIFICATION TITLE                               | RANGE          | 2014        |           | NO.       | NO.         |
| BOARD OF HE  | ALTH FOR MADIS | ON AND DANE | COUNTY (c | ontinued) |             |
| PUBLIC HEALTH EPIDEMIOLOGIST                       | N 18A          | 4.00        | 4.00      | 4.00      | 4.00        |
| PUBLIC HEALTH NURSE                                | N 18           | 29.60       | 27.45     | 27.45     | 27.45       |
| PUBLIC HEALTH NURSE                                | N 18           | 3.60 B      | 3.60 B    | 3.60 B    | 3.60 B      |
| PUBLIC HEALTH INFORMATION OFFICER                  | N 18           | 1.00        | 1.00      | 1.00      | 1.00        |
| WIC LEAD WORKER                                    | N 18           | 1.50 U      | 1.50 U    | 1.50 U    | 1.50 U      |
| COMMUNICABLE DISEASE OUTREACH SPECIALIST           | N 16           | 1.90        | 1.90      | 1.90      | 1.90        |
| ENVIRONMENTAL HEALTH SPECIALIST                    | P 7            | 1.00 B      | 1.00 B    | 1.00 B    | 1.00 B      |
| PUBLIC HEALTH SPECIALIST                           | P 7            | 1.00 D      | 1.00 D    | 1.00 D    | 1.00 D      |
| WELL WOMAN PROGRAM SPECIALIST                      | P 7            | 1.00        | 1.00      | 1.00      | 1.00        |
| DENTAL HYGIENIST                                   | G 18           | 1.00        | 1.00 R    | 1.00 R    | 1.00 R      |
| HUMANE OFFICER LEAD WORKER                         | G 18           | 1.00        | 1.00      | 1.00      | 1.00        |
| ADMINISTRATIVE ASSISTANT II                        | G 17           | 1.00 B      | 1.00 B    | 1.00 B    | 1.00 B      |
| ADMINISTRATIVE ASSISTANT I                         | G 16           | 1.00        | 1.00      | 1.00      | 1.00        |
| MEDICAL INTERPRETER                                | G 16           | 2.65 F      | 2.65 F    | 2.65 F    | 2.65 F      |
| HUMANE OFFICER                                     | G 16           | 6.00        | 6.00      | 6.00      | 6.00        |
| CLERK IV   | G 15           | 2.00        | 2.00      | 2.00      | 2.00        |
| DIETETIC SPECIALIST                                | G 14           | 3.00 S      | 3.00 S    | 3.00 S    | 3.00 S      |
| DIETETIC SPECIALIST                                | G 14           | 1.00 U      | 1.00 U    | 1.00 U    | 1.00 U      |
| DIETETIC SPECIALIST                                | G 14           | 3.50        | 3.50      | 3.50      | 3.50        |
| CHRONIC DISEASE SPECIALIST                         | P 5            | 1.00        | 1.00 Z    | 1.00 Z    | 1.00 Z      |
| GRANTS & BILLING SPECIALIST                        | P 5            | 0.00        | 1.00      | 1.00      | 1.00        |
| WELL WOMAN CASE MANAGEMENT SPECIALIST-             |                |             |           |           |             |
| BILINGUAL  | P 5            | 1.00        | 1.00      | 1.00      | 1.00        |
| ACCOUNT CLERK II                                   | G 14           | 1.00        | 1.00      | 1.00      | 1.00        |
| CLERK TYPIST III                                   | G 13           | 4.00 T      | 4.00 T    | 4.00 T    | 4.00 T      |
| PUBLIC HEALTH PLANNER                              | P 11           | 2.00        | 2.00      | 2.00      | 2.00        |
| PUBLIC HEALTH AIDE                                 | G 12           | 0.50 N      | 0.50 N    | 0.50 N    | 0.50 N      |
| PUBLIC HEALTH AIDE                                 | G 12           | 7.00        | 7.00      | 7.00      | 7.00        |
| PUBLIC HEALTH AIDE                                 | G 12           | 0.70 B      | 0.70 B    | 0.70 B    | 0.70 B      |
| CLERK TYPIST I-II                                  | G 7-10         | 4.80 T      | 4.80 T    | 4.80 T    | 4.80 T      |
| CLERK I-II   | G 7-10         | 0.50        | 0.50      | 0.50      | 0.50        |
| <b>BOARD OF HEALTH FOR MADISON AND DANE COUNTY</b> | TOTAL          | 146.50      | 146.50    | 146.50    | 146.50      |

B - POSITION AUTHORITY ONLY, NOT FUNDED: PUBLIC HEALTH NURSE POSITIONS 2656 (0.7 FTE); 2675 (0.2 FTE); 2680 (0.8 FTE), 2682 (0.3 FTE), 2683 (0.8 FTE), 2685 (0.5 FTE); 2827 (0.3 FTE); ENVIRONMENTAL HEALTH SPECIALIST 2142 (1.0 FTE); PUBLIC HEALTH SUPERVISOR - .80 FTE PREVENTION COORDINATOR (#1401) UNFUNDED 2773 (1.0 FTE); PRIVATE SEWAGE PROGRAM SPECIALIST 2465 (1.0 FTE); HEALTH EDUCATION COORDINATOR 1124 (0.1 FTE), ADMINISTRATIVE ASSISTANT II 2782 (1.0); SANITARIAN II 2829, (0.5 FTE); PUBLIC HEALTH AIDE 1362 (0.7 FTE) AND DENTAL HEALTH COORDINATOR 2688 (0.6 FTE). 2013 ADOPTED: FUNDS 0.5 FTE DIETETIC SPECIALIST POSITION 2849 2016 BUDGET REQUEST: FUNDS .35 FTE (#1401) PREVIOUSLY UNFUNDED TO BE ADDED TO .65 FTE (# TBD) AND RECLASSED TO PUBLIC HEALTH PLANNER 2016 BUDGET REQUEST: FUNDS 1.0 FTE (# 2465) PREVIOUSLY UNFUNDED AND RECLASSED TO ENVIRONMENTAL HEALTH TECHNICIAN

## COUNTY OF DANE BUDGETED POSITIONS

|                      |       |      |      |           | 2016        |
|----------------------|-------|------|------|-----------|-------------|
|                      | 2015  |      |      | REQUESTED | RECOMMENDED |
| CLASSIFICATION TITLE | RANGE | 2014 | 2015 | NO.       | NO.         |

### BOARD OF HEALTH FOR MADISON AND DANE COUNTY (continued)

- C 1.0 FTE PUBLIC HEALTH PREPAREDNESS COORDINATOR POSITION (#1275) FULLY FUNDED BY BIO-TERRORISM REVENUE.
- D RES. 262, 03-04 ADOPTED MARCH 18, 2004 CONTINUED FUNDING FOR TOBACCO COALITION COORDINATOR (#2415) AND CREATED PUBLIC HEALTH SPECIALIST (2519)
- F RES 302, ADOPTED APRIL 5, 2007, INCREASED POSITION 2569 BY 0.5 FTE FUNDED BY WIC GRANT RECOGNIZED IN RES. 220, ADOPTED FEBRUARY 1, 2007.
- N PER RES. 106, 1998-99, ADOPTED SEPTEMBER 17, 1998, 0.5 FTE OF #1961 BILINGUAL/BICULTURAL PUBLIC HEALTH AIDE (SPANISH) IS A PROJECT POSITION AND IS CONTINGENT ON CONTINUED GRANT FUNDING.
- P A FULL-TIME (1.0 FTE) POSITION OF "WELL WOMAN PROGRAM COORDINATOR", POSITION #2154, IS CONTINGENT UPON CONTINUED GRANT FUNDING PER RES. 106, 1998-99, ADOPTED SEPTEMBER 17, 1998.

  COORDINATOR. POSITION #1323.
- S PER LEGISLATIVE FILE #11689 (VERSION 1), ADOPTED 9-16-08, WOMEN, INFANTS AND CHILDREN NUTRITION PROGRAM FUNDING RECEIVED FROM WIDEPARTMENT OF HEALTH & FAMILY SERVICES. DIETETIC SPECIALIST INCREASED FROM 0.5 FTE #2650 TO 1.0 FTE AND WILL REMAIN AT THAT LEVEL CONTINGENT UPON THE ANNUAL WIC CONTRACT REMAINING ABOVE \$913,330 AND THE CASELOAD ABOVE 6.315 CLIENTS.
- T RECLASSIFICATION OF 1.0 FTE # 1675 CLERK TYPIST III TO CLERK TYPIST I-II EFFECTIVE 11/18/14
- U RECLASSIFICATION OF 0.50 FTE # 2689 WIC LEAD WORKER TO DIETETIC SPECIALIST EFFECTIVE 11/18/14
- DD RES. 24, 2012-13, ADOPTED JUNE 7, 2012, AUTHORIZED FIVE YEAR EMPLOYMENT CONTRACT THROUGH MAY 20, 2017.

## COUNTY OF DANE BUDGETED POSITIONS

|  | 0045          |           |        | REQUESTED | 2016<br>RECOMMENDED |
|--|---------------|-----------|--------|-----------|---------------------|
| CLASSIFICATION TITLE                     | 2015<br>RANGE | 2014      | 2015   | NO.       | NO.                 |
|  | CLERK C       | OF COURTS |        |           |                     |
| DMINISTRATION                            |               | _         |        |           |                     |
| CLERK OF CIRCUIT COURT                   | ME 100,395 C  | 1.00      | 1.00   | 1.00      | 1.00                |
| CHIEF DEPUTY CLERK OF COURTS             | M 12          | 1.00      | 1.00   | 1.00      | 1.00                |
| COURTS MANAGER                           | M 9           | 3.00      | 3.00   | 3.00      | 3.00                |
| COURTS INFORMATION TECHNOLOGY SPECIALIST | P 7           | 1.00      | 1.00   | 1.00      | 1.00                |
| ACCOUNTING ASSISTANT                     | G 18          | 1.00      | 1.00   | 1.00      | 1.00                |
| COURT SERVICES CLERK                     | G 17          | 5.00      | 5.00   | 5.00      | 5.00                |
| COURT CLERK                              | G 16          | 25.00     | 25.00  | 25.00     | 25.00               |
| CLERK IV                                 | G 15          | 4.00      | 4.00   | 4.00      | 4.00                |
| CLERK TYPIST III                         | G 13          | 26.00     | 26.00  | 26.00     | 26.00               |
| ACCOUNT CLERK I                          | G 11          | 0.50      | 0.50   | 0.50      | 0.50                |
| COURT AIDE                               | G 10          | 2.00      | 2.00   | 2.00      | 2.00                |
| CLERK TYPIST I-II                        | G 7-10        | 6.00      | 6.00   | 6.00      | 6.00                |
| ADMINISTRATION SUBTOTAL                  |               | 75.50     | 75.50  | 75.50     | 75.50               |
| OURT COMMISSONER CENTER                  |               |           |        |           |                     |
| LEAD CIRCUIT COURT COMMISSIONER          | M 15          | 1.00      | 1.00   | 1.00      | 1.00                |
| CIRCUIT COURT COMMISSIONER               | A 30-39       | 9.50      | 9.50   | 9.50      | 9.50                |
| COURTS MANAGER                           | M 9           | 1.00      | 1.00   | 1.00      | 1.00                |
| GUARDIANSHIP ADMINISTRATOR               | P 8           | 1.00      | 1.00   | 1.00      | 1.00                |
| COURT REPORTER                           | G 18          | 1.00      | 1.00   | 1.00      | 1.00                |
| PARALEGAL                                | G 17          | 1.00      | 2.00   | 2.00      | 2.00                |
| COURT CLERK                              | G 16          | 2.00      | 2.00   | 2.00      | 2.00                |
| PROBATE CLERK                            | G 15          | 3.00      | 3.00   | 3.00      | 3.00                |
| CLERK TYPIST III                         | G 13          | 6.00      | 6.00   | 6.00      | 6.00                |
| COURT COMMISSIONER CENTER SUBTOTAL       |               | 25.50     | 26.50  | 26.50     | 26.50               |
| LTERNATIVES TO INCARCERATION             |               |           |        |           |                     |
| LEAD SOCIAL WORKER                       | SW 21         | 1.00      | 1.00   | 1.00      | 1.00                |
| SOCIAL WORKER/SENIOR SOCIAL WORKER       | SW 16-18-20   | 2.50      | 2.50   | 3.00      | 3.00                |
| ALTERNATIVES TO INCARCERATION SUBTOTAL   |               | 3.50      | 3.50   | 4.00      | 4.00                |
| GUARDIAN AD LITEM                        |               |           |        |           |                     |
| GAL PROGRAM SOCIAL WORKER                | SW 20         | 0.50      | 0.50   | 0.50      | 0.50                |
| GUARDIAN AD LITEM SUBTOTAL               |               | 0.50      | 0.50   | 0.50      | 0.50                |
| CLERK OF COURTS TOTAL                    |               | 105.00    | 106.00 | 106.50    | 106.50              |

C - RES,269, 13-14, ADOPTED APRIL 14, 2014, ESTABLISHED SALARY ADJUSTMENTS AS FOLLOWS: EFFECTIVE 2014:\$94,267; EFFECTIVE 2015: \$100,395; 2016 SALARY: \$101,650; 2017 SALARY: \$103,683; 2018 SALARY: \$105,756

## COUNTY OF DANE BUDGETED POSITIONS

|   |             |             |        |           | 2016        |
|---|-------------|-------------|--------|-----------|-------------|
| OLAGOIFICATION TITLE                      | 2015        | 0044        | 0045   | REQUESTED | RECOMMENDED |
| CLASSIFICATION TITLE                      | RANGE       | 2014        | 2015   | NO.       | NO.         |
|   | CORPORAT    | ION COUNSEL | =      |           |             |
| CORPORATION COUNSEL                       |             |             |        |           |             |
| CORPORATION COUNSEL                       | MC 70,543 B | 0.50        | 0.50   | 0.50      | 0.50        |
| ASSISTANT CORPORATION COUNSEL             | A 22-39     | 4.00        | 4.00   | 4.00      | 4.00        |
| ASSISTANT CORPORATION COUNSEL             | A 22-39     | 1.00        | 1.00   | 1.00      | 1.00        |
| OFFICE SUPERVISOR                         | M 6-8       | 1.00        | 1.00   | 1.00      | 1.00        |
| CORPORATION COUNSEL SUBTOTAL              |             | 6.50        | 6.50   | 6.50      | 6.50        |
| PERMANENCY PLANNING LEGAL SERVICES        |             |             |        |           |             |
| ASSISTANT CORPORATION COUNSEL             | A 22-39     | 6.00 E      | 6.00 E | 6.00 E    | 6.00 E      |
| ASSISTANT CORPORATION COUNSEL             | A 22-39     | 1.00 H      | 1.00 H | 1.00 H    | 1.00 H      |
| PARALEGAL                                 | G 17        | 1.00 G      | 1.00 G | 1.00 G    | 1.00 G      |
| PARALEGAL                                 | G 17        | 1.00 H      | 1.00 H | 1.00 H    | 1.00 H      |
| PARALEGAL                                 | G 17        | 2.00        | 2.00   | 2.00      | 2.00        |
| CLERK I-II                                | G 7-10      | 0.00        | 0.00   | 1.00      | 1.00        |
| PERMANENCY PLANNING LEGAL SERVICES SUBTOT | AL          | 11.00       | 11.00  | 12.00     | 12.00       |
| CHILD SUPPORT AGENCY                      |             |             |        |           |             |
| CORPORATION COUNSEL                       | MC 70,543 B | 0.50        | 0.50   | 0.50      | 0.50        |
| DEPUTY CORPORATION COUNSEL                | M 16        | 1.00        | 1.00   | 1.00      | 1.00        |
| CHILD SUPPORT ENFORCEMENT OPERATIONS      |             |             |        |           |             |
| DIRECTOR                                  | M 11        | 1.00        | 1.00   | 1.00      | 1.00        |
| ASSISTANT CORPORATION COUNSEL             | A 22-39     | 7.00        | 7.00   | 7.00      | 7.00        |
| ADMINISTRATIVE SERVICES SUPERVISOR        | M 6-8       | 1.00        | 1.00   | 1.00      | 1.00        |
| LEAD CHILD SUPPORT INVESTIGATOR           | G 19        | 1.00        | 1.00   | 1.00      | 1.00        |
| CHILD SUPPORT INVESTIGATOR                | G 17        | 22.00       | 22.00  | 23.00     | 23.00       |
| LEAD IMAGING TECHNICIAN                   | G 14        | 1.00        | 1.00   | 1.00      | 1.00        |
| CLERK TYPIST III                          | G 13        | 13.00       | 13.00  | 13.00     | 13.00       |
| CLERK I-II<br>CLERK TYPIST I-II           | G 7-10      | 1.00        | 1.00   | 1.00      | 1.00        |
| CLERK TYPIST I-II                         | G 7-10      | 1.00        | 1.00   | 1.00      | 1.00        |
| CHILD SUPPORT AGENCY SUBTOTAL             |             | 49.50       | 49.50  | 50.50     | 50.50       |
| CORPORATION COUNSEL TOTAL                 |             | 67.00       | 67.00  | 69.00     | 69.00       |
|   |             |             |        |           |             |

B - POSITION IS ALLOCATED BETWEEN PROGRAMS; SALARY REPRESENTS 0.5 FTE.

E - 0.5 FTE ASSISTANT CORPORATION COUNSEL POSITION IS CONTINGENT UPON CONTINUED FEDERAL IV-E REIMBURSEMENT.

G - RES. 182, 03-04 ACCEPTED FUNDING FOR POSITION #2506. POSITION CONTINGENT ON 75% REIMBURSEMENT OF IV-E FUNDS.

H - POSITION CONTINGENT ON 75% REIMBURSEMENT OF IV-E FUNDS.

## COUNTY OF DANE BUDGETED POSITIONS

| CLASSIFICATION TITLE                     | 2015<br>RANGE | 2014    | 2015   | REQUESTED NO. | 2016<br>RECOMMENDED<br>NO. |
|--|---------------|---------|--------|---------------|----------------------------|
|  | COUNT         | Y BOARD |        |               |                            |
| COUNTY BOARD CHAIRPERSON                 | ME 37,000 H   | 1.00 H  | 1.00 H | 1.00 H        | 1.00 H                     |
| COUNTY BOARD SUPERVISOR                  | ME 8,200 C    | NA C    | NA C   | NA C          | NA C                       |
| CHIEF OF STAFF                           | M 15          | 1.00    | 1.00   | 1.00          | 1.00                       |
| LEGISLATIVE SERVICES DIRECTOR            | M 13          | 1.00 D  | 1.00 D | 1.00 D        | 1.00 D                     |
| SUSTAINABILITY COORDINATOR               | M 11          | 0.75    | 0.75   | 0.75          | 0.75                       |
| EQUITY COORDINATOR/PROGRAM ANALYST       | M 11          | 1.00 K  | 1.00   | 1.00          | 1.00                       |
| LEGISLATIVE MANAGEMENT SYSTEM SPECIALIST | P7            | 1.00    | 1.00   | 1.00          | 1.00                       |
| ELECTIONS SUPPORT SPECIALIST             | G 17          | 0.25    | 0.25   | 0.25          | 0.25                       |
| COUNTY BOARD TOTAL                       |               | 6.00    | 6.00   | 6.00          | 6.00                       |

- C PURSUANT TO DANE COUNTY ORDINANCES, SECTION 6.03, AS AUTHORIZED BY ORD. AMDT. 39, 07-08, ADOPTED NOVEMBER 15, 2007, EFFECTIVE AT THE TERM OF THE COUNTY BOARD COMMENCING ON APRIL 15, 2008.
- D POSITION 1749 UNFUNDED. POSITION AUTHORITY REMAINS.
- H SUB. 1 TO ORDINANCE AMENDMENT 31, 11-12, ADOPTED NOVEMBER 14, 2011, THE CHAIRPERSON SHALL RECEIVE AS TOTAL COMPENSATION AN ANNUAL SALARY OF \$37,000 PAYABLE AS SET FORTH IN S. 6.045.
- K. INCUMBENT IN POSITION #2537 IN THE COUNTY EXECUTIVE OFFICE OF EQUAL OPPORTUNITY TO BE TRANSFERRED TO EQUITY COORDINATOR /PROGRAM ANALYST

## COUNTY OF DANE BUDGETED POSITIONS

|                              |             |      |      |           | 2016        |  |  |  |
|------------------------------|-------------|------|------|-----------|-------------|--|--|--|
|                              | 2015        |      |      | REQUESTED | RECOMMENDED |  |  |  |
| CLASSIFICATION TITLE         | RANGE       | 2014 | 2015 | NO.       | NO.         |  |  |  |
| COUNTY CLERK                 |             |      |      |           |             |  |  |  |
| COUNTY CLERK                 | ME 92,755 C | 1.00 | 1.00 | 1.00      | 1.00        |  |  |  |
| CHIEF DEPUTY COUNTY CLERK    | M 11        | 1.00 | 1.00 | 1.00      | 1.00        |  |  |  |
| ELECTIONS SUPPORT SPECIALIST | G 17        | 0.75 | 0.75 | 0.75      | 0.75        |  |  |  |
| CLERK TYPIST III             | G 13        | 2.00 | 2.00 | 2.00      | 2.00        |  |  |  |
| COUNTY CLERK TOTAL           |             | 4.75 | 4.75 | 4.75      | 4.75        |  |  |  |

C - SUB. 1 RES. 154, 11-12, ADOPTED MARCH 15, 2012, ESTABLISHED SALARY ADJUSTMENTS AS FOLLOWS: EFFECTIVE 2013: \$89,814; EFFECTIVE 2014: \$90,937; EFFECTIVE 2015: \$92,755; EFFECTIVE 2016: \$94,611

# COUNTY OF DANE BUDGETED POSITIONS

|  |                 |           |                  |                  | 2016               |
|--|-----------------|-----------|------------------|------------------|--------------------|
| CLASSIFICATION TITLE                         | 2015<br>RANGE   | 2014      | 2015             | REQUESTED<br>NO. | RECOMMENDED<br>NO. |
| ZET COST TO ATTOCK TITLE                     |                 | EXECUTIVE | 2010             | 110.             | 110.               |
| EXECUTIVE                                    | <u>ooonii i</u> | LXLOGIIVL |                  |                  |                    |
| COUNTY EXECUTIVE                             | ME 131.587 B    | 1.00      | 1.00             | 1.00             | 1.00               |
| EXECUTIVE CHIEF OF STAFF                     | M 16 - D        | 1.00      | 1.00             | 1.00             | 1.00               |
| ASSISTANT TO THE COUNTY EXECUTIVE            | M 13 - D        | 3.00      | 3.00             | 3.00             | 3.00               |
| COMMUNITY RELATIONS DIRECTOR                 | M 11            | 0.00      | 1.00             | 1.00             | 0.00               |
| COMMUNITY RELATIONS DIRECTOR                 | M 10            | 1.00      | 0.00             | 0.00             | 0.00               |
| EXECUTIVE ASSISTANT OF COMMUNICATIONS        | M 10 - D        | 0.00      | 0.00             | 0.00             | 0.00               |
| ADMINISTRATIVE ASSISTANT II                  | G 17            | 1.00      | 1.00             | 1.00             | 1.00               |
| ADMINISTRATIVE ASSISTANT I                   | G 16            | 1.00      | 1.00             | 1.00             | 1.00               |
| EXECUTIVE SUBTOTAL                           |                 | 8.00      | 8.00             | 8.00             | 7.00               |
| NTERGOVERNMENTAL RELATIONS                   |                 |           |                  |                  |                    |
| LEGISLATIVE LOBBYIST                         | MC 95,097 G     | 1.00      | 1.00             | 1.00             | 1.00               |
| INTERGOVERNMENTAL RELATIONS SUBTOTAL         |                 | 1.00      | 1.00             | 1.00             | 1.00               |
| OFFICE OF EQUAL OPPORTUNITY                  |                 |           |                  |                  |                    |
| DIRECTOR OF EQUAL OPPORTUNITY OFFICE         | M 14            | 1.00      | 1.00             | 1.00             | 0.00               |
| CONTRACT COMPLIANCE OFFICER                  | P 12            | 1.00      | 1.00             | 1.00             | 0.00               |
| OFFICE OF EQUAL OPPORTUNITY SUBTOTAL         |                 | 2.00      | 2.00             | 2.00             | 0.00               |
| OFFICE FOR EQUITY & INCLUSION                |                 |           |                  |                  |                    |
| DIRECTOR OF THE OFFICE FOR EQUITY            |                 |           |                  |                  |                    |
| & INCLUSION                                  | M 15            | 0.00      | 0.00             | 0.00             | 1.00               |
| DIRECTOR OF EQUAL OPPORTUNITY OFFICE         | M 14            | 0.00      | 0.00             | 0.00             | 1.00               |
| MANAGER OF POLICY AND PROGRAM IMPROVEMENT    | M 13            | 0.00      | 0.00             | 0.00             | 1.00 M             |
| CONTRACT COMPLIANCE OFFICER                  | P 12            | 0.00      | 0.00             | 0.00             | 1.00               |
| ADA COORDINATOR                              | P 10            | 0.00      | 0.00             | 0.00             | 0.50               |
| DIVERSITY RECRUITMENT SPECIALIST             | P 8             | 0.00      | 0.00             | 0.00             | 1.00               |
| OFFICE FOR EQUITY & INCLUSION SUBTOTAL       |                 | 0.00      | 0.00             | 0.00             | 5.50               |
| OFFICE OF ECONOMIC AND WORKFORCE DEVELOPMENT |                 |           |                  |                  |                    |
| DIRECTOR OF ECONOMIC AND WORKFORCE           | MO 00 704 I     | 4.00      | 4.00             | 4.00             | 1.00               |
| DEVELOPMENT                                  | MC 83,761 L     | 1.00      | 1.00             | 1.00             | 1.00               |
| CBDG PROGRAM SPECIALIST                      | P 10<br>P 11    | 1.80 K    | 2.00 K<br>1.00 E | 2.00 K           | 2.00 K             |
| CDBG/RLF ADMINISTRATIVE SPECIALIST           |                 | 1.00 E    |                  | 1.00 E           | 1.00 E             |
| OFFICE OF ECONOMIC & WORKFORCE DEVELOPMENT S | SUBTOTAL        | 3.80      | 4.00             | 4.00             | 4.00               |
| CULTURAL AFFAIRS                             | 14.40           | 4.00      |                  |                  | 4.0-               |
| DIRECTOR OF CULTURAL AFFAIRS                 | M 12            | 1.00      | 1.00             | 1.00             | 1.00               |
| CULTURAL AFFAIRS SUBTOTAL                    |                 | 1.00      | 1.00             | 1.00             | 1.00               |
| EXECUTIVE TOTAL                              |                 | 15.80     | 16.00            | 16.00            | 18.50              |

## COUNTY OF DANE BUDGETED POSITIONS

|                      |       |      |      |           | 2016        |  |
|----------------------|-------|------|------|-----------|-------------|--|
|                      | 2015  |      |      | REQUESTED | RECOMMENDED |  |
| CLASSIFICATION TITLE | RANGE | 2014 | 2015 | NO.       | NO.         |  |

### **COUNTY EXECUTIVE (continued)**

- B PER ORDINANCE AMENDMENT 31, 12-13, ADOPTED NOVEMBER 15, 2012, THE ANNUAL PAY OF THE COUNTY EXECUTIVE SHALL BE AS FOLLOWS:
  - \$120,486.27 EFFECTIVE WITH THE THIRD TUESDAY IN APRIL, 2012
  - \$127,414.23 EFFECTIVE WITH THE THIRD TUESDAY IN APRIL, 2013
  - \$129,006.91 EFFECTIVE WITH THE THIRD TUESDAY IN APRIL, 2014
  - \$131,587.05 EFFECTIVE WITH THE THIRD TUESDAY IN APRIL, 2015
  - \$134,218.79 EFFECTIVE WITH THE THIRD TUESDAY IN APRIL, 2016
- D REFERENCE ORDINANCE 18.05(1)(A). THE PAY RANGES FOR THESE POSITIONS MAY NOT BE CHANGED EXCEPT WITH COUNTY BOARD APPROVAL. THESE POSITIONS SHALL RECEIVE THE SAME COMPENSATION AND BENEFITS AS ARE PROVIDED TO OTHER CLASSIFICATIONS IN THE "M" RANGES
- E POSITION CONTINGENT ON OUTSIDE FUNDING
- G RES. 134, 13-14, ADOPTED OCTOBER 17, 2013, APPROVED THREE YEAR CONTRACT ENDING OCTOBER 31, 2016, FOR LEGISLATIVE LOBBYIST. INCUMBENT TO RECEIVE THE SAME COST OF LIVING ADJUSTMENTS THAT ARE APPLIED TO UNREPRESENTED EMPLOYEES THROUGH THE TERM OF CONTRACT.
- K POSITIONS 2311 (0.80 FTE) AND 2648 (1.0 FTE) TRANSFERRED FROM HUMAN SERVICES EFFECTIVE SEPTEMBER 1, 2013. CONTINGENT ON OUTSIDE FUNDING. 2015 RECOMMENDED INCREASES POSITION 2311 BY .20 FTE (GPR FUNDED).
- L- RES. 246, 2012-13, ADOPTED MARCH 7, 2013 AUTHORIZED FIVE-YEAR EMPLOYMENT CONTRACT ENDING MARCH 24, 2018.
- M 2016 BUDGET RECOMMENDED: ADDS 1.0 FTE UNFUNDED POSITION POSITION AUTHORITY ONLY

## COUNTY OF DANE BUDGETED POSITIONS

|   |               |             |        | 2016             |                    |  |
|---|---------------|-------------|--------|------------------|--------------------|--|
| CLASSIFICATION TITLE                        | 2015<br>RANGE | 2014        | 2015   | REQUESTED<br>NO. | RECOMMENDED<br>NO. |  |
|   | DANE COUNTY   | HENRY VILAS | 3 ZOO  |                  |                    |  |
| ZOO DIRECTOR                                | MC 96,844 A   | 1.00        | 1.00   | 1.00             | 1.00               |  |
| DEPUTY DIRECTOR                             | M 13          | 1.00 B      | 1.00 B | 1.00 B           | 1.00 B             |  |
| GENERAL CURATOR                             | M 10          | 1.00        | 1.00   | 1.00             | 1.00               |  |
| EDUCATION CURATOR                           | M 8           | 1.00        | 1.00   | 1.00             | 1.00               |  |
| FACILITIES & ANIMAL LIFE SUPPORT TECHNICIAN | F 18          | 1.00        | 1.00   | 1.00             | 1.00               |  |
| FACILITIES & ANIMAL LIFE SUPPORT ASSISTANT  | F 17          | 1.00 B      | 1.00 B | 1.00 B           | 1.00 B             |  |
| VETERINARY TECHNICIAN                       | F 14          | 1.00        | 1.00   | 1.00             | 1.00               |  |
| ZOO KEEPER                                  | F 14          | 11.00       | 11.00  | 11.00            | 11.00              |  |
| ZOO KEEPER                                  | F 14          | 1.00 B      | 1.00 B | 1.00 B           | 1.00 B             |  |
| ZOO KEEPER                                  | F 14          | 0.00        | 0.00   | 0.00             | 1.00 C             |  |
| CLERK TYPIST I-II                           | G 7-10        | 1.00        | 1.00   | 1.00             | 1.00               |  |
| DANE COUNTY HENRY VILAS ZOO TOTAL           |               | 20.00       | 20.00  | 20.00            | 21.00              |  |

A - RES. 30, 2012-13, ADOPTED JUNE 21, 2012 AUTHORIZED FIVE-YEAR EMPLOYMENT CONTRACT ENDING JUNE 24, 2017.

B - POSITION FUNDED BY ZOOLOGICAL SOCIETY REVENUE.

C - 2016 BUDGET RECOMMENDED: ADDS 1.0 FTE ZOO KEEPER, CONTINGENT UPON RECEIPT OF SUFFICIENT FRIENDS OF THE ZOO REVENUE

# COUNTY OF DANE BUDGETED POSITIONS

|                                      |               |          |        |               | 2016               |
|--------------------------------------|---------------|----------|--------|---------------|--------------------|
| CLASSIFICATION TITLE                 | 2015<br>RANGE | 2014     | 2015   | REQUESTED NO. | RECOMMENDED<br>NO. |
|                                      | DISTRICT      | ATTORNEY |        |               |                    |
| CRIMINAL/TRAFFIC - ADULT             |               |          |        |               |                    |
| INVESTIGATOR                         | L 17          | 2.00     | 2.00   | 2.00          | 2.00               |
| ADMINISTRATIVE MANAGER               | M 10          | 1.00     | 1.00   | 1.00          | 1.00               |
| LEAD PARALEGAL                       | G 19          | 1.00     | 1.00   | 1.00          | 1.00               |
| LEAD DA WORKER                       | G 17          | 0.00     | 2.00   | 2.00          | 2.00               |
| PARALEGAL                            | G 17          | 7.00     | 7.00   | 7.00          | 7.00               |
| PARALEGAL                            | G 17          | 0.50 W   | 0.50 W | 0.00          | 0.00               |
| ADMINISTRATIVE ASSISTANT I           | G 16          | 1.00     | 0.00   | 0.00          | 0.00               |
| ADMINISTRATIVE LEGAL SECRETARY       | G 16          | 1.00     | 0.00   | 0.00          | 0.00               |
| CLERK TYPIST III                     | G 13          | 8.00     | 9.00   | 9.00          | 9.00               |
| INTAKE COORDINATOR                   | G 12          | 4.00     | 4.00   | 4.00          | 4.00               |
| CLERK TYPIST I-II                    | G 7-10        | 1.00     | 0.00   | 0.00          | 0.00               |
| CRIMINAL/TRAFFIC - ADULT SUBTOTAL    |               | 26.50    | 26.50  | 26.00         | 26.00              |
| CRIMINAL/TRAFFIC - JUVENILE          |               |          |        |               |                    |
| INFORMATION TECHNOLOGY SPECIALIST    | P 8           | 0.00     | 1.00   | 1.00          | 1.00               |
| PARALEGAL                            | G 17          | 1.00     | 1.00   | 1.00          | 1.00               |
| DATABASE COORDINATOR                 | G 17          | 1.00     | 0.00   | 0.00          | 0.00               |
| CLERK TYPIST III                     | G 13          | 2.00     | 2.00   | 2.00          | 2.00               |
| CRIMINAL/TRAFFIC - JUVENILE SUBTOTAL |               | 4.00     | 4.00   | 4.00          | 4.00               |
| VICTIM/WITNESS                       |               |          |        |               |                    |
| DIRECTOR, VICTIM/WITNESS SERVICES    | M 14          | 1.00 L   | 1.00 L | 1.00 L        | 1.00 L             |
| CRIME RESPONSE MANAGER               | M 12          | 1.00 M   | 1.00 M | 1.00 M        | 1.00 M             |
| DOMESTIC VIOLENCE UNIT MANAGER       | M 12          | 1.00 L   | 1.00 L | 1.00 L        | 1.00 L             |
| SPECIALIZED CRIME UNIT MANAGER       | M 12          | 1.00     | 0.00   | 0.00          | 0.00               |
| CRIME RESPONSE SPECIALIST            | SW 20         | 0.70 O   | 0.70 O | 0.70 O        | 0.70 O             |
| DOMESTIC VIOLENCE SPECIALIST         | SW 20         | 1.00 L   | 1.00 L | 1.00 L        | 1.00 L             |
| DOMESTIC VIOLENCE SPECIALIST         | SW 20         | 2.00 L   | 2.00 L | 2.00 L        | 2.00 L             |
| SENSITIVE CRIMES SPECIALIST          | SW 20         | 1.00 L   | 1.00 L | 1.00 L        | 1.00 L             |
| VICTIM/WITNESS CASE MANAGER          | SW 20         | 3.00 L   | 5.00 L | 5.00 L        | 5.00 L             |
| VICTIM/WITNESS CASE MANAGER          | SW 20         | 1.00 N   | 1.00 L | 1.00 L        | 1.00 L             |
| VICTIM/WITNESS CASE MANAGER          | SW 20         | 2.00     | 1.00   | 1.00          | 1.00               |
| SOCIAL WORKER/SENIOR SOCIAL WORKER   | SW 16-18-20   | 0.50 T   | 0.50 T | 0.50 T        | 0.50 T             |
| PARALEGAL                            | G 17          | 1.00     | 1.00   | 1.00          | 1.00               |
| LEAD DA WORKER                       | G 17          | 0.00     | 1.00   | 1.00          | 1.00               |
| CLERK IV                             | G 15          | 1.00 L   | 0.00   | 0.00          | 0.00               |
| ACCOUNT CLERK II                     | G 14          | 1.00     | 1.00   | 1.00          | 1.00               |

## COUNTY OF DANE BUDGETED POSITIONS

|               |   |  |   | 2016  |
|---------------|---|--|---|---|
| 2015<br>RANGE | 2014  | 2015   | REQUESTED<br>NO.  | RECOMMENDED<br>NO.  |
| DISTRICT ATTO | ORNEY (contin   | nued)  |   |   |
| G 13          | 0.50  | 1.60   | 1.60  | 1.60  |
| G 13          | 2.00 L  | 1.00   | 1.00  | 1.00  |
| G 13          | 1.00 P  | 0.90 P   | 0.90 P  | 0.90 P  |
|               | 21.70   | 21.70  | 21.70   | 21.70   |
|               |   |  |   |   |
| M 12          | 1.00  | 1.00   | 1.00  | 1.00  |
| SW 20         | 1.00  | 1.00   | 1.00  | 1.00  |
| SW 20         | 1.00 U  | 1.00 U   | 1.00 U  | 1.00 U  |
| SW 16-18-20   | 3.00  | 3.00   | 3.00  | 3.00  |
| SW 16-18      | 1.00  | 1.00   | 1.00  | 1.00  |
| G 15          | 1.00  | 1.00   | 1.00  | 1.00  |
|               | 8.00  | 8.00   | 8.00  | 8.00  |
|               | 60.20   | 60.20  | 59.70   | 59.70   |
|               | RANGE  DISTRICT ATTO G 13 G 13 G 13 M 12 SW 20 SW 20 SW 16-18-20 SW 16-18 | RANGE         2014           DISTRICT ATTORNEY (conting G 13 | RANGE         2014         2015           DISTRICT ATTORNEY (continued)           G 13         0.50         1.60           G 13         2.00 L         1.00           G 13         1.00 P         0.90 P           21.70         21.70           M 12         1.00         1.00           SW 20         1.00 U         1.00 U           SW 20         1.00 U         1.00 U           SW 16-18-20         3.00         3.00           SW 16-18         1.00         1.00           G 15         1.00         1.00           8.00         8.00 | RANGE         2014         2015         NO.           DISTRICT ATTORNEY (continued)           G 13         0.50         1.60         1.60           G 13         2.00 L         1.00         1.00           G 13         1.00 P         0.90 P         0.90 P           21.70         21.70         21.70           M 12         1.00         1.00         1.00           SW 20         1.00         1.00 U         1.00 U           SW 20         1.00 U         1.00 U         1.00 U           SW 16-18-20         3.00         3.00         3.00           SW 16-18         1.00         1.00         1.00           G 15         1.00         1.00         1.00           8.00         8.00         8.00 |

- L THE VICTIM/WITNESS PROGRAM POSITIONS, DIRECTOR OF VICTIM/WITNESS UNIT (#1598), SENSITIVE CRIMES SPECIALIST (#225), SIX VICTIM/WITNESS CASE MANAGERS (251, 267, 270, 2598, 1782, 2261), DV UNIT MANAGER (1973), THREE DV SPECIALISTS (#2517,1867,222) ARE SUBJECT TO CONTINUED STATE FUNDING PER STATS 950.
- M POSITION 2186, 1.0 FTE CRIME RESPONSE MANAGER, CONTINGENT UPON GRANT FUNDING (VOCA GRANT).
- N RES. 112, 1999-2000 (9-9-99) ACCEPTED FUNDING FROM VICTIM OF CRIME ACT (VOCA) FOR VICTIM/WITNESS SPECIALIST PROJECT POSITION (#2321) SAFEHARBOR PROGRAM. RES 162, 1999-00 (11-4-99) CHANGED TITLE TO SENSITIVE CRIMES SPECIALIST. EFFECTIVE 10-1-12, VICTIM WITNESS CASE MGR POSITION 2598 REPLACED POSITION 2321 ON VOCA GRANT.
- O RESOLUTION 280 ,2014, EFFECTIVE 10-1-14, NEW POSITION TITLED CRIME RESPONSE SPECIALIST .70 FTE CREATED CONTINGENT ON VOCA GRANT (REPLACES POSITION #2598 ON VOCA GRANT).
- P RESOLUTION 280, 2014 EFFECTIVE 10-1-14, UNFUNDS .60 FTE OF 1.0 FTE VACANT POSITION 2262, CLERK-TYPIST III.
  EFFECTIVE 04/19/2015 .10 OF POSITION 2262 FUNDED AND TRANSFERRED TO POSITION 2513, .50 OF THE .90 FTE (POSITION 2262) REMAINS UNFUNDED
- T POSITION #243, SENIOR SOCIAL WORKER .60 FTE, CONTINGENT ON OUTSIDE FUNDING.
  RESOLUTION 280, 2014. EFFECTIVE 10-1-14. REDUCES POSITION #243 BY .10 FTE TO .50 FTE ..50 FTE CONTINGENT ON VOCA FUNDING.
- U SUB. 1, RES. 268, 2012-13 ADOPTED APRIL 4, 2013 CREATED 1.0 FTE SUBSTANCE ABUSE COUNSELOR (# 2925) CONTINGENT ON GRANT FUNDING.
  RES 286, 13-14 RESTORES FUNDING FOR 1.0 FTE SUBSTANCE ABUSE COUNSELOR EFFECTIVE 01/01/2014 12/31/14. POSITION IS CONTINGENT UPON GRANT FUNDING
  2015 ADOPTED BUDGET RESTORES FUNDING FOR 1.0 FTESUBSTANCE ABUSE COUNSELOR EFFECTIVE 01/01/2015 12/31/15. POSITION IS CONTINGENT UPON GRANT
  GRANT EXPECTED TO CONTINUE FOR 2016
- W RESOLUTION 279, 2014, EFFECTIVE 09-11-14, NEW POSITION (#2995) TITLED PARALEGAL .50 FTE CREATED CONTINGENT ON GRANT 2012/2013-VA-02BX/02B-10187 FUNDING.

## COUNTY OF DANE BUDGETED POSITIONS

2016

| 0045         |   |  | DECLIFOTED  | 2016  |
|--------------|---|--|---|---|
| RANGE        | 2014  | 2015   | NO.   | RECOMMENDED<br>NO.  |
| EMERGENCY    | MANAGEMEN   | JT   |   |   |
|              |   | <del></del>  |   |   |
| MC 124,030 G | 1.00  | 1.00   | 1.00  | 1.00  |
| M 13         | 1.00  | 1.00   | 1.00  | 1.00  |
| M 10         | 1.00 E,I  | 1.00 E,I   | 1.00 I,J  | 1.00 I,J  |
| P 10         | 1.00  | 1.00   | 1.00  | 1.00  |
| P 9          | 1.00 H  | 1.00 H   | 0.00  | 0.00  |
| G16          | 1.00  | 1.00   | 1.00  | 1.00  |
|              | 6.00  | 6.00   | 5.00  | 5.00  |
|              |   |  |   |   |
| M 10         | 1.00 B  | 1.00 B   | 1.00 B  | 1.00 B  |
| G 17         | 1.00  | 1.00   | 1.00 J  | 1.00 J  |
|              | 2.00  | 2.00   | 2.00  | 2.00  |
|              |   |  |   |   |
|              |   |  |   |   |
| M 11         | 1.00  | 1.00   | 1.00  | 1.00  |
| M 10         | 1.00  | 1.00   | 1.00  | 1.00  |
| G 7-10       | 1.00 F  | 1.00 F   | 1.00 F  | 1.00 F  |
|              | 3.00  | 3.00   | 3.00  | 3.00  |
|              | 11.00   | 11.00  | 10.00   | 10.00   |
|              | EMERGENCY  MC 124,030 G M 13 M 10 P 10 P 9 G16  M 10 G 17 | RANGE 2014  EMERGENCY MANAGEMEN  MC 124,030 G 1.00 M 13 1.00 M 10 1.00 E,I P 10 1.00 P 9 1.00 H G16 1.00  M 10 1.00 B G 17 1.00  M 10 2.00  M 11 1.00 M 10 1.00 G 7-10 1.00 F 3.00 | RANGE         2014         2015           EMERGENCY MANAGEMENT           MC 124,030 G         1.00         1.00           M 13         1.00         1.00           M 10         1.00 E,I         1.00 E,I           P 10         1.00         1.00           P 9         1.00 H         1.00 H           G16         1.00         1.00           M 10         1.00 B         1.00 B           G 17         1.00         1.00           C 17         1.00         1.00           M 10         1.00         1.00 <td>RANGE         2014         2015         NO.           EMERGENCY MANAGEMENT           MC 124,030 G         1.00         1.00         1.00         1.00         1.00         1.00         1.00         1.00         1.00         I.00         I.00</td> | RANGE         2014         2015         NO.           EMERGENCY MANAGEMENT           MC 124,030 G         1.00         1.00         1.00         1.00         1.00         1.00         1.00         1.00         1.00         I.00         I.00 |

- B THE HAZARDOUS MATERIALS PLANNER POSITION IS SUBJECT TO 100% STATE REIMBURSEMENT PER SUB. 1 TO RES. 18, 1988-89.
- E 2012 BUDGET ADDED 0.1 FTE FOR A TOTAL .30 FTE THAT IS NOT CONTINGENT ON GRANT FUNDING
  RES. 195, 12-13, ADOPTED JANUARY 10, 2013, ACCEPTED FUNDING FOR GRANT PERIOD FROM FEBRUARY 1, 2013 TO MARCH 31, 2014 FOR .70 FTE.
  RES. 173, 13-14, ADOPTED DECEMBER 5, 2013, ACCEPTED FUNDING FOR GRANT PERIOD FROM JANUARY 1, 2014 TO DECEMBER 31, 2014 FOR .25 FTE.
- F POSITION 703 UNFUNDED: POSITION AUTHORITY TO REMAIN.
- G RES. 4, 2012-13, ADOPTED MAY 17, 2012, AUTHORIZED FIVE YEAR EMPLOYMENT CONTRACT ENDING JUNE 3, 2017.
- H RES. 205, 2013-14, ADOPTED FEBRUARY 6, 2014, ACCEPTED GRANT FUNDING TO CREATE 1.0 FTE BROADBAND PLANNER POSITION #2990, EFFECTIVE FEBRUARY 10, 2014 POSITION IS CONTINGENT UPON GRANT FUNDING. POSITION REMOVED FROM 2016 BASE
- RES. 205, 2013-14, ADOPTED FEBRUARY 6, 2014, ACCEPTED GRANT FUNDING TO CREATE 0.50 FTE COMMUNICATIONS INTEROPERABILITY PLANNER #2799,
   EFFECTIVE FEBRUARY 10, 2014. POSITION IS CONTINGENT UPON GRANT FUNDING. FUNDING EXPIRES 7/30/16.
   2016 BUDGET REQUEST: .30 FTE (#2799), COMMUNICATIONS INTEROPERABLITY PLANNER, CONTINGENT ON GRANT FUNDING
   2014 RES-436, ADOPTED JANUARY 8, 2015, ACCEPTED GRANT FUNDING TO CREATE 0.20 FTE COMMUNICATIONS INTEROPERABILITY PLANNER #2799, FUNDING EXPIRES 12-31-15.

J 2016 REQUEST: UNFUNDS 1.0 FTE (#699) POSITION AUTHORITY REMAINS AS AUTHORIZED AND TRANSFER FUNDS TO ADD GPR FUNDING TO .40 FTE (#2799) COMMUNICATIONS INTEROPERABILITY PLANNER

## COUNTY OF DANE BUDGETED POSITIONS

| CLASSIFICATION TITLE                   | 2015<br>RANGE | 2014     | 2015     | REQUESTED<br>NO. | 2016<br>RECOMMENDED<br>NO. |  |  |  |  |  |
|--|---------------|----------|----------|------------------|----------------------------|--|--|--|--|--|
| <u>EXTENSION</u>                       |               |          |          |                  |                            |  |  |  |  |  |
| COUNTY EXTENSION DIRECTOR              | M 15 A,Z      | 1.00     | 1.00     | 1.00             | 1.00                       |  |  |  |  |  |
| COUNTY EXTENSION AGENT                 | M 11-12 C,Z   | 2.80 D,G | 1.80 D,G | 1.80 D,G         | 1.80 D,G                   |  |  |  |  |  |
| ADMINISTRATIVE SERVICES SUPERVISOR     | M 6-8         | 1.00     | 1.00     | 1.00             | 1.00                       |  |  |  |  |  |
| PUBLIC INFORMATION & EDUCATION OFFICER | P 5           | 1.00 H   | 1.00 H   | 1.00 H           | 1.00 H                     |  |  |  |  |  |
| CLERK TYPIST I-II                      | G 7-10        | 2.00     | 2.00     | 2.00             | 2.00                       |  |  |  |  |  |
| EXTENSION TOTAL                        |               | 7.80     | 6.80     | 6.80             | 6.80                       |  |  |  |  |  |

- A COUNTY EXTENSION DIRECTOR NOT TO EXCEED 45% OF M/P 15.
- C COUNTY EXTENSION AGENTS NOT TO EXCEED 40% OF M 11-12.
- D THE FAMILY LIVING POSITION 1573 WILL REMAIN AUTHORIZED BUT NOT FUNDED IN 2010.
- G ADDITIONAL COUNTY EXTENSION AGENT POSITIONS ARE CONTRACTED THROUGH UW EXTENSION AS FOLLOWS:
  - HORTICULTURE ASSISTANT INCLUDES HORTICULTURE ASSISTANT (0.5 FTE) AND HORTICULTURE EDUCATOR (1.0 FTE)
  - 4-H STAFFING/SUPPORT (1.0 FTE)
  - FINANCIAL EDUCATION CENTER DIRECTOR (1.0 FTE)
  - NATURAL RESOURCES EDUCATOR (0.25 FTE)
  - CNRED EDUCATOR (0.07 FTE)
  - DAIRY & LIVESTOCK EDUCATOR
- H POSITION TRANSFERRED FROM PLANNING & DEVELOPMENT DEPARTMENT. FILLING POSITION 2818 IS CONTINGENT UPON THE COUNTY AND THE BARGAINING UNIT REACHING A MEMORANDUM OF UNDERSTANDING SPECIFYING POSITION WILL NOT HAVE BUMPING RIGHTS UNDER THE CONTRACT. CONTINUATION OF THE POSITION IS DIRECTLY DEPENDENT UPON RECEIPT OF REVENUES AS SHOWN IN THE AMENDMENT.
   2013 BUDGET REQUEST IS TO REMOVE "THE POSITION IS DIRECTLY DEPENDENT UPON RECEIPT OF REVENUES AS SHOWN IN AMENDMENT."
  - 2013 RECOMMENDATION: FOOTNOTE FOR 0.8 FTE REMOVED. ADDITIONAL 0.2 FTE CONTINGENT ON FAIRSHARE CSA REVENUE.
- Z RECEIVES ADDITIONAL SALARY FROM STATE AND FEDERAL GOVERNMENT.

# COUNTY OF DANE BUDGETED POSITIONS

| CLASSIFICATION TITLE  | 2015<br>RANGE | 2014         | 2015         | REQUESTED NO. | 2016<br>RECOMMENDED<br>NO. |  |  |  |  |
|---|---------------|--------------|--------------|---------------|----------------------------|--|--|--|--|
| FAMILY COURT SERVICES   |               |              |              |               |                            |  |  |  |  |
| DIRECTOR, FAMILY COURT COUNSELING SERVICES FAMILY COURT COUNSELOR | M 14<br>SW 20 | 1.00<br>8.00 | 1.00<br>8.00 | 1.00<br>8.00  | 1.00<br>8.00               |  |  |  |  |
| CLERK IV<br>CLERK TYPIST III                                      | G 15<br>G 13  | 1.00<br>1.00 | 1.00<br>1.00 | 1.00<br>1.00  | 1.00<br>1.00               |  |  |  |  |
| FAMILY COURT SERVICES TOTAL                                       |               | 11.00        | 11.00        | 11.00         | 11.00                      |  |  |  |  |

# COUNTY OF DANE BUDGETED POSITIONS

|  |               |          |           |           | 2016        |
|--|---------------|----------|-----------|-----------|-------------|
|  | 2015          |          |           | REQUESTED | RECOMMENDED |
| CLASSIFICATION TITLE                         | RANGE         | 2014     | 2015      | NO.       | NO.         |
|  | HUMAN         | SERVICES |           |           |             |
| ADMINISTRATION                               |               |          |           |           |             |
| DIRECTOR, DEPARTMENT OF HUMAN SERVICES       | MC 150,259 ZM | 1.000    | 1.000     | 1.000     | 1.000       |
| DEPUTY DIRECTOR OF HUMAN SERVICES            | M 16          | 1.000    | 1.000     | 1.000     | 1.000       |
| BUDGET, CONTRACTS AND OPERATIONS MGR.        | M 13          | 1.000    | 0.000     | 0.000     | 0.000       |
| BUDGET, CONTRACTS AND OPERATIONS MGR.        | M 14          | 0.000    | 1.000     | 1.000     | 1.000       |
| PLANNING AND EVALUATIONS MANAGER             | M 13          | 0.500    | 0.500     | 0.500     | 0.500       |
| COMMUNICATIONS AND HOMELESS SERVICES MANAGER | M 12          | 1.000    | 1.000     | 0.000     | 0.000       |
| SYSTEMS COORDINATOR                          | M 12          | 1.000    | 1.000     | 1.000     | 1.000       |
| SENIOR PROGRAM ANALYST/MANAGER               | M 12          | 1.000    | 1.000     | 1.000     | 1.000       |
| COLLECTIONS COORDINATOR                      | M 11          | 1.000    | 1.000     | 1.000     | 1.000       |
| FINANCIAL ANALYST                            | M 11          | 1.000 F  | 1.000 F   | 1.000     | 1.000       |
| HUMAN SERVICES PROGRAM ANALYST               | P 11          | 1.000    | 1.000     | 1.000     | 1.000       |
| BUDGET ANALYST                               | M 10          | 1.000    | 1.000     | 1.000     | 1.000       |
| HUMAN SERVICES SYSTEMS ACCOUNTANT            | P 10          | 1.000    | 1.000     | 1.000     | 1.000       |
| OMBUDSMAN                                    | P 10          | 1.000    | 1.000     | 1.000     | 0.000       |
| BUSINESS ANALYST/PROGRAMMER                  | P 10          | 0.500    | 0.500 NW2 | 0.500 NW2 | 0.500 NW2   |
| SENIOR ACCOUNTANT                            | M 10          | 1.000    | 1.000     | 2.000     | 2.000       |
| INFORMATION TECHNOLOGY SPECIALIST II         | P 9           | 1.500    | 1.500     | 1.500     | 1.500       |
| ACCOUNTANT                                   | M 8-9         | 0.750    | 0.750     | 0.750     | 0.750       |
| ACCOUNTANT                                   | P 8-9         | 2.850    | 2.850     | 2.850     | 2.850       |
| ACCOUNTANT                                   | P 8-9         | 1.000 R  | 1.000 R   | 1.000 R   | 1.000 R     |
| ACCOUNTANT                                   | P 8-9         | 0.000    | 1.400 NW1 | 1.400 NW1 | 1.400 NW1   |
| INFORMATION TECHNOLOGY SPECIALIST I          | P 8           | 1.000    | 1.000     | 1.000     | 1.000       |
| OFFICE SUPERVISOR                            | M 6-8         | 1.500    | 1.500     | 1.500     | 1.500       |
| ACCOUNTING ASSISTANT                         | G 18          | 0.500    | 0.500     | 0.500     | 0.500       |
| ACCOUNTING ASSISTANT                         | G 18          | 0.500 PP | 0.500 PP  | 0.500 PP  | 0.500 PP    |
| ADMINISTRATIVE ASSISTANT I                   | G 16          | 1.000    | 1.000     | 1.000     | 1.000       |
| MECHANICAL REPAIR WORKER                     | G 16          | 0.000    | 0.000     | 0.500 ZH  | 0.500 ZH    |
| CLERK IV                                     | G 15          | 1.000    | 1.000     | 1.000     | 1.000       |
| ACCOUNT CLERK II                             | G 14          | 2.000    | 2.000     | 2.000     | 2.000       |
| CLERK TYPIST III                             | G 13          | 1.000    | 1.000     | 1.000     | 1.000       |
| CLERK TYPIST I-II                            | G 7-10        | 2.450 Q  | 2.500 Q   | 2.500 Q   | 2.500 Q     |
| ADMINISTRATION SUBTOTAL                      |               | 31.050   | 32.500    | 33.000    | 32.000      |
| CHILDREN, YOUTH & FAMILY SERVICES            |               |          |           |           |             |
| DIVISION ADMINISTRATOR - CHILDREN,           |               |          |           |           |             |
| YOUTH & FAMILY SERVICES                      | M 16          | 1.000    | 1.000     | 1.000     | 1.000       |
| CHILDREN, YOUTH & FAMILY SERVICES            |               |          |           |           |             |
| HUMAN SERVICES MANAGER                       | M 12          | 7.000    | 7.000     | 7.000     | 7.000       |
|  |               |          |           |           |             |

# COUNTY OF DANE BUDGETED POSITIONS

|   |               |                | _           |                  | 2016               |
|---|---------------|----------------|-------------|------------------|--------------------|
| CLASSIFICATION TITLE                            | 2015<br>RANGE | 2014           | 2015        | REQUESTED<br>NO. | RECOMMENDED<br>NO. |
| CEASSII ICATION TITLE                           |               |                |             | NO.              | NO.                |
|   | HUMAN SERV    | ICES (Continue | <u> 20)</u> |                  |                    |
| CHILDREN, YOUTH & FAMILY SERVICES - (Continued) |               |                |             |                  |                    |
| SOCIAL WORK SUPERVISOR                          | M 11          | 13.000         | 13.000      | 13.000           | 13.000             |
| SOCIAL WORK SUPERVISOR                          | M 11          | 0.800 AS       | 0.800 AS    | 0.800 AS         | 0.800 AS           |
| SOCIAL WORK SUPERVISOR                          | M 11          | 1.000 NW4      | 1.000 NW4   | 1.000 NW4        | 1.000 NW4          |
| HELP DESK ANALYST                               | P 9-11        | 1.000 AE       | 1.000 AE    | 1.000 AE         | 1.000 AE           |
| INFORMATION TECHNOLOGY SPECIALIST I             | P 8           | 1.000          | 1.000       | 1.000            | 1.000              |
| HUMAN SERVICES PROGRAM SPECIALIST               | P 5           | 1.000 GG       | 1.000 GG    | 1.000 GG         | 1.000 GG           |
| COMMUNITY COURT COORDINATOR                     | SW 20         | 1.000          | 1.000       | 1.000            | 1.000              |
| SOCIAL WORKER/SENIOR SOCIAL WORKER              | SW 16-18-20   | 109.400        | 109.525     | 109.775          | 109.775            |
| SOCIAL WORKER/SENIOR SOCIAL WORKER              | SW 16-18-20   | 1.000 ZZ       | 1.000 ZZ    | 1.000 ZZ         | 1.000 ZZ           |
| SOCIAL WORKER/SENIOR SOCIAL WORKER              | SW 16-18-20   | 1.000 AB       | 1.000 AB    | 1.000 AB         | 1.000 AB           |
| SOCIAL WORKER/SENIOR SOCIAL WORKER              | SW 16-18-20   | 1.000 AG       | 1.000 AG    | 1.000 AG         | 1.000 AG           |
| SOCIAL WORKER/SENIOR SOCIAL WORKER              | SW 16-18-20   | 1.000 ZD       | 1.000 ZD    | 1.000 ZD         | 1.000 ZD           |
| SOCIAL WORKER/SENIOR SOCIAL WORKER              | SW 16-18-20   | 5.000          | 5.000       | 5.000            | 5.000              |
| SOCIAL WORKER/SENIOR SOCIAL WORKER              | SW 16-18-20   | 1.750 X        | 1.750 X     | 1.750 X          | 1.750 X            |
| SOCIAL WORKER/SENIOR SOCIAL WORKER              | SW 16-18-20   | 1.000 ZJ       | 1.000 ZJ    | 1.000 ZJ         | 1.000 ZJ           |
| SOCIAL WORKER/SENIOR SOCIAL WORKER              | SW 16-18-20   | 2.000 AH       | 2.000 AH    | 2.000 AH         | 2.000 AH           |
| SOCIAL WORKER                                   | SW 16-18      | 0.500 NW3      | 0.500 NW3   | 0.500 NW3        | 0.500 NW3          |
| SOCIAL WORKER                                   | SW 16-18      | 0.000          | 2.250 NW9   | 2.250 NW9        | 2.250 NW9          |
| PROGRAM LEADER                                  | SW 16-18      | 4.000          | 4.000       | 4.000            | 4.000              |
| PROGRAM LEADER                                  | SW 16-18      | 1.000 Y        | 1.000 Y     | 1.000 Y          | 1.000 Y            |
| PROGRAM LEADER                                  | SW 16-18      | 1.000 AA       | 1.000 AA    | 1.000 AA         | 1.000 AA           |
| PROGRAM LEADER/PROJECT                          | SW 16-18      | 1.000 AR       | 1.000 AR    | 1.000 AR         | 1.000 AR           |
| PROGRAM LEADER/PROJECT                          | SW 16-18      | 1.000 AK       | 1.000 AK    | 1.000 AK         | 1.000 AK           |
| COLLECTIONS SPECIALIST                          | G 17          | 1.900          | 1.900       | 1.900            | 1.900              |
| ACCOUNT CLERK II                                | G 14          | 3.450          | 3.450       | 3,450            | 3.450              |
| SOCIAL SERVICE SPECIALIST                       | G 14          | 17.000         | 17.000      | 17.000           | 17.000             |
| SOCIAL SERVICE SPECIALIST                       | G 14          | 1.000 AJ       | 1.000 AJ    | 1.000 AJ         | 1.000 AJ           |
| SOCIAL SERVICE SPECIALIST                       | G 14          | 2.000 NW4      | 2.000 NW4   | 2.000 NW4        | 2.000 NW4          |
| CLERK III                                       | G 13          | 0.150          | 1.150       | 1.150            | 1.150              |
| CLERK TYPIST III                                | G 13          | 4.350 Q        | 3.350 Q     | 3.350 Q          | 3.350 Q            |
| TRANSPORTATION AIDE/DRIVER                      | G 12          | 1.000          | 1.000       | 1.000            | 1.000              |
| CLERK I-II                                      | G 7-10        | 1.000          | 1.000       | 1.000            | 1.000              |
| CLERK TYPIST I-II                               | G 7-10        | 8.500 Q        | 8.700 Q     | 8.500 Q          | 8.500 Q            |
| CHILDREN, YOUTH & FAMILY SERVICES SUBTOTAL      | <b>3</b>      | 198.800        | 201.375     | 201.425          | 201.425            |
| ADULT SERVICES                                  |               | 100.000        | 201.070     | ZV I.TZV         | 201.720            |
| ADULT COMMUNITY SERVICES                        |               |                |             |                  |                    |
| DIVISION ADMINISTRATOR -                        |               |                |             |                  |                    |
| ADULT COMMUNITY SERVICES                        | M 16          | 1.000          | 1.000       | 1.000            | 1.000              |
| ADULT COMMUNITY SERVICES                        | IVI IU        | 1.000          | 1.000       | 1.000            | 1.000              |

# COUNTY OF DANE BUDGETED POSITIONS

|  |                   |                | _          |           | 2016        |
|--|-------------------|----------------|------------|-----------|-------------|
| 01 4 0 0 15 10 4 7 10 11 7 17 15         | 2015              | 2011           |            | REQUESTED | RECOMMENDED |
| CLASSIFICATION TITLE                     | RANGE             | 2014           | 2015       | NO.       | NO.         |
|  | <u>HUMAN SERV</u> | ICES (Continue | <u>ed)</u> |           |             |
| ADULT COMMUNITY SERVICES (continued)     |                   |                |            |           |             |
| PLANNING AND EVALUATIONS MANAGER         | M 13              | 0.500          | 0.500      | 0.500     | 0.500       |
| SENIOR PROGRAMMER ANALYST                | P 12-13           | 1.000 S        | 1.000 S    | 1.000 S   | 1.000 S     |
| AGING AND DISABILITY RESOURCE            |                   |                |            |           |             |
| CENTER MANAGER                           | M 12              | 1.000 ZH       | 1.000 ZH   | 1.000 ZH  | 1.000 ZH    |
| AREA AGENCY ON AGING MANAGER             | M 12              | 1.000          | 1.000      | 1.000     | 1.000       |
| COMMUNITY SERVICES MANAGER               | M 12              | 3.000          | 3.000      | 3.000     | 3.000       |
| INFORMATION & ASSISTANCE SUPERVISOR      | M 11              | 3.000 ZH       | 3.000 ZH   | 3.000 ZH  | 3.000 ZH    |
| LONG TERM SUPPORT SUPERVISOR             | M 11              | 1.000          | 1.000      | 1.000     | 1.000       |
| SOCIAL WORK SUPERVISOR                   | M 11              | 1.000          | 1.000      | 1.000     | 1.000       |
| AGING AND DISABILITY RESOURCE            |                   |                |            |           |             |
| CENTER PRORAM SPECIALIST                 | M 10              | 1.000 ZH       | 1.000 ZH   | 1.000 ZH  | 1.000 ZH    |
| MENTAL HEALTH PROGRAM SPECIALIST         | M 10              | 1.000          | 1.000      | 1.000     | 1.000       |
| MENTAL HEALTH PROGRAM SPECIALIST         | M 10              | 1.000 NW2      | 1.000 NW2  | 1.000 NW2 | 1.000 NW2   |
| PROGRAM SPECIALIST / AGING               | M 10              | 1.000          | 1.000      | 1.000     | 1.000       |
| PROGRAM SPECIALIST                       | M 10              | 1.000          | 1.000      | 1.000     | 1.000       |
| TRANSPORTATION COORDINATOR               | P 11              | 1.000 FF       | 1.000 FF   | 1.000 FF  | 1.000 FF    |
| AODA PROGRAM SPECIALIST                  | P 10              | 0.800 A        | 0.800 A    | 0.800 A   | 0.800 A     |
| AODA PROGRAM SPECIALIST                  | P 10              | 0.400          | 0.400      | 0.400     | 0.400       |
| DD PROGRAM SPECIALIST                    | P 10              | 1.000          | 1.000      | 1.000     | 1.000       |
| DEVELOPMENTAL DISABILITIES               |                   |                |            |           |             |
| PROGRAM SPECIALIST                       | P 10              | 2.000          | 2.000      | 2.000     | 2.000       |
| INFORMATION TECHNOLOGY SPECIALIST II     | P 9               | 0.500          | 0.500      | 0.500     | 0.500       |
| INFORMATION TECHNOLOGY SPECIALIST I      | P 8               | 1.000          | 1.000      | 0.500     | 0.500       |
| OFFICE SUPERVISOR                        | M 6-8             | 0.500          | 0.500      | 0.500     | 0.500       |
| SENIOR SOCIAL WORKER                     | SW 20             | 1.000          | 1.000      | 1.000     | 1.000       |
| SOCIAL WORKER/SENIOR SOCIAL WORKER       | SW 16-18-20       | 25.725         | 27.000     | 27.000    | 28.000      |
| SOCIAL WORKER/SENIOR SOCIAL WORKER       | SW 16-18-20       | 1.000 AT       | 1.000 AT   | 1.000 AT  | 1.000 AT    |
| SOCIAL WORKER/SENIOR SOCIAL WORKER       | SW 16-18-20       | 1.500 AU       | 1.500 AU   | 1.500 AU  | 1.500 AU    |
| SOCIAL WORKER/SENIOR SOCIAL WORKER       | SW 16-18-20       | 3.000 Z        | 3.000 Z    | 3.000 Z   | 3.000 Z     |
| SOCIAL WORKER                            | SW 16-18          | 1.000 NW5      | 1.000 NW5  | 1.000 NW5 | 1.000 NW5   |
| INFORMATION & ASSISTANCE LEAD SPECIALIST | P 7               | 6.000 ZH       | 6.000 ZH   | 6.000 ZH  | 6.000 ZH    |
| DISABILITY BENEFIT SPECIALIST            | P 5               | 4.000          | 4.000      | 4.000     | 4.000       |
| ELDER BENEFIT SPECIALIST                 | P 5               | 3.000          | 3.000      | 3.000     | 3.000       |
| INFORMATION & ASSISTANCE SPECIALIST      | P 5               | 26.000 ZH      | 26.000 ZH  | 26.000 ZH | 26.000 ZH   |

# COUNTY OF DANE BUDGETED POSITIONS

|   |               |                 | _          |                  | 2016               |
|---|---------------|-----------------|------------|------------------|--------------------|
| ASSIFICATION TITLE                        | 2015<br>RANGE | 2014            | 2015       | REQUESTED<br>NO. | RECOMMENDED<br>NO. |
| ASSIFICATION TITLE                        |               |                 |            | NO.              | NO.                |
|   | HUMAN SERV    | /ICES (Continue | <u>ed)</u> |                  |                    |
| ADULT COMMUNITY SERVICES (continued)      |               |                 |            |                  |                    |
| MOBILITY PROGRAM SPECIALIST               | P 5           | 1.000 D         | 1.000 D    | 1.000 D          | 1.000 D            |
| RE-ENTRY COORDINATOR                      | P 5           | 1.000           | 1.000      | 1.000            | 1.000              |
| DEMENTIA CARE SPECIALIST                  | P 5           | 0.000           | 1.000 NW8  | 1.000 NW8        | 1.000 N            |
| DEMENTIA CARE SPECIALIST                  | P 5           | 1.000 NW7       | 1.000 NW7  | 1.000 NW7        | 1.000 N            |
| COLLECTIONS SPECIALIST                    | G 17          | 0.100           | 0.100      | 0.100            | 0.100              |
| LEAD REPRESENTATIVE PAYEE                 | G 17          | 1.000           | 1.000      | 1.000            | 1.000              |
| MECHANICAL REPAIR WORKER                  | G 16          | 1.000 ZH        | 1.000 ZH   | 0.500 ZH         | 0.500 Z            |
| REPRESENTATIVE PAYEE SPECIALIST           | G 15          | 2.000           | 2.000      | 2.000            | 2.000              |
| ACCOUNT CLERK II                          | G 14          | 4.400 L         | 4.750 L    | 4.750 L          | 4.750 L            |
| SOCIAL SERVICE SPECIALIST                 | G 14          | 1.000           | 1.000      | 1.000            | 1.000              |
| CLERK III                                 | G 13          | 0.850           | 0.850      | 0.850            | 0.850              |
| CLERK TYPIST III                          | G 13          | 2.750           | 2.750      | 2.750            | 2.750              |
| CLERK TYPIST III                          | G 13          | 1.000 ZH        | 1.000 ZH   | 1.000 ZH         | 1.000 2            |
| ACCOUNT CLERK I                           | G 11          | 1.000           | 1.000      | 1.000            | 1.000              |
| JANITOR                                   | G 9           | 1.000 ZH        | 1.000 ZH   | 1.000 ZH         | 1.000 2            |
| CLERK TYPIST I-II                         | G 7-10        | 2.000 ZH        | 2.000 ZH   | 2.000 ZH         | 2.000 2            |
| CLERK TYPIST I-II                         | G 7-10        | 4.000           | 3.600      | 3.600            | 3.600              |
| CLERK TYPIST I-II                         | G 7-10        | 1.000 T         | 1.000 T    | 1.000 T          | 1.000 T            |
| CLERK TYPIST I-II                         | G 7-10        | 1.000 V         | 1.000 V    | 1.000 V          | 1.000 \            |
| ADULT COMMUNITY SERVICES SUBTOTAL         | 37.10         | 124.025         | 126.250    | 125.250          | 126.250            |
| ADMINISTRATION                            |               | 124.020         | 120.200    | 120.200          | 120.200            |
| BADGER PRAIRIE HEALTH CARE                |               |                 |            |                  |                    |
| CENTER ADMINISTRATOR                      | M 16          | 1.000           | 1.000      | 1.000            | 1.000              |
| SENIOR ACCOUNTANT                         | M 10          | 1.000           | 1.000      | 1.000            | 1.000              |
| CLINICAL EQUIPMENT & SUPPLIES COORDINATOR | P 8           | 0.000           | 1.000      | 1.000            | 1.000              |
| ADMINISTRATIVE SERVICES SUPERVISOR        | M 06-08       | 0.000           | 1.000      | 1.000            | 1.000              |
|   | G 18          |                 | 1.000      |                  | 1.000              |
| ACCOUNTING ASSISTANT                      |               | 1.000           |            | 1.000            |                    |
| ADMINISTRATIVE ASSISTANT II               | G 17          | 2.000           | 0.000      | 0.000            | 0.000              |
| ACCOUNT CLERK III                         | G 16          | 1.000           | 1.000      | 1.000            | 1.000              |
| ACCOUNT CLERK II                          | G 14          | 1.000           | 1.000      | 1.000            | 1.000              |
| CLERK TYPIST I-II                         | G 7-10        | 2.000           | 2.000      | 2.000            | 2.000              |
| ADMINISTRATION SUBTOTAL                   |               | 9.000           | 9.000      | 9.000            | 9.000              |
| BADGER PRAIRIE HEALTH CARE CENTER         |               |                 |            |                  |                    |
| DIRECTOR OF NURSING                       | M 12          | 1.000           | 1.000      | 1.000            | 1.000              |
| ACTIVITY AND VOLUNTEER SUPERVISOR         | M 11          | 1.000           | 1.000      | 1.000            | 1.000              |
| SOCIAL SERVICES SUPERVISOR                | M 11          | 1.000           | 1.000      | 1.000            | 1.000              |
| SUPERVISING NURSE                         | M 11          | 3.800           | 3.800      | 3.800            | 3.800              |
| SOCIAL WORKER/                            |               |                 |            |                  |                    |

# COUNTY OF DANE BUDGETED POSITIONS

|   |                   |                 |            |           | 2016        |
|---|-------------------|-----------------|------------|-----------|-------------|
|   | 2015              |                 |            | REQUESTED | RECOMMENDED |
| CLASSIFICATION TITLE                          | RANGE             | 2014            | 2015       | NO.       | NO.         |
|   | <b>HUMAN SERV</b> | VICES (Continue | <u>ed)</u> |           |             |
| BADGER PRAIRIE HEALTH CARE CENTER (continued) |                   |                 |            |           |             |
| SENIOR SOCIAL WORKER                          | SW 16-18-20       | 4.000           | 4.000      | 4.000     | 4.000       |
| RECREATION THERAPY                            | SW 16-18          | 1.000           | 1.000      | 1.000     | 1.000       |
| CLINICAL CARE COORDINATOR                     | N 19              | 3.000           | 3.000      | 3.000     | 3.000       |
| REGISTERED DIETICIAN                          | N 18              | 1.000           | 1.000      | 1.000     | 1.000       |
| REGISTERED NURSE                              | N 18A             | 16.700          | 17.400     | 17.400    | 17.400      |
| RESIDENT MEDICAL SERVICES COORDINATOR         | G 19              | 1.000           | 1.000      | 1.000     | 1.000       |
| LICENSED PRACTICAL NURSE                      | G 18              | 9.400           | 8.700      | 8.700     | 8.700       |
| RECREATION THERAPY AIDE                       | G 14              | 4.000           | 4.000      | 4.000     | 4.000       |
| SCHEDULING CLERK II                           | G 14              | 2.000           | 2.000      | 2.000     | 2.000       |
| SCHEDULING CLERK I                            | G 13              | 1.000           | 1.500 NW6  | 1.500 NW6 | 1.500 NW6   |
| HEALTH INFORMATION & CODING TECHNICIAN        | G 13              | 1.000           | 1.000      | 1.000     | 1.000       |
| CERTIFIED NURSING ATTENDANT                   | G 12              | 88.200          | 88.200     | 88.200    | 88.200      |
| CERTIFIED NURSING ATTENDANT                   | G 12              | 0.000           | 2.800 NW6  | 2.800 NW6 | 2.800 NW6   |
| COSMETOLOGIST                                 | G 12              | 0.600           | 0.600      | 0.600     | 0.600       |
| DRIVER-CERTIFIED                              |                   |                 |            |           |             |
| NURSING ATTENDANT                             | G 12              | 1.000           | 1.000      | 1.000     | 1.000       |
| EQUIPMENT & INVENTORY TECHNICIAN              | G 10              | 1.000           | 1.000      | 1.000     | 1.000       |
| ACTIVITY ASSISTANT                            | G 9               | 0.500           | 0.500      | 0.500     | 0.500       |
| SEAMSTRESS/LAUNDRY WORKER                     | G 9               | 1.000           | 1.000      | 1.000     | 1.000       |
| LAUNDRY WORKER                                | G 7               | 0.500           | 0.500      | 0.500     | 0.500 R     |
| BADGER PRAIRIE HEALTH CARE CENTER SUBTOTAL    |                   | 143.700         | 147.000    | 147.000   | 147.000     |
| BADGER PRAIRIE TOTAL                          |                   | 152.700         | 156.000    | 156.000   | 156.000     |
| ADULT SERVICES SUBTOTAL                       |                   | 276.725         | 282.250    | 281.250   | 282,250     |
| ECONOMIC ASSISTANCE & WORK SERVICES           |                   | 2.020           | 202200     | 2011200   | _000        |
| DIVISION ADMINISTRATOR - ECONOMIC             |                   |                 |            |           |             |
| ASSISTANCE & WORK SERVICES                    | M 16              | 1.000           | 1.000      | 1.000     | 1.000       |
| ASSOCIATE ECONOMIC ASSISTANCE &               |                   |                 |            |           |             |
| WORK SERVICES DIVISION MANAGER                |                   |                 |            |           |             |
| FOR OPERATIONS                                | M 12              | 1.000           | 1.000      | 1.000     | 1.000       |
| COMMUNICATIONS ANDHOMELESS SERVICES MANAGER   | M 12              | 0.000           | 0.000      | 1.000     | 1.000       |
| SENIOR HELP DESK ANALYST                      | P 12              | 1.000           | 1.000      | 1.000     | 1.000       |
| ECONOMIC SUPPORT SUPERVISOR                   | M 11              | 0.000           | 0.500 ZE   | 0.500 ZE  | 0.500 ZE    |
| ECONOMIC SUPPORT SUPERVISOR                   | M 11              | 8.000           | 9.000      | 9.000     | 9.000       |
| ECONOMIC SUPPORT SUPERVISOR                   | M 11              | 2.000 ZC        | 1.000 ZC   | 1.000 ZC  | 1.000 ZC    |
| ADMINISTRATIVE MANAGER                        | M 10              | 0.000           | 1.000      | 1.000     | 1.000       |
| OFFICE SUPERVISOR                             | M 6-8             | 1.000           | 0.000      | 0.000     | 0.000       |
|   |                   |                 |            |           |             |

## COUNTY OF DANE BUDGETED POSITIONS

| CLASSIFICATION TITLE                                 | 2015<br>RANGE | 2014           | 2015       | REQUESTED NO. | 2016<br>RECOMMENDED<br>NO. |
|--|---------------|----------------|------------|---------------|----------------------------|
|  | HUMAN SER     | VICES (Continu | <u>ed)</u> |               |                            |
| ECONOMIC ASSISTANCE & WORK SERVICES (continue        | d)            |                |            |               |                            |
| INFORMATION TECHNOLOGY SPECIALIST I                  | P 8           | 0.000          | 0.000      | 0.500         | 0.500                      |
| ECONOMIC ASSISTANCE STAFF SPECIALIST                 | G 17          | 1.000          | 1.000      | 1.000         | 1.000                      |
| LEAD ECONOMIC SUPPORT SPECIALIST                     | G 17          | 13.000         | 13.000     | 13.000        | 13.000                     |
| ECONOMIC SUPPORT SPECIALIST                          | G 15          | 55.000         | 55.000     | 56.000        | 56.000                     |
| ECONOMIC SUPPORT SPECIALIST                          | G 15          | 2.000 J        | 2.000 J    | 2.000 J       | 2.000 J                    |
| ECONOMIC SUPPORT SPECIALIST                          | G 15          | 1.000 K        | 1.000 K    | 1.000 K       | 1.000 K                    |
| ECONOMIC SUPPORT SPECIALIST                          | G 15          | 2.000 TT       | 2.000 TT   | 2.000 TT      | 2.000 TT                   |
| ECONOMIC SUPPORT SPECIALIST                          | G 15          | 2.000 AF       | 2.000 AF   | 2.000 AF      | 2.000 AF                   |
| ECONOMIC SUPPORT SPECIALIST                          | G 15          | 1.000 H        | 1.000 H    | 1.000 H       | 1.000 H                    |
| ECONOMIC SUPPORT SPECIALIST                          | G 15          | 1.000 AV       | 1.000 AV   | 1.000 AV      | 1.000 AV                   |
| ECONOMIC SUPPORT SPECIALIST                          | G 15          | 4.000 ZA       | 4.000 ZA   | 4.000 ZA      | 4.000 ZA                   |
| ECONOMIC SUPPORT SPECIALIST                          | G 15          | 1.000 B        | 1.000 B    | 1.000 B       | 1.000 B                    |
| ECONOMIC SUPPORT SPECIALIST                          | G 15          | 1.000 C        | 1.000 C    | 1.000 C       | 1.000 C                    |
| ECONOMIC SUPPORT SPECIALIST                          | G 15          | 1.000 M        | 1.000 M    | 1.000 M       | 1.000 M                    |
| ECONOMIC SUPPORT SPECIALIST                          | G 15          | 1.000 N        | 1.000 N    | 1.000 N       | 1.000 N                    |
| ECONOMIC SUPPORT SPECIALIST                          | G 15          | 1.000 P        | 1.000 P    | 1.000 P       | 1.000 P                    |
| ECONOMIC SUPPORT SPECIALIST                          | G 15          | 1.000 U        | 1.000 U    | 1.000 U       | 1.000 U                    |
| ECONOMIC SUPPORT SPECIALIST                          | G 15          | 1.000 G        | 1.000 G    | 1.000 G       | 1.000 G                    |
| ECONOMIC SUPPORT SPECIALIST                          | G 15          | 1.000 ZG       | 1.000 ZG   | 1.000 ZG      | 1.000 ZG                   |
| ECONOMIC SUPPORT SPECIALIST                          | G 15          | 1.000 ZB       | 1.000 ZB   | 1.000 ZB      | 1.000 ZB                   |
| ECONOMIC SUPPORT SPECIALIST                          | G 15          | 1.000 W        | 1.000 W    | 1.000 W       | 1.000 W                    |
| ECONOMIC SUPPORT SPECIALIST                          | G 15          | 16.000 ZC      | 10.000 ZC  | 10.000 ZC     | 10.000 ZC                  |
| CLERK IV   | G 15          | 1.000          | 1.000      | 1.000         | 1.000                      |
| ACCOUNT CLERK II                                     | G 14          | 0.650          | 0.300      | 0.300         | 0.300                      |
| CLERK TYPIST III                                     | G 13          | 0.400 Q        | 0.400 Q    | 0.400 Q       | 0.400 Q                    |
| CLERK TYPIST I-II                                    | G 7-10        | 10.000 Q       | 10.000 Q   | 10.000 Q      | 10.000 Q                   |
| <b>ECONOMIC ASSISTANCE &amp; WORK SERVICES SUBTO</b> | OTAL          | 134.050        | 128.200    | 130.700       | 130.700                    |
| HUMAN SERVICES TOTAL                                 |               | 640.625        | 644.325    | 646.375       | 646.375                    |

- A THE AODA PROGRAM SPECIALIST POSITION (#2260) IS PARTIALLY FUNDED BY OUTSIDE REVENUE.
- B RES. 5, 10-11, ADOPTED 6-6-10, CREATED PROJECT POSITION #2800, FUNDED BY IMAA AND CHILD CARE REVENUE. POSITION TO TERMINATE WHEN FUNDING ENDS.
- C RES. 5, 10-11, ADOPTED 6-6-10, CREATED PROJECT POSITION #2801, FUNDED BY IMAA AND CHILD CARE REVENUE. POSITION TO TERMINATE WHEN FUNDING ENDS.
- D RES. 263, 2008-09, ADOPTED MARCH 29, 1009, CREATED MOBILITY SPECIALIST POSITION, POSITION #2772 AS A PROJECT POSITION.
- F EMPLOYEE IN POSITION #151 REDLINED AT M/P 14.
- G RES. 5, 10-11, ADOPTED 6-6-10, CREATED PROJECT POSITION #2802, FUNDED BY IMAA AND CHILD CARE REVENUE. POSITION TO TERMINATE WHEN FUNDING ENDS.

## COUNTY OF DANE BUDGETED POSITIONS

|                      |       |      |      |           | 2016        |   |
|----------------------|-------|------|------|-----------|-------------|---|
|                      | 2015  |      |      | REQUESTED | RECOMMENDED | _ |
| CLASSIFICATION TITLE | RANGE | 2014 | 2015 | NO.       | NO.         |   |
|                      |       |      |      |           |             | _ |

### **HUMAN SERVICES (Continued)**

- H RES. 8, 08-09, CREATED 0.4 FTE ECONOMIC SUPPORT SPECIALIST (#2701). PROJECT POSITION CONTINGENT ON SPECIALLY DESIGNATED FUNDING.
- J 2.0 FTE PROJECT ECONOMIC SUPPORT SPECIALIST POSITIONS, CREATED THROUGH RES. 240, 1987-88, ADOPTED JANUARY 21, 1998, ARE CONTINGENT ON A MIX OF PROGRAM INTEGRITY, INCOME MAINTENANCE ADMINISTRATIVE ALLOCATION (IMAA), AND WISCONSIN WORKS (W-2) REVENUE.
- K 1.0 FTE ECONOMIC SUPPORT SPECIALIST POSITION CREATED THROUGH SUB 1, RESOLUTION 278, 1987-88, ADOPTED MARCH 3, 1988 IS CONTINGENT UPON A MIX OF PROGRAM INTEGRITY, INCOME MAINTENANCE ADMINISTRATION ALLOCATION (IMAA), AND WISCONSIN WORKS (W-2) REVENUE.
- L POSITION CONTINGENT ON OUTSIDE FUNDING.
- M RES 36, 10-11, ADOPTED 6-17-10, CREATED POSITION 2803. POSITION CONTINGENT ON CONTINUED W-2 FUNDS FOR THE CONSORTIUM WITH DODGE AND SAUK COUNTIES.
- N RES 36, 10-11, ADOPTED 6-17-10, CREATED POSITION 2804. POSITION CONTINGENT ON CONTINUED W-2 FUNDS FOR THE CONSORTIUM WITH DODGE AND SAUK COUNTIES
- P RES 36, 10-11, ADOPTED 6-17-10, CREATED POSITION 2805. POSITION CONTINGENT ON CONTINUED W-2 FUNDS FOR THE CONSORTIUM WITH DODGE AND SAUK COUNTIES.
- Q POSITION REALLOCATED TO/FROM DIFFERENT COST CENTER.
- R POSITION #2464 FULLY FUNDED BY CIP 1B REVENUES.
- S POSITION #2549 (SENIOR PROGRAMMER ANALYST) FUNDED BY CIP1A REVENUE. POSITION REALLOCATED EFFECTIVE AUGUST 20, 2006.
- T POSITION #2512 FUNDED BY DD CHILDREN'S WAIVER REVENUE.
- U RES 36, 10-11, ADOPTED 6-17-10, CREATED POSITION 2806. POSITION CONTINGENT ON CONTINUED W-2 FUNDS FOR THE CONSORTIUM WITH DODGE AND SAUK COUNTIES.
- V POSITION #2442 TO BE FULLY FUNDED BY CIP REVENUE.
- W POSITION #2441 TO BE FULLY FUNDED BY INCOME MAINTENANCE ADMINISTRATION REVENUE.
- X 1.75 FTE TO BE FUNDED BY OUTSIDE REVENUES.
- Y ONE FULL-TIME PROJECT POSITION (#1968) CONTINGENT ON 100% YOUTH AIDS FUNDING.
- Z POSITIONS 2815, 2816 AND 2817 CREATED EFFECTIVE MARCH 1, 2011. CONTINGENT ON OUTSIDE FUNDING.
- AA ONE FTE POSITION OF PROGRAM LEADER (PROJECT) WAS AUTHORIZED BEGINNING AUGUST 1, 1999 THROUGH JUNE 30, 2000 AND IS CONTINGENT UPON CONTINUED FUNDING THROUGH THE JAIBG GRANT PER RES. 128, 1999-2000, ADOPTED SEPTEMBER 23, 1999. 2007 BUDGET: 1.0 FTE PROGRAM LEADER (PROJECT) POSITION IS FUNDED BY OJA AND COMMUNITY AIDS REVENUE.
- AB EFFECTIVE JANUARY 1, 2004, 1.0 FTE ARTT SOCIAL WORKER (POSITION#962) FULLY FUNDED BY MA MANAGED CARE/CAPITATION REVENUE.
- AC POSITION 1320 .4 FTE AND 1 FTE POSITION FUNDED BY OUTSIDE REVENUE
- AD POSITIONS 2311 AND 2648 TRANSFERRED TO COUNTY EXECUTIVE, OFFICE OF ECONOMIC AND WORKFORCE EVELOPMENT. 2013 ADOPTED: POSITIONS TO BE TRANSFERRED TO THE COUNTY EXECUTIVE OFFICE EFFECTIVE SEPTEMBER 1, 2013.
- AE 0.5 FTE FUNDED BY OUTSIDE REVENUE (SACWIS AND COMMUNITY AIDS)

## COUNTY OF DANE BUDGETED POSITIONS

|                      |       |      |      |           | 2016        |  |
|----------------------|-------|------|------|-----------|-------------|--|
|                      | 2015  |      |      | REQUESTED | RECOMMENDED |  |
| CLASSIFICATION TITLE | RANGE | 2014 | 2015 | NO.       | NO.         |  |
|                      |       |      |      |           |             |  |

#### **HUMAN SERVICES (Continued)**

- AF RES. 326, 06-07 (ADOPTED 5-3-07) ACCEPTED FUNDING FROM WI DEPARTMENT OF HEALTH AND FAMILY SERVICES AND CREATED PROJECT POSITIONS #2626 AND 2627 EFFECTIVE 5-1-07. POSITIONS CONTINGENT ON CONTINUED FUNDING.
- AG RES. 305, 04-05 (ADOPTED 3-28-05) ACCEPTED IV-E MONIES AND CREATED PROJECT SOCIAL WORKER (POSITION #2563). POSITION CONTINGENT ON CONTINUED OUTSIDE FUNDING.
- AH POSITIONS TO BE EFFECTIVE APRIL 15, 2013.
- AJ RES. 305, 04-05 (ADOPTED 3-28-05) ACCEPTED IV-E MONIES AND CREATED PROJECT SOCIAL SERVICES SPECIALIST (POSITION #2565). POSITION CONTINGENT ON CONTINUED OUTSIDE FUNDING.
- AK RES. 306, 04-05 (ADOPTED 3-28-05) ACCEPTED IV-E MONIES AND CREATED PROJECT YOUTH PROGRAM LEADER (POSITION #2566). POSITION CONTINUED OUTSIDE FUNDING.
  4-1-05: POSITION RETITLED TO PROGRAM LEADER/PROJECT.
- AR 1.0 FTE PROGRAM LEADER FULLY FUNDED BY DISPROPORTIONATE MINORITY CONFINEMENT (DMC) REVENUE.
- AS POSITION #2580 TO BE PRIMARILY FUNDED BY MA TARGETED CASE MANAGEMENT REVENUE. CONTINUATION OF THIS POSITION IS DEPENDENT ON CONTINUED RECEIPT OF ASSOCIATED MA CASE MANAGEMENT REVENUE.

  RES 246, 07-08, ADOPTED MARCH 6, 2008, INCREASED POSITION TO 0.8 FTE CONTINGENT ON STATE (OR OTHER NON-GPR) MONIES.

  RES 229, 12-13 ADOPTED MARCH 7, 2013, INCREASED POSITION TO 1.0 FTE FUNDED BY STATE YOUTH AIDS.
- AT RES. 127, 05-06 (ADOPTED 10-20-05) CREATED PROJECT POSITION NO. 2574. CONTINUATION OF POSITION CONTINGENT UPON RECEIPT OF OUTSIDE REVENUES.
- AU RES 86, 08-09 (ADOPTED 9-4-08) CREATED POSITION 2711 AND INCREASED POSITION 1471 FROM 0.5 FTE TO 1.0 FTE. POSITIONS TO BE FUNDED BY COP-WAIVER FUNDS.
- AV RES. 87, 08-09 (ADOPTED 9-4-08) ACCEPTED FUNDING FROM UNIVERSITY OF WISCONSIN HOSPITALS AND CLINICS AUTHORITY (UWHCA) AND THE UNIVERSITY OF WISCONSIN MEDICAL FOUNDATION, INC. (UWMF) TO FUND 52% OF POSITION # 2713. PROJECT POSITION TO CONTINUE AS LONG AS THIS SPECIALLY DESIGNATED FUNDING CONTINUES. WHEN THE DESIGNATED FUNDING ENDS. THE PROJECT POSITION ENDS.
- FF 0.182 TRANSPORTATION COORDINATOR POSITION (#2138) FUNDED BY OUTSIDE REVENUE.
- GG SUB. 3 TO RES. 140, 2000-2001, ADOPTED OCTOBER 5, 2000, CREATED PROGRAM ANALYST POSITION.
  RES. 23, 2001-02 (6-7-01) INCREASED POSITION (#2361) TO 0.8 FTE EFFECTIVE MAY 21, 2001. CONTINUATION OF POSTION AT THIS LEVEL CONTINGENT UPON CONTINUED GRANT OR AVAILABLE IV-E FUNDING.
  RES. 264, 03-04, ADOPTED 3-4-04, ACCEPTED ADDITIONAL FUNDING FROM SAFE AND STABLE FAMILIES AND INCREASED POSITION FROM 0.8 FTE TO 1.0 FTE. 2005 BUDGET: POSITION TO BE CONTINGENT ON OUTSIDE FUNDING WITH SAFE AND STABLE AND CDBG BLOCK GRANT FUNDING AS PRIMARY SOURCES.
- PP 0.5 FTE CLERK TYPIST III, POSITION 1589, FUNDED BY COMMUNITY AIDS REVENUE. POSITION RECLASSIFIED TO ACCOUNTING ASSISTANT IN 2012.
- TT RES. 324, 06-07 (ADOPTED 5-3-07) ACCEPTED FUNDING FROM WI DEPARTMENT OF HEALTH AND FAMILY SERVICES AND CREATED PROJECT POSITIONS #2624 AND 2625 EFFECTIVE 4-1-07. POSITIONS CONTINGENT ON CONTINUED FUNDING.

## COUNTY OF DANE BUDGETED POSITIONS

|                      |       |      |      |           | 2016        |  |
|----------------------|-------|------|------|-----------|-------------|--|
|                      | 2015  |      |      | REQUESTED | RECOMMENDED |  |
| CLASSIFICATION TITLE | RANGE | 2014 | 2015 | NO.       | NO.         |  |
|                      |       |      |      |           |             |  |

### <u>HUMAN SERVICES (Continued)</u>

- ZA FOUR ECONOMIC SUPPORT SPECIALIST POSITIONS CONTINGENT ON CONTINUED W-2 FUNDING.
- ZB RES. 206, 10-11, ADOPTED DECEMBER 16, 2010, CREATED ECONOMIC SUPPORT SPECIALIST PROJECT POSITION #2808. POSITION CONTINGENT ON 65% FUNDING FROM DANE COUNTY PARENT COUNCIL.
- ZC RES. 10, 13-14, ADOPTED MAY 23, 2013, CREATED 32.0 FTE ECONOMIC SUPPORT SPECIALIST (2929-2960) AND 2.0 FTE ECONOMIC SUPPORT SUPERVISOR PROJECT POSITIONS (2927 &2928) EFFECTIVE JULY 1,2013 WITH PPACA START-UP FUNDING FROM WI DEPT. OF HEALTH SERVICES. POSITIONS ARE CONTINGENT ON CONTINUED FUNDING.
- ZD POSITION #2618 CONTINGENT ON CONTINUED REVENUES.
- ZE POSITION #3024 CONTINGENT ON CONTINUED FSET FUNDING.
- ZG POSITION TO PROVIDE STAFF PERSON FOR ACCESS COMMUNITY HEALTH. POSITION CONTINGENT UPON OUTSIDE FUNDING
- ZH RES. 6, 12-13, ADOPTED MAY 17, 2012, ACCEPTED FUNDING FROM WI DEPARTMENT OF HEALTH SERVICES CREATING POSITIONS FOR THE AGING AND DISABILITY RESOURCE CENTER. POSITIONS CONTINGENT ON OUTSIDE FUNDING: ARDC MANAGER 2857; ADRC PROGRAM SPECIALIST 2858; INFORMATION & ASSISTANCE SUPERVISOR 2859. 2860, 2861; INFORMATION & ASSISTANCE LEAD SPECIALIST 2862, 2863, 2864, 2865, 2866, 2867; INFORMATION & ASSISTANCE SPECIALIST 2868, 2869, 2870, 2871, 2872, 2873, 2874, 2875, 2876, 2877, 2878, 2879, 2880, 2881, 2882, 2883, 2884, 2885, 2886, 2887, 2888, 2889, 2890, 2891, 2892, 2893; MECHANICAL REPAIR WORKER 2894; CLERK TYPIST III 2895; JANITOR 2896; CLERK TYPIST I-II 2898, 2899; HELP DESK ANALYST 2900.
- ZJ RES. 35, 12-13 ACCEPTED FUNDING TO CREATE POSITION 2856. POSITION CONTINGENT ON MEDICAL ASSISTANCE REVENUES.
- ZK SOCIAL WORKER EFFECTIVE APRIL 15, 2013.
- ZM RES. 181, 12-13, ADOPTED NOVEMBER 15, 2012, AUTHORIZED FIVE YEAR EMPLOYMENT CONTRACT.
- ZZ 1.0 FTE REPLAY SOCIAL WORKER (POSITION #2291) FULLY FUNDED BY MA CRISIS REVENUE.
- NW1 1.4 FTE ACCOUNTANTS FUNDED BY OUTSIDE REVENUE.
- NW2 0.5 FTE BUSINESS ANALYST/PROGRAMMER (POSTION NO. 2992) EFFECTIVE MAY 5, 2014 & 1.0 FTE MENTAL HEALTH PROGRAM SPECIALIST (POSITION 2993). EFFECTIVE JUNE 30, 2014. RES. 275, 13-14 ACCEPTED MA COMPREHENSIVE COMMUNITY SERVICES (MA CCS) FUNDING. POSITIONS CONTINGENT ON CONTINUED MA CCS FUNDING.
- NW3 0.50 FTE SOCIAL WORKER, RES-214, ACCEPTED PATHS PILOT PROJECT FUNDING, POSITION EFFECTIVE AUGUST 1, 2014. POSITION IS CONTINGENT UPON GRANT FUNDING AND ENDS WHEN DESIGNATED FUNDING ENDS.
- NW4 1.0 SOCIAL WORK SUPERVISOR & 2.0 FTE SOCIAL SERVICE SPECIALISTS, RES-272, ACCEPTED POST REUNIFICATION SUPPORT PROGRAM FUNDING. POSITIONS EFFECTIVE 11/01/14. POSITIONS CONTINGENT UPON CONTINUED DESIGNATED GRANT FUNDING.
- NW5 1.0 FTE SOCIAL WORKER, EFFECTIVE NOVEMBER 14, 2014. 2014 RES. 267, ACCEPTING MA COMPREHENSIVE COMMUNITY SERVICES (MA CCS) FUNDING. POSITION IS CONTINGENT UPON CONTINUED MA CCS FUNDING.
- NW6 .50 FTE SCHEDULING CLERK I AND 2.8 FTE CERTIFIED NURSING ATTENDANT FUNDED BY OUTSIDE REVENUE.
- NW7 1.0 FTE DEMENTIA CARE SPECIALIST (POSTION NO. 2991) EFFECTIVE 01/01/15. POSITION AUTHORITY IS CONTENGENT UPON THE GRANT BEING AWARDED AND WILL CONTINUE THOUGHOUT THE DURATION OF THE GRANT. WHEN THE GRANT ENDS THE POSITION AUTHOUITY ENDS AND THE POSITION GOES AWAY.
- NW8 2014 RES-543 ADOPTED 03/26/15 CREATES 1.0 FTE DEMENTIA CARE SPECIALIST (POSTION NO. 3027) EFFECTIVE 05/03/15.
- NW9 2014 RES-611 ADOPTED 05/07/15 CREATES 2.25 FTE SOCIAL WORKER PROJECT POSITION TO PROVIDE CCS SCREENING, POSITION AUTHORITY IS CONTINGENT UPON DEPART OF HUMAN SERVICES CCS CERTIFICATION

# COUNTY OF DANE BUDGETED POSITIONS

| CLASSIFICATION TITLE                       | 2015<br>RANGE  | 2014      | 2015     | REQUESTED<br>NO. | 2016<br>RECOMMENDED<br>NO. |
|--|----------------|-----------|----------|------------------|----------------------------|
|  | JUVENILE CO    | URT PROGR | AM       |                  |                            |
| ADMINISTRATION & RECEPTION CENTER          |                |           | <u>_</u> |                  |                            |
| JUVENILE COURT ADMINISTRATOR               | MC 103,750 A   | 1.00      | 1.00     | 1.00             | 1.00                       |
| COMMUNITY PROGRAM MANAGER                  | M 11           | 1.00      | 1.00     | 1.00             | 1.00                       |
| JUVENILE COURT COUNSELOR/                  |                |           |          |                  |                            |
| SENIOR JUVENILE COURT COUNSELOR            | SW 16-18-19-20 | 5.20 N    | 5.20 N   | 5.20 N           | 5.20 N                     |
| CLERK TYPIST III                           | G 13           | 1.00      | 1.00     | 1.00             | 1.00                       |
| CLERK TYPIST I-II                          | G 7-10         | 1.00      | 1.00     | 1.00             | 1.00                       |
| ADMINISTRATION & RECEPTION CENTER SUBTOTAL |                | 9.20      | 9.20     | 9.20             | 9.20                       |
| HOME DETENTION                             |                |           |          |                  |                            |
| COMMUNITY YOUTH WORKER                     | G 16           | 2.00      | 2.00     | 2.00             | 2.00                       |
| HOME DETENTION SUBTOTAL                    |                | 2.00      | 2.00     | 2.00             | 2.00                       |
| DETENTION                                  |                |           |          |                  |                            |
| JUVENILE DETENTION SUPERINTENDENT          | M 11           | 1.00      | 1.00     | 1.00             | 1.00                       |
| LEAD JUVENILE COURT WORKER                 | G 18           | 2.00      | 2.00     | 2.00             | 2.00                       |
| JUVENILE COURT WORKER                      | G 16           | 10.50 N   | 10.50 N  | 10.50 N          | 10.50 N                    |
| DETENTION SUBTOTAL                         |                | 13.50     | 13.50    | 13.50            | 13.50                      |
| SHELTER HOME JUVENILE COURT COUNSELOR/     |                |           |          |                  |                            |
| SENIOR JUVENILE COURT COUNSELOR            | SW 16-18-19-20 | 0.75      | 1.00     | 1.00             | 1.00                       |
| JUVENILE COURT WORKER                      | G 16           | 8.00 N    | 8.00 N   | 8.00 N           | 8.00 N                     |
| SHELTER HOME SUBTOTAL                      |                | 8.75      | 9.00     | 9.00             | 9.00                       |
| JUVENILE COURT PROGRAM TOTAL               |                | 33.45     | 33.70    | 33.70            | 33.70                      |
|  |                |           |          |                  |                            |

A - RES. 244. 12-13, ADOPTED MARCH 12, 2013, APPROVED FIVE YEAR EMPLOYMENT CONTRACT.

N - NOT TO EXCEED THE EQUIVALENT BUDGETED FULL-TIME POSITIONS.

# COUNTY OF DANE BUDGETED POSITIONS

|  |               |           |            |                  | 2016               |
|--|---------------|-----------|------------|------------------|--------------------|
| CLASSIFICATION TITLE                                       | 2015<br>RANGE | 2014      | 2015       | REQUESTED<br>NO. | RECOMMENDED<br>NO. |
| CLASSIFICATION TITLE                                       |               |           |            | NO.              | NO.                |
|  | LAND AND WAT  | ER RESOUR | <u>CES</u> |                  |                    |
| ADMINISTRATION   |               |           |            |                  |                    |
| DIRECTOR OF LAND AND WATER RESOURCES                       | MC 116,958 N  | 1.00      | 1.00       | 1.00             | 1.00               |
| DEPUTY DIRECTOR OF LAND & WATER RESOURCES                  | M 14          | 0.00      | 1.00       | 1.00             | 1.00               |
| CONSERVATION GIS ANALYST                                   | P 12          | 1.00      | 1.00       | 1.00             | 1.00               |
| REAL ESTATE COORDINATOR                                    | P 10          | 0.00      | 1.00       | 1.00             | 1.00               |
| MARKETING& OUTREACH COORDINATOR                            | P 9           | 1.00      | 1.00       | 1.00             | 1.00               |
| LANDS MANAGER  | P 8           | 0.00      | 0.00       | 0.00             | 1.00 R             |
| WATER RESOURCE PLANNER                                     | P 8           | 1.00      | 1.00       | 1.00             | 1.00               |
| ACCOUNT CLERK II   | G 14          | 1.00      | 1.00       | 1.00             | 1.00               |
| CLERK TYPIST III   | G 13          | 1.00      | 1.00       | 1.00             | 1.00               |
| CLERK III  | G 13          | 1.00      | 1.00       | 1.00             | 1.00               |
| ADMINISTRATION SUBTOTAL                                    |               | 7.00      | 9.00       | 9.00             | 10.00              |
| OFFICE OF LAKES AND WATERSHEDS LAKES AND WATERSHED PROGRAM |               |           |            |                  |                    |
| COORDINATOR  | M 12          | 1.00      | 1.00       | 1.00             | 1.00               |
| PUBLIC INFORMATION AND EDUCATION OFFICER                   | P 5           | 1.00      | 0.00       | 0.00             | 0.00               |
| STRATEGIC ENGAGEMENT COODINATOR                            | P 5           | 0.00      | 1.00       | 1.00             | 1.00               |
| OFFICE OF LAKES AND WATERSHEDS SUBTOTAL                    |               | 2.00      | 2.00       | 2.00             | 2.00               |
| LAND ACQUISITION   |               |           |            |                  |                    |
| REAL ESTATE AND ACQUISITION DIRECTOR                       | M 13          | 1.00      | 0.00       | 0.00             | 0.00               |
| REAL ESTATE COORDINATOR                                    | P 10          | 1.00      | 0.00       | 0.00             | 0.00               |
| ACQUISITION AND PLANNING SPECIALIST                        | P 8           | 1.00      | 0.00       | 0.00             | 0.00               |
| LAND ACQUISITION SUBTOTAL                                  |               | 3.00      | 0.00       | 0.00             | 0.00               |
| PARKS  |               |           |            |                  |                    |
| PARKS DIRECTOR   | M 13          | 1.00      | 1.00       | 1.00             | 1.00               |
| SENIOR LANDSCAPE ARCHITECT                                 | M 12          | 0.00      | 1.00       | 1.00             | 1.00               |
| PARK PLANNER   | M 11          | 1.00      | 0.00       | 0.00             | 0.00               |
| PARKS OPERATIONS MANAGER                                   | M 10          | 1.00      | 1.00       | 1.00             | 1.00               |
| BOTANIST/NATURALIST  | P 8           | 1.00      | 1.00       | 1.00             | 1.00               |
| ACQUISITION AND PLANNING SPECIALIST                        | P 8           | 0.00      | 1.00       | 1.00             | 1.00               |
| ADULT CONSERVATION TEAM MANAGER                            | P 7           | 1.00      | 1.00       | 1.00             | 1.00               |
| PARK CREW LEADER   | G 18          | 1.00      | 1.00       | 1.00             | 1.00               |
| MECHANICAL REPAIR WORKER                                   | G 16          | 2.00      | 2.00       | 2.00             | 2.00               |
| MECHANIC   | G 16          | 1.00      | 1.00       | 1.00             | 1.00               |
| PARK RANGER  | G 6           | 4.00      | 4.00       | 4.00             | 4.00               |
| ARBORIST   | G 15          | 1.00      | 1.00       | 1.00             | 1.00               |
| HEAVY EQUIPMENT OPERATORS-PARKS                            | G 14-65       | 1.00      | 1.00       | 1.00             | 1.00               |
| PARKS MAINTENANCE TECHNICIAN                               | G 14          | 6.00      | 6.00       | 6.00             | 6.00               |
| PARKS MAINTENANCE TECHNICIAN                               | G 14          | 1.00 B    | 1.00 B     | 1.00 B           | 1.00 B             |

## COUNTY OF DANE BUDGETED POSITIONS

|   |                 |            |            | 2016      |             |
|---|-----------------|------------|------------|-----------|-------------|
|   | 2015            |            |            | REQUESTED | RECOMMENDED |
| CLASSIFICATION TITLE                    | RANGE           | 2014       | 2015       | NO.       | NO.         |
| <u>L/</u>                               | AND AND WATER R | ESOURCES ( | Continued) |           |             |
| PARKS (continued)                       |                 |            |            |           |             |
| PARK LABORER                            | G 12            | 3.00       | 3.00       | 3.00      | 3.00        |
| PARKS SUBTOTAL                          |                 | 25.00      | 26.00      | 26.00     | 26.00       |
| LUSSIER FAMILY HERITAGE CENTER          |                 |            |            |           |             |
| LUSSIER FAMILY HERITAGE CENTER MANAGER  | M 7             | 1.00       | 1.00       | 1.00      | 1.00        |
| LUSSIER FAMILY HERITAGE CENTER SUBTOTAL |                 | 1.00       | 1.00       | 1.00      | 1.00        |
| LAKE MANAGEMENT                         |                 |            |            |           |             |
| LAKE MANAGEMENT & PROJECT COORDINATOR   | M 10            | 0.33 H     | 0.33       | 0.33      | 0.33        |
| LAKES MANAGEMENT CREW LEADER            | G 18            | 0.33 H     | 0.33       | 0.33      | 0.33        |
| MECHANIC (MACHINE)                      | G 16            | 0.34 H     | 0.34       | 0.34      | 0.34        |
| LAKE MANAGEMENT SUBTOTAL                |                 | 1.00       | 1.00       | 1.00      | 1.00        |
| CONSERVATION                            |                 |            |            |           |             |
| COUNTY CONSERVATIONIST                  | M 13            | 1.00       | 1.00       | 1.00      | 1.00        |
| CONSERVATION ENGINEER                   | P 11            | 1.00       | 1.00       | 1.00      | 1.00        |
| SOIL AND WATER CONSERVATIONIST          | M 8             | 2.00       | 2.00       | 2.00      | 2.00        |
| LAND AND WATER RESOURCES SCIENTIST      | P 12            | 0.00       | 1.00       | 1.00      | 1.00        |
| CONSERVATION ANALYST                    | P 7             | 0.00       | 1.00       | 1.00      | 1.00        |
| CONSERVATIONIST/NUTRIENT SPECIALIST     | P 5-6           | 1.00       | 0.00       | 0.00      | 0.00        |
| CONSERVATIONIST SPECIALIST              | P 5-6           | 3.00       | 2.00       | 2.00      | 2.00        |
| CONSERVATIONIST SPECIALIST              | P 5-6           | 0.00       | 2.00 Q     | 2.00 Q    | 2.00 Q      |
| CONSERVATION SUBTOTAL                   |                 | 8.00       | 10.00      | 10.00     | 10.00       |
| WATER RESOURCE ENGINEERING              |                 |            |            |           |             |
| WATER RESOURCE ENGINEERING DIVISION     |                 |            |            |           |             |
| MANAGER                                 | M 13            | 1.00       | 1.00       | 1.00      | 1.00        |
| EROSION CONTROL ENGINEER                | P 12            | 1.00       | 1.00       | 1.00      | 1.00        |
| URBAN EROSION CONTROL ANALYST           | P 8             | 2.00       | 2.00       | 2.00      | 2.00        |
| EROSION CONTROL SPECIALIST              | P 5-6           | 1.00       | 1.00       | 1.00      | 1.00        |
| STORMWATER EDUCATION COORDINATOR        | P 5             | 0.00       | 0.50       | 0.50      | 0.50        |
| STORMWATER ENGINEER                     | P 12            | 1.00       | 1.00       | 1.00      | 1.00        |
| WATER RESOURCE ENGINEERING SUBTOTAL     |                 | 6.00       | 6.50       | 6.50      | 6.50        |
| LAND AND WATER RESOURCES TOTAL          |                 | 53.00      | 55.50      | 55.50     | 56.50       |

H - POSITIONS FUNDED BY SOLID WASTE FUND. 2014 RECOMMENDATION IS TO REMOVE SOLID WASTE FUNDING

N - RES. 315, 09-10 AUTHORIZED FIVE YEAR CONTRACT ENDING APRIL 2, 2015.

Q - 2.0 FTE POSITIONS CONTINGENT ON CONTINUED MMSD FUNDING

R - 2016 BUDGET RECOMMENDED: 1.0 POSITION AUTHORITY ONLY - POSITION UNFUNDED - CONTINGENT UPON RECEIPT OF OUTSIDE REVENUE FROM CONSERVATION ORGANIZATIONS

# COUNTY OF DANE BUDGETED POSITIONS

| CLASSIFICATION TITLE                                   | 2015<br>RANGE       | 2014           | 2015           | REQUESTED<br>NO. | 2016<br>RECOMMENDED<br>NO. |
|--|---------------------|----------------|----------------|------------------|----------------------------|
|  | LAND INFOR          | MATION OFFIC   | <u>CE</u>      |                  |                            |
| GIS SENIOR SYSTEMS ADMINISTRATOR<br>SENIOR GIS ANALYST | P 12-13<br>P 12 -13 | 1.00 M<br>2.00 | 1.00 M<br>2.00 | 1.00 M<br>2.00   | 1.00 M<br>2.00             |
| LAND INFORMATION TOTAL                                 |                     | 3.00           | 3.00           | 3.00             | 3.00                       |

M - PROJECT POSITIONS CONTINGENT ON CONTINUED 100% FUNDING FROM LAND INFORMATION REVENUE.

# COUNTY OF DANE BUDGETED POSITIONS

| CLASSIFICATION TITLE | 2015<br>RANGE | 2014 | 2015 | REQUESTED NO. | 2016<br>RECOMMENDED<br>NO. |
|----------------------|---------------|------|------|---------------|----------------------------|
|                      | <u>LIB</u>    | RARY |      |               |                            |
| LIBRARY DIRECTOR     | MC 95,000 A   | 1.00 | 1.00 | 1.00          | 1.00                       |
| LIBRARIAN            | M 9           | 1.00 | 1.00 | 1.00          | 1.00                       |
| LIBRARY ASSISTANT    | G 13          | 4.30 | 4.30 | 4.30          | 4.30                       |
| CLERK TYPIST I-II    | G 7-10        | 0.75 | 0.75 | 0.75          | 0.75                       |
| LIBRARY TOTAL        |               | 7.05 | 7.05 | 7.05          | 7.05                       |

A - RES. 421, 2014, ADOPTED DEC. 04, 2014 APPROVED FIVE YEAR MANAGEMENT CONTRACT

# COUNTY OF DANE BUDGETED POSITIONS

|                                 | 2015         |                 |       | REQUESTED | 2016<br>RECOMMENDED |
|---------------------------------|--------------|-----------------|-------|-----------|---------------------|
| CLASSIFICATION TITLE            | RANGE        | 2014            | 2015  | NO.       | NO.                 |
|                                 | MEDICAL      | <b>EXAMINER</b> |       |           |                     |
| MEDICAL EXAMINER                | MC 222,980 B | 1.00            | 1.00  | 1.00      | 1.00                |
| FORENSIC PATHOLOGIST            | MC 202,600 E | 0.00            | 0.00  | 0.00      | 1.00 E              |
| DEPUTY MEDICAL EXAMINER         | MC 182,000 C | 1.00            | 1.00  | 1.00      | 1.00                |
| DIRECTOR OF OPERATIONS -        |              |                 |       |           |                     |
| MEDICAL EXAMINER'S OFFICE       | M 15         | 0.00            | 1.00  | 1.00      | 1.00                |
| DIRECTOR OF OPERATIONS -        |              |                 |       |           |                     |
| MEDICAL EXAMINER'S OFFICE       | M 14         | 1.00            | 0.00  | 0.00      | 0.00                |
| DEPUTY DIRECTOR OF OPERATIONS - |              |                 |       |           |                     |
| MEDICAL EXAMINER'S OFFICE       | M 14         | 0.00            | 0.00  | 0.00      | 1.00 E              |
| CHIEF OF INVESTIGATIONS         | M 12         | 0.00            | 0.00  | 1.00      | 1.00                |
| LEAD MEDICOLEGAL INVESTIGATOR   | P 11         | 1.00            | 1.00  | 1.00      | 1.00                |
| MEDICOLEGAL INVESTIGATOR        | P 10         | 4.00            | 4.00  | 4.00      | 4.00                |
| MORGUE TECHNICIAN               | P 7          | 1.00            | 1.00  | 1.00      | 2.00 D              |
| ADMINISTRATIVE ASSISTANT I      | G 16         | 1.00            | 1.00  | 1.00      | 1.00                |
| CLERK TYPIST I-II               | G 7-10       | 0.50            | 0.50  | 0.50      | 1.00                |
| MEDICAL EXAMINER TOTAL          |              | 10.50           | 10.50 | 11.50     | 15.00               |

B - RES. 341, 2014, ADOPTED OCTOBER 23, 2014, AUTHORIZED FIVE YEAR EMPLOYMENT CONTRACT ENDING NOVEMBER 15, 2019

C - RES.314, 2014, ADOPTED OCTOBER 23, 2014, AUTHORIZED FIVE YEAR EMPLOYMENT CONTRACT ENDING NOVEMBER 15, 2019

D - 2016 BUDGET RECOMMENDED: ADDS .50 FTE EFFECTIVE 01/01/16 TO INCREASE TO 1.0 FTE EFFECTIVE 09/04/16

E - 2016 BUDGET RECOMMENDED: POSITION CONTINGENT ON APPROVAL OF COMPLETED AGREEMENT WITH BROWN COUNTY FOR MEDICAL EXAMINER SERVICE

# COUNTY OF DANE BUDGETED POSITIONS

| CLASSIFICATION TITLE                  | 2015<br>RANGE       | 2014       | 2015       | REQUESTED NO. | 2016<br>RECOMMENDED<br>NO. |
|---------------------------------------|---------------------|------------|------------|---------------|----------------------------|
|                                       | <b>PLANNING ANI</b> | D DEVELOPM | <u>ENT</u> |               |                            |
| RECORDS AND SUPPORT                   |                     |            |            |               |                            |
| PLANNING & DEVELOPMENT DIRECTOR       | MC 103,210 Y        | 1.00       | 1.00       | 1.00          | 1.00                       |
| LAND RECORDS AMINISTRATOR             | M 12                | 1.00       | 1.00       | 1.00          | 1.00                       |
| COUNTY SURVEYOR                       | P 10                | 1.00       | 1.00       | 1.00          | 1.00                       |
| LAND RECORDS REVIEW ANALYST           | M 8                 | 1.00       | 1.00       | 1.00          | 1.00                       |
| GIS SPECIALIST                        | P 5-9               | 1.00 K     | 1.00 K     | 1.00 K        | 1.00 K                     |
| LEAD LAND RECORDS SPECIALIST          | G 16                | 1.00       | 1.00       | 1.00          | 1.00                       |
| LAND RECORDS SPECIALIST               | G 15                | 1.00       | 1.00       | 1.00          | 1.00                       |
| CLERK IV                              | G 15                | 0.30       | 0.30       | 0.50          | 0.50                       |
| CLERK III                             | G 13                | 0.10       | 0.35       | 1.00          | 1.00                       |
| CLERK I-II                            | G 7-10              | 0.25       | 0.00       | 0.00          | 0.00                       |
| PROPERTY RECORDS MAINTENANCE SUBTOTAL |                     | 7.65       | 7.65       | 8.50          | 8.50                       |
| PLANNING                              |                     |            |            |               |                            |
| SENIOR PLANNER                        | P 11                | 5.00 Q     | 5.00       | 5.00          | 5.00                       |
| PLANNING SUBTOTAL                     |                     | 5.00       | 5.00       | 5.00          | 5.00                       |
| ZONING & PLAT REVIEW                  |                     |            |            |               |                            |
| ZONING ADMINISTRATOR                  | M 12                | 1.00       | 1.00       | 1.00          | 1.00                       |
| ASSISTANT ZONING ADMINISTRATOR        | P 8                 | 2.00       | 2.00       | 2.00          | 2.00                       |
| ZONING INSPECTOR                      | P 5-6               | 5.00       | 5.00       | 5.00          | 5.00                       |
| CLERK IV                              | G 15                | 0.70       | 0.70       | 0.50          | 0.50                       |
| CLERK III                             | G 13                | 0.90       | 1.65       | 1.00          | 1.00                       |
| CLERK I-II                            | G 7-10              | 0.75       | 0.00       | 0.00          | 0.00                       |
| ZONING & PLAT REVIEW                  |                     | 10.350     | 10.350     | 9.500         | 9.500                      |
| PLANNING AND DEVELOPMENT TOTAL        |                     | 23.000     | 23.000     | 23.000        | 23.000                     |

K - 0.5 FTE OF POSITION #2064 CONTINGENT ON OUTSIDE REVENUE.

Q - INCUMBENT IN POSITION 2471 TRANSFERRED TO NEWLY CREATED SENIOR PLANNER POSITION EFFECTIVE JANUARY 1, 2014.

Y - RES. 367, 2014, ADOPTED DECEMBER 04, 2014, AUTHORIZED FIVE YEAR EMPLOYMENT CONTRACT.

## COUNTY OF DANE BUDGETED POSITIONS

0040

|  |                      |           |        | 2016      |             |  |
|--|----------------------|-----------|--------|-----------|-------------|--|
|  | 2015                 |           |        | REQUESTED | RECOMMENDED |  |
| CLASSIFICATION TITLE                     | RANGE                | 2014      | 2015   | NO.       | NO.         |  |
|  | <b>PUBLIC SAFETY</b> | COMMUNICA | TIONS  |           |             |  |
| DIRECTOR OF PUBLIC SAFETY COMMUNICATIONS | MC 142,833 A         | 1.00      | 1.00   | 1.00      | 1.00        |  |
| TECHNICAL SERVICES MANAGER               | M 11                 | 1.00      | 1.00   | 1.00      | 1.00        |  |
| PUBLIC SAFETY COMMUNICATIONS             |                      |           |        |           |             |  |
| OPERATIONS MANAGER                       | M 11                 | 1.00      | 1.00   | 1.00      | 1.00        |  |
| PUBLIC SAFETY COMMUNICATIONS             |                      |           |        |           |             |  |
| ASSISTANT OPERATIONS SUPERVISOR          | M 10                 | 1.00      | 1.00   | 1.00      | 1.00        |  |
| COMMUNICATIONS SUPERVISOR                | M 9                  | 6.00      | 7.00   | 7.00      | 7.00        |  |
| COMMUNICATIONS SUPERVISOR                | M 9                  | 1.00 D    | 1.00 D | 1.00 D    | 1.00 D      |  |
| COMMUNICATIONS SUPERVISOR                | M 9                  | 1.00      | 1.00   | 1.00      | 1.00        |  |
| PUBLIC SAFETY IT SPECIALIST              | P 9                  | 3.00      | 3.00   | 3.00      | 3.00        |  |
| RADIO SYSTEMS ADMINISTRATOR              | P 8                  | 1.00 G    | 1.00 G | 1.00 G    | 1.00 G      |  |
| COMMUNICATOR                             | G 16                 | 69.00     | 69.00  | 69.00     | 69.00       |  |
| COMMUNICATOR                             | G 16                 | 1.00 F    | 0.00   | 0.00      | 0.00        |  |
| COMMUNICATOR                             | G 16                 | 0.00      | 8.00 H | 8.00 H    | 8.00 H      |  |
| COMMUNICATOR                             | G 16                 | 0.00      | 0.00   | 0.00      | 1.00 H      |  |
| CLERK IV                                 | G 15                 | 1.00      | 1.00   | 1.00      | 1.00        |  |
| CLERK TYPIST III                         | G 13                 | 1.00      | 0.00   | 0.00      | 0.00        |  |
| PUBLIC SAFETY COMMUNICATIONS TOTAL       |                      | 88.00     | 95.00  | 95.00     | 96.00       |  |

- A RES. 82, 2013-14, ADOPTED JUNE 26,2014 APPROVED FIVE-YEAR EMPLOYMENT SERVICES CONTRACT.
- D 1.0 FTE COMMUNICATION SUPERVISOR (POSITION 2454) IS CONTINGENT ON THE CONTINUATION OF AN AGREEMENT WITH THE WISCONSIN DEPARTMENT OF JUSTICE FOR SERVICES PROVIDED BY THE PUBLIC SAFETY COMMUNICATIONS DEPARTMENT FOR THE WI DRUG TIP HOTLINE, THE WEAPONS IN SCHOOLS HOTLINE, AND THE AMBER ALERT PROGRAM. THE REVENUE RECEIVED FROM THIS AGREEMENT IS TO BE USED TO HELP OFFSET THE COST OF A SUPERVISOR. UPON EXPIRATION OR TERMINATION OF THE AGREEMENT, THE STAFF ALLOCATION SHALL BE REDUCED BY ONE SUPERVISOR POSITION.
- F 2012 ADOPTED: 1.0 FTE VACANT COMMUNICATOR UNFUNDED. POSITION AUTHORITY TO REMAIN.
   2015 ADOPTED: 1.0 FTE VACANT COMMUNICATOR FUNDED. FUNDING USED TO CREATE 2.0 COMMUNICATOR PRE-HIRE POSITIONS.
- G POSITION CONTINGENT ON DANECOM COST SHARING AGREEMENTS.
- H 2015 REQUEST IS 6.0 FTE COMMUNICATOR PRE-HIRE. PRE-HIRES ARE FUNDED FOR 6 MONTHS OF THE YEAR.
   2015 ADOPTED IS 8.0 FTE COMMUNICATOR PRE-HIRE. PRE-HIRES ARE FUNDED FOR 6 MONTHS OF THE YEAR.
   2016 RECOMMENDED: 1.0 FTE COMMUNICATOR PRE-HIRE. PRE-HIRES ARE FUNDED FOR 6 MONTHS OF THE YEAR.

# COUNTY OF DANE BUDGETED POSITIONS

|  |                |                    |                   | 1         | 2016        |
|--|----------------|--------------------|-------------------|-----------|-------------|
| CLASSIFICATION TITLE                   | 2015<br>RANGE  | 2014               | 2015              | REQUESTED | RECOMMENDED |
|  |                |                    |                   | NO.       | NO.         |
| <u>PUBL</u> I                          | C WORKS, HIGHW | <u>AY AND TRAN</u> | <u>ISPORTATIO</u> | <u>N</u>  |             |
| HIGHWAY AND TRANSPORTATION             |                |                    |                   |           |             |
| COMMISSIONER/DIRECTOR OF PUBLIC WORKS, |                |                    |                   |           |             |
| HIGHWAY AND TRANSPORTATION             | MC 138,090 B   | 1.00               | 1.00              | 1.00      | 1.00        |
| ASSISTANT HIGHWAY AND TRANSPORTATION   | •              |                    |                   |           |             |
| COMMISSIONER                           | M 14           | 1.00               | 1.00              | 1.00      | 1.00        |
| HIGHWAY ENGINEER                       | M 13           | 2.00               | 2.00              | 2.00      | 2.00        |
| BUSINESS AND ACCOUNTING MANAGER        | M 12           | 1.00               | 1.00              | 1.00      | 1.00        |
| OPERATIONS MANAGER- HIGHWAY            | M 12           | 1.00               | 1.00              | 1.00      | 1.00        |
| ASSISTANT MAINTENANCE SUPERINTENDENT   | M 10           | 3.00               | 3.00              | 3.00      | 3.00        |
| ASSISTANT MAINTENANCE SUPERINTENDENT   | M 10           | 1.00 G             | 1.00 G            | 1.00 G    | 1.00 G      |
| SHOP SUPERVISOR                        | M 10           | 1.00               | 1.00              | 1.00      | 1.00        |
| ASSOCIATE ENGINEERING TECHNICIAN       | M 8            | 1.00               | 1.00              | 1.00      | 1.00        |
| ENGINEERING TECHNICIAN                 | F 18           | 1.00 A             | 1.00 A            | 1.00 A    | 1.00 A      |
| HEAVY EQUIPMENT MACHINIST              | F 18           | 1.00               | 1.00              | 1.00      | 1.00        |
| HIGHWAY CREW LEADER                    | F 18           | 7.00               | 7.00              | 7.00      | 7.00        |
| BODY REPAIR WORKER                     | F 16           | 1.00               | 1.00              | 1.00      | 1.00        |
| HIGHWAY STOCKROOM LEAD WORKER          | F 16           | 1.00               | 1.00              | 1.00      | 1.00        |
| MECHANIC                               | F 16           | 9.00               | 9.00              | 9.00      | 9.00        |
| ACCOUNTING ASSISTANT                   | G 18           | 1.00               | 1.00              | 1.00      | 1.00        |
| DATABASE COORDINATOR                   | G 17           | 1.00               | 1.00              | 1.00      | 1.00        |
| LEAD SIGN TRUCK OPERATOR               | F 14           | 1.00 H             | 1.00 H            | 1.00 H    | 1.00 H      |
| SKILLED LABORER - HIGHWAY              | F 14           | 23.00              | 26.00             | 26.00     | 26.00       |
| SKILLED LABORER - HIGHWAY              | F 14           | 3.00 A             | 1.00 A            | 1.00 A    | 1.00 A      |
| SKILLED LABORER - HIGHWAY              | F 14           | 3.00 F             | 3.00 F            | 3.00 F    | 3.00 F      |
| TIRE REPAIRER                          | F 14           | 1.00               | 1.00              | 1.00      | 1.00        |
| HIGHWAY STOCKROOM ASSISTANT            | F 13           | 1.00 A             | 1.00 A            | 1.00 A    | 1.00 A      |
| HIGHWAY WORKER                         | F 12-13        | 63.00              | 65.00             | 65.00     | 65.00       |
| HIGHWAY WORKER                         | F 12-13        | 0.00               | 0.00 A            | 0.00 A    | 0.00 A      |
| HIGHWAY WORKER                         | F 12-13        | 7.00 A             | 4.00 A            | 4.00 A    | 4.00 A      |
| HIGHWAY WORKER                         | F 12-13        | 1.00 J             | 1.00 J            | 1.00 J    | 1.00 J      |
| ACCOUNT CLERK III                      | G 16           | 1.00               | 1.00              | 1.00      | 1.00        |
| CLERK TYPIST III                       | G 13           | 1.00               | 1.00              | 1.00      | 1.00        |
| CLERK III                              | G 13           | 1.00               | 1.00              | 1.00      | 1.00        |
| UTILITY WORKER                         | F 11           | 1.00 C             | 1.00 C            | 1.00 C    | 1.00 C      |
| ACCOUNT CLERK I                        | G 11           | 1.00               | 1.00              | 1.00      | 1.00        |
| HIGHWAY AND TRANSPORTATION SUBTOTAL    |                | 142.00             | 142.00            | 142.00    | 142.00      |

## COUNTY OF DANE BUDGETED POSITIONS

| CLASSIFICATION TITLE                     | 2015<br>RANGE   | 2014        | 2015        | REQUESTED NO. | 2016<br>RECOMMENDED<br>NO. |
|--|-----------------|-------------|-------------|---------------|----------------------------|
| PUBLIC WO                                | RKS, HIGHWAY AN | ID TRANSPOR | RTATION (co | ntinued)      |                            |
| PARKING RAMP                             |                 |             |             |               |                            |
| CREW LEADER PARKING RAMP                 | F 18            | 1.00        | 1.00        | 1.00          | 1.00                       |
| PARKING FACILITY WORKER                  | F 11            | 1.00        | 1.00        | 1.00          | 1.00                       |
| PARKING RAMP SUBTOTAL                    |                 | 2.00        | 2.00        | 2.00          | 2.00                       |
| HIGHWAY AND TRANSPORTATION SUBTOTAL      |                 | 144.00      | 144.00      | 144.00        | 144.00                     |
| ENGINEERING                              |                 |             |             |               |                            |
| ASSOCIATE PUBLIC WORKS DIRECTOR          | M 14            | 1.00        | 1.00        | 1.00          | 1.00                       |
| PROJECT ENGINEER MANAGER                 | P 12            | 3.00        | 3.00        | 3.00          | 3.00                       |
| CONTRACT & ADMIN SERVICES SUPERVISOR     | M 8             | 1.00        | 0.00        | 0.00          | 0.00                       |
| DRAFTSPERSON                             | G 14            | 1.00        | 1.00        | 1.00          | 1.00                       |
| ENGINEERING SUBTOTAL                     |                 | 6.00        | 5.00        | 5.00          | 5.00                       |
| PUBLIC WORKS, HIGHWAY AND TRANSPORTATION | TOTAL           | 150.00      | 149.00      | 149.00        | 149.00                     |

- A 2010 BUDGET: A TOTAL OF 12.0 FTE'S ARE UNFUNDED AS FOLLOWS: 1.0 FTE ENGINEERING TECHNICIAN (POSITION 839); 1.0 FTE HIGHWAY STOCKROOM ASSISTANT (POSITION 750); 7.0 FTE HIGHWAY WORKERS (POSITIONS 1635,1631,762,820,823,863,876) AND 3.0 FTE SKILLED LABORER-HIGHWAY (POSITIONS 780, 825, 886). 2015 RECOMMENDED BUDGET FUNDS 3 FTE HIGHWAY WORKERS (863,762,AND 1631) PREVIOUSLY UNFUNDED
- B 2014 RES-445, ADOPTED JANUARY 08, 2015, AUTHORIZED FIVE YEAR EMPLOYMENT CONTRACT.
- C 2011 BUDGET UNFUNDS POSITION 867 (UTILITY WORKER); POSITION AUTHORITY REMAINS.
- F 2012 BUDGET UNFUNDS SKILLED LABORER HIGHWAY POSITIONS 887, 841 AND 888; POSITION AUTHORITY REMAINS.
- G 2012 BUDGET UNFUNDS ASSISTANT MAINTENANCE SUPERVISOR POSITION 804; POSITION AUTHORITY REMAINS.
- H 2012 BUDGET UNFUNDS LEAD SIGN TRUCK OPERATION POSITION 896; POSITION AUTHORITY REMAINS.
- J 2012 BUDGET UNFUNDS POSITION 866 (HIGHWAY WORKER); POSITION AUTHORITY TO REMAIN.

## COUNTY OF DANE BUDGETED POSITIONS

2010

|                          |             |            |        | 2016      |             |  |
|--------------------------|-------------|------------|--------|-----------|-------------|--|
|                          | 2015        |            |        | REQUESTED | RECOMMENDED |  |
| CLASSIFICATION TITLE     | RANGE       | 2014       | 2015   | NO.       | NO.         |  |
|                          | REGISTER    | R OF DEEDS |        |           |             |  |
| REGISTER OF DEEDS        | ME 92,755 C | 1.00       | 1.00   | 1.00      | 1.00        |  |
| DEPUTY REGISTER OF DEEDS | M 11        | 1.00       | 1.00   | 1.00      | 1.00        |  |
| LEAD REAL ESTATE CLERK   | G 16        | 1.00       | 0.00   | 0.00      | 0.00        |  |
| LEAD VITAL RECORDS CLERK | G 16        | 1.00       | 1.00   | 1.00      | 1.00        |  |
| REAL ESTATE SPECIALIST   | G 15        | 4.00 E     | 5.00   | 5.00      | 5.00        |  |
| REAL ESTATE CLERK        | G 13        | 5.00 D     | 5.00   | 5.00      | 5.00        |  |
| REAL ESTATE CLERK        | G 13        | 2.00 F     | 0.00   | 0.00      | 0.00        |  |
| REAL ESTATE CLERK        | G 13        | 0.90 G     | 0.90 G | 0.55 G    | 0.55 G      |  |
| VITAL RECORDS CLERK      | G 13        | 0.00       | 2.45   | 2.80      | 2.80        |  |
| VITAL RECORDS CLERK      | G 13        | 0.00       | 1.00 F | 1.00 F    | 1.00 F      |  |
| VITALS CLERK             | G 7-10      | 2.45       | 0.00   | 0.00      | 0.00        |  |
| VITALS CLERK             | G 7-10      | 1.00 F     | 0.00 F | 0.00 F    | 0.00 F      |  |
| REGISTER OF DEEDS TOTAL  |             | 19.35      | 17.35  | 17.35     | 17.35       |  |

- C SUB. 1 RES. 154, 11-12, ADOPTED MARCH 15, 2012, ESTABLISHED SALARY ADJUSTMENTS AS FOLLOWS: EFFECTIVE 2013: \$89.814; EFFECTIVE 2014: \$90,937; EFFECTIVE 2015: \$92,755; EFFECTIVE 2016: \$94,611
- D 0.15 FTE REAL ESTATE CLERK (POSITION 323) TO BE UNFUNDED; POSITION AUTHORITY TO REMAIN. 2014: BUDGET FUNDED 0.15 FTE
- E 0.15 FTE REAL ESTATE SPECIALIST (POSITION 2159) TO BE UNFUNDED; POSITION AUTHORITY TO REMAIN. 2014: BUDGET FUNDED 0.15 FTE
- F 2.0 FTE REAL ESTATE CLERK POSITIONS (#2793 & #2794), AND THE ASSOCIATED EXPENDITURES FOR THE REDACTION PROGRAM, ARE DEPENDENT UPON RECEIPT OF REVENUE FROM A NEW \$5 FEE, WHICH WAS AUTHORIZED BY THE STATE LEGISLATURE, ON EVERY DOCUMENT FILED WITH THE REGISTER OF DEEDS. FEE REVENUE SUNSETS 12/31/14 2013 BUDGET CREATED VITALS CLERK POSITION 2902 TO BE CONTINGENT ON REDACTION FEE REVENUE. 2013 BUDGET CREATED VITALS CLERK POSITION 2902 TO BE CONTINGENT ON REDACTION FEE REVENUE. 2.0 FTE REAL ESTATE CLERKS (2793 & 2794) REMOVED FROM 2015 BASE BUDGET. POSITION 2902 VITALS CLERK (1.0 FTE) AUTHORIZED CONTINGENT ON AVAILABILITY OF REDACTION FUND BALANCE.
- G POSITION 319 UNFUNDED; POSITION AUTHORITY TO REMAIN.
  2014:BUDGET FUNDED 0.10 FTE; 0.90 FTE UNFUNDED POSITION AUTHORITY TO REMAIN
  2016 BUDGET REQUEST IS TO FUND .35 FTE AND TRANSFER TO POSITION 2294 (VITAL RECORDS CLERK) .55 FTE REMAIN UNFUNDED, POSITION AUTHORITY REMAINS

# COUNTY OF DANE BUDGETED POSITIONS

|  | 2015         |              |         | REQUESTED | 2016<br>RECOMMENDED |
|--|--------------|--------------|---------|-----------|---------------------|
| CLASSIFICATION TITLE                   | RANGE        | 2014         | 2015    | NO.       | NO.                 |
|  | <u>SH</u>    | <u>ERIFF</u> |         |           |                     |
| SHERIFF                                | ME 138,859 C | 1.00         | 1.00    | 1.00      | 1.00                |
| CHIEF DEPUTY SHERIFF                   | M 16         | 1.00         | 1.00    | 1.00      | 1.00                |
| CAPTAIN                                | M 14         | 4.00         | 4.00    | 4.00      | 4.00                |
| LIEUTENANT                             | O 19         | 15.00        | 15.00   | 15.00     | 15.00               |
| SERGEANT                               | O 17         | 30.00        | 30.00   | 30.00     | 30.00               |
| SYSTEMS COORDINATOR                    | P 12         | 1.00         | 1.00    | 1.00      | 1.00                |
| BUDGET & CONTRACT ANALYST              | M 11         | 1.00         | 1.00    | 1.00      | 1.00                |
| ADMINISTRATIVE MANAGER                 | M 10         | 4.00         | 4.00    | 4.00      | 4.00                |
| CRIME ANALYST                          | P 9          | 1.00         | 1.00    | 1.00      | 1.00                |
| DEPUTY SHERIFF IV - DETECTIVE AND LAB  | L 17         | 28.00        | 28.00   | 28.00     | 28.00               |
| DEPUTY SHERIFF III                     | L 16         | 20.00        | 20.00   | 20.00     | 20.00               |
| PROGRAM MANAGER                        | SW 21        | 0.00         | 0.50    | 0.50 AP   | 1.00 A              |
| SOCIAL WORKER/SENIOR SOCIAL WORKER     | SW 16-18-20  | 3.00         | 3.00    | 3.00      | 3.00                |
| SOCIAL WORKER/SENIOR SOCIAL WORKER     | SW 16-18-20  | 0.00         | 2.00    | 2.00 AP   | 2.00 A              |
| EVIDENCE COORDINATOR                   | P 8          | 1.00         | 1.00    | 1.00      | 1.00                |
| DEPUTY SHERIFF I-II                    | L 15         | 320.00       | 320.00  | 320.00    | 320.00              |
| DEPUTY SHERIFF I-II                    | L 15         | 2.00 AD      | 2.00 AD | 2.00 AD   | 2.00 A              |
| DEPUTY SHERIFF I-II                    | L 15         | 1.00 AA      | 1.00 AA | 1.00 AA   | 1.00 A              |
| DEPUTY SHERIFF I-II                    | L 15         | 1.00 D       | 1.00 D  | 1.00 D    | 1.00 D              |
| DEPUTY SHERIFF I-II                    | L 15         | 1.00 E       | 1.00 E  | 1.00 E    | 1.00 E              |
| DEPUTY SHERIFF I-II                    | L 15         | 1.00 H       | 1.00 H  | 1.00 H    | 1.00 H              |
| DEPUTY SHERIFF I-II                    | L 15         | 1.00 G       | 1.00 G  | 1.00 G    | 1.00 G              |
| DEPUTY SHERIFF I-II                    | L 15         | 1.00 K       | 1.00 K  | 1.00 K    | 1.00 K              |
| DEPUTY SHERIFF I-II                    | L 15         | 1.00 K       | 1.00 K  | 1.00 K    | 1.00 K              |
| DEPUTY SHERIFF I-II                    | L 15         | 4.00 R       | 4.00 R  | 4.00 R    | 4.00 R              |
| DEPUTY SHERIFF I-II                    | L 15         | 1.00 V       | 1.00 V  | 1.00 V    | 1.00 V              |
| DEPUTY SHERIFF I-II                    | L 15         | 1.00 W       | 1.00 W  | 1.00 W    | 1.00 W              |
| DEPUTY SHERIFF I-II                    | L 15         | 1.00 X       | 1.00 X  | 1.00 X    | 1.00 X              |
| DEPUTY SHERIFF I-II                    | L 15         | 2.00 F       | 2.00 F  | 2.00 F    | 2.00 F              |
| DEPUTY SHERIFF I-II                    | L 15         | 1.00 S       | 1.00 S  | 1.00 S    | 1.00 S              |
| DEPUTY SHERIFF I-II                    | L 15         | 1.00 T       | 1.00 T  | 1.00 T    | 1.00 T              |
| DEPUTY SHERIFF I-II                    | L 15         | 1.00 AH      | 1.00 AH | 1.00 AH   | 1.00 A              |
| DEPUTY SHERIFF I-II                    | L 15         | 10.00 N      | 10.00 N | 10.00 N   | 10.00 N             |
| DEPUTY SHERIFF I-II                    | L 15         | 0.00         | 5.00 AN | 5.00 AN   | 5.00 A              |
| DEPUTY SHERIFF I-II                    | L 15         | 3.00 AO      | 3.00 AO | 3.00 AO   | 3.00 A              |
| CLASSIFICATION/HEARING SPECIALIST      | P 7          | 5.50         | 5.50    | 5.50      | 5.50                |
| VOLUNTEER SERVICES COORDINATOR         | P 7          | 1.00         | 1.00    | 1.00      | 1.00                |
| PUBLIC INFORMATION & EDUCATION OFFICER | P 5          | 1.0          | 1.0     | 1.0       | 1.0                 |
| ACCOUNT CLERK III                      | G 16         | 1.0          | 2.0     | 2.0       | 2.0                 |

## COUNTY OF DANE BUDGETED POSITIONS

2016

| 2015    |   |  | REQUESTED   | DECOMMENDED   |
|---------|---|--|---|---|
| RANGE   | 2014  | 2015   | NO.   | RECOMMENDED<br>NO.  |
| SHERIFF | (continued)   |  |   |   |
| G 16    | 1.0   | 1.0  | 1.0   | 1.0   |
| G 15    | 5.0   | 6.0  | 6.0   | 6.0   |
| G 15    | 13.0  | 13.0   | 13.0  | 13.0  |
| G 15    | 1.0 AB  | 1.0 AB   | 1.0 AB  | 1.0 AB  |
| G 15    | 1.0 AC  | 1.0 AC   | 1.0 AC  | 1.0 AC  |
| G 14    | 3.0   | 2.0  | 2.0   | 2.0   |
| G 14    | 1.0   | 1.0  | 1.0   | 1.0   |
| G 13    | 14.5  | 13.5   | 13.5  | 13.5  |
| G 13    | 1.0   | 1.0  | 1.0   | 1.0   |
| G 13    | 1.0   | 1.0  | 1.0   | 1.0   |
| G 11    | 0.5   | 0.5  | 0.5   | 0.5   |
| G 10    | 37.0  | 37.0   | 38.0  | 38.0  |
| G 10    | 1.0 AB  | 1.0 AB   | 1.0 AB  | 1.0 AB  |
| G 10    | 1.0 AC  | 1.0 AC   | 1.0 AC  | 1.0 AC  |
| G 7-10  | 5.5   | 5.5  | 5.5   | 5.5   |
|         | 559.00  | 566.50   | 567.50  | 568.00  |
|         | G 16 G 15 G 15 G 15 G 15 G 14 G 14 G 13 G 13 G 13 G 13 G 10 G 10 G 10 | SHERIFF (continued)           G 16         1.0           G 15         5.0           G 15         13.0           G 15         1.0 AB           G 15         1.0 AC           G 14         3.0           G 14         1.0           G 13         14.5           G 13         1.0           G 13         1.0           G 10         37.0           G 10         1.0 AB           G 10         1.0 AC           G 7-10         5.5 | SHERIFF (continued)           G 16         1.0         1.0           G 15         5.0         6.0           G 15         13.0         13.0           G 15         1.0 AB         1.0 AB           G 15         1.0 AC         1.0 AC           G 14         3.0         2.0           G 14         1.0         1.0           G 13         14.5         13.5           G 13         1.0         1.0           G 13         1.0         1.0           G 13         1.0         5.5           G 10         37.0         37.0           G 10         37.0         37.0           G 10         1.0 AB         1.0 AB           G 10         1.0 AC         1.0 AC           G 7-10         5.5         5.5 | SHERIFF (continued)           G 16         1.0         1.0         1.0           G 15         5.0         6.0         6.0           G 15         13.0         13.0         13.0           G 15         1.0 AB         1.0 AB         1.0 AB           G 15         1.0 AC         1.0 AC         1.0 AC           G 14         3.0         2.0         2.0           G 14         1.0         1.0         1.0           G 13         14.5         13.5         13.5           G 13         1.0         1.0         1.0           G 13         1.0         1.0         1.0           G 11         0.5         0.5         0.5           G 10         37.0         37.0         38.0           G 10         1.0 AB         1.0 AB         1.0 AB           G 10         1.0 AC         1.0 AC         1.0 AC           G 7-10         5.5         5.5         5.5 |

- C RES, 269, 13-14, ADOPTED APRIL 14, 2014, ESTABLISHED SALARY ADJUSTMENTS AS FOLLOWS: EFFECTIVE 2014: SALARY \$131,300; EFFECTIVE 2015: \$138,859; 2016 SALARY: \$140,595; 2017 SALARY: \$143,407; 2018 SALARY: \$146,275.
- D RES. 319, 99-00, ADOPTED MAY 4, 2000, CREATED POSITION #2356. POSITION CONTINGENT UPON A CONTINUED AGREEMENT WITH THE VILLAGE OF CAMBRIDGE.
- E RES. 251, 00-01, ADOPTED JANUARY 18, 2001, CREATED POSITION # 2411. POSITION CONTINGENT UPON A CONTINUED AGREEMENT WITH THE VILLAGE OF CAMBRIDGE.
- F POSITIONS TO BE FUNDED BY REIMBURSEMENT FROM THE DANE COUNTY REGIONAL AIRPORT.
- G RES. 235, 05-06, ADOPTED FEBRUARY 2, 2006, CREATED POSITION #2589. POSITION CONTINGENT UPON A CONTINUED AGREEMENT WITH THE TOWN OF MIDDLETON.
- H RES. 320, 99-00, ADOPTED APRIL 6, 2000, CREATED POSITION #525. POSITION CONTINGENT UPON A CONTINUED AGREEMENT WITH THE TOWN OF MIDDLETON.
- K DEPUTY SHERIFF I-II POSITION (POSITION NUMBER 2413 AND 2414) CREATED BY RES. 356, 2000-01 ADOPTED MAY 3, 2001. TWO YEAR FUNDING FROM THE WI DEPARTMENT OF TRANSPORTATION (FREEWAY SERVICE PATROL).
  - RES. 221, 13-14 (ADOPTED 2-06-14) EXTENDED FUNDING FOR POSITIONS 2413 AND 2414, THROUGH JUNE 30,2014, CONTINGENT UPON CONTUNED FINANCIAL SUPPPORT FROM THE WISCONSIN DEPARTMENT OF TRANSPORTATION.
  - RES 237, 2014 ADOPTED SEPTEMBER 04, 2014, EXTENDED THE CONTRACT FROM JUNE 30, 2014 THROUGH DECEMBER 31, 2014, CONTINGENT UPON CONTINUED GRANT FUNDING
- N TEN DEPUTY I-II POSITIONS UNFUNDED DUE TO CLOSING OF SECOND FLOOR OF FERRIS CENTER: POSITION AUTHORITY REMAINS.
- R RES. 55, 04-05, ADOPTED JULY 8, 2004, ACCEPTED FUNDING FROM THE TRANSPORTATION SECURITY ADMINISTRATION TO CREATE FOUR DEPUTY I-II POSITIONS. POSITIONS 2522, 2523, 2524 AND 2525 ARE CONTINGENT ON CONTINUED FUNDING.
- S RES. 197, 06-07, ADOPTED JANUARY 4, 2007, CREATED POSITION 2606. POSTION CONTINGENT ON CONTINUED AGREEMENT WITH THE VILLAGE OF CAMBRIDGE.

## COUNTY OF DANE BUDGETED POSITIONS

|                      |       |      |      |           | 2016        |  |
|----------------------|-------|------|------|-----------|-------------|--|
|                      | 2015  |      |      | REQUESTED | RECOMMENDED |  |
| CLASSIFICATION TITLE | RANGE | 2014 | 2015 | NO.       | NO.         |  |

### SHERIFF (continued)

- T RES. 111, 07-08, ADOPTED OCTOBER 11, 2007, CREATED POSITION 2628, POSTION CONTINGENT ON CONTINUED AGREEMENT WITH THE TOWN OF WINDSOR.
- V RES. 336, 02-03, ADOPTED 5-22-03, CREATED POSITION #2500. POSITION CONTINGENT ON CONTINUED AGREEMENT WITH THE VILLAGE OF MAZOMANIE.
- W RES. 336, 02-03, ADOPTED 5-22-03, CREATED POSITION #2501. POSITION CONTINGENT ON CONTINUED AGREEMENT WITH THE VILLAGE OF MAZOMANIE.
- X RES. 336, 02-03, ADOPTED 5-22-03, CREATED POSITION #2502. POSITION CONTINGENT ON CONTINUED AGREEMENT WITH THE VILLAGE OF MAZOMANIE.
- AA RES. 318, 02-03, ADOPTED APRIL 10, 2003, CREATED POSITION #2498. POSITION CONTINGENT UPON A CONTINUED AGREEMENT WITH THE VILLAGE OF CAMBRIDGE.
- AB RES. 49, 2008-09 CREATED 1.0 JAIL CLERK PRE-HIRE POSITION WITH FUNDING FOR THE POSITION ALLOCATED FROM FUNDS FROM ONE CURRENT SHERIFF'S AIDE PRE-HIRE. ONE SHERIFF AIDE PRE-HIRE POSITION TO REMAIN AS AUTHORIZED, UNFUNDED POSITION.
- AC RES. 213, 2008-09 CREATED 1.0 JAIL CLERK PRE-HIRE POSITION WITH FUNDING FOR THE POSITION ALLOCATED FROM FUNDS FROM ONE CURRENT SHERIFF'S AIDE PRE-HIRE. ONE SHERIFF AIDE PRE-HIRE POSITION TO REMAIN AS AUTHORIZED. UNFUNDED POSITION.
- AD RES. 112, 2005-06 CREATED 2.0 SHERIFF'S AIDE PRE-HIRE POSITION WITH FUNDING FOR THE POSITIONS ALLOCATED FROM FUNDS ALLOCATED FOR 2.0 DEPUTY SHERIFF PRE-HIRES. 2.0 DEPUTY SHERIFF PRE-HIRE POSITION REMAIN AS AUTHORIZED, UNFUNDED POSITIONS.
- AH RES. 148, 08-09, ADOPTED NOVEMBER 6, 2008, CREATED POSITION 2715. POSITION CONTINGENT ON CONTINUED AGREEMENT WITH THE TOWN OF WINDSOR.
- AN 2015 REQUEST IS FOR FIVE DEPUTY SHERIFF I-II PRE-HIRE POSITIONS FUNDED AT 50% IN ADMINISTRATIVE SERVICE DIVISION
- AO RES 256 2014, AUTHORIZES THE CREATION OF 3.0 FTE POSITIONS (2996,2997, & 2998) CONTINGENT UPON AGREEMENT WITH THE TOWN OF COTTAGE GROVE
- AP 2015 RES-158, ADOPTED 8/13/15 CREATED 2.0 FTE SENIOR SOCIAL WORKER POSITIONS WITH FUNDING PROVIDED FROM WORK FORCE DEVELOPMENT AND .50 FTE SOCIAL WORKER PROGRAM MANAGER CONTINGENT UPON CONTINUED FUNDING FROM US DEPART OF LABOR, EMPLOYMENT TRAINING ADMINISTRATION
  2016 BUDGET RECOMMENDED: ADDS .5 FTE PROGRAM MANAGER GPR FUNDED

# COUNTY OF DANE BUDGETED POSITIONS

|  |               |        |       |                  | 2016               |
|--|---------------|--------|-------|------------------|--------------------|
| CLASSIFICATION TITLE                       | 2015<br>RANGE | 2014   | 2015  | REQUESTED<br>NO. | RECOMMENDED<br>NO. |
|  |               | WASTE  | 20.0  |                  |                    |
| ADMINISTRATION & SPECIAL PROJECTS          | OOLII         | VIAGIL |       |                  |                    |
| SOLID WASTE MANAGER                        | M 14          | 1.00   | 1.00  | 1.00             | 1.00               |
| SPECIAL PROJECTS & MATERIALS MANAGER       | P 12          | 1.00 B | 1.00  | 1.00             | 1.00               |
| SOLID WASTE ENGINEER                       | P 11          | 2.00   | 2.00  | 2.00             | 2.00               |
| LAKE MANAGEMENT & PROJECT COORDINATOR      | M 10          | 0.67   | 0.67  | 0.67             | 0.67               |
| PUBLIC INFORMATION & EDUCATION OFFICER     | P 5           | 1.00   | 1.00  | 1.00             | 1.00               |
| LAKES MANAGEMENT CREW LEADER               | G 18          | 0.67   | 0.67  | 0.67             | 0.67               |
| MECHANIC - MACHINE                         | F 16          | 0.66   | 0.66  | 0.66             | 0.66               |
| CLERK TYPIST III                           | G 13          | 1.00   | 1.00  | 2.00             | 2.00               |
| ADMINISTRATION & SPECIAL PROJECTS SUBTOTAL |               | 8.00   | 8.00  | 9.00             | 9.00               |
| TRANSFER STATION                           |               |        |       |                  |                    |
| SOLID WASTE LANDFILL SUPERVISOR            | M 10          | 0.50   | 0.50  | 0.00             | 0.00               |
| LANDFILL LEAD WORKER                       | F 18          | 0.00   | 0.00  | 0.00             | 0.00               |
| MECHANIC (POWER GENERATION) - LANDFILL     | F 16          | 0.00   | 0.40  | 0.40             | 0.40               |
| MAINTENANCE TECHNICIAN - LANDFILL          | F 14          | 0.40   | 0.00  | 0.00             | 0.00               |
| SKILLED LABORER - LANDFILL                 | F 14          | 1.50   | 1.50  | 0.00             | 0.00               |
| TRANSFER STATION SUBTOTAL                  |               | 2.40   | 2.40  | 0.40             | 0.40               |
| RODEFELD - SITE 2                          |               |        |       |                  |                    |
| SOLID WASTE LANDFILL SUPERVISOR            | M 10          | 0.50   | 0.50  | 1.00 B           | 1.00 B             |
| MECHANIC (POWER GENERATION) - LANDFILL     | F 16          | 1.00   | 1.60  | 1.60             | 1.60               |
| MAINTENANCE TECHNICIAN - LANDFILL          | F 14          | 0.60   | 0.00  | 0.00             | 0.00               |
| SKILLED LABORER - LANDFILL                 | F 14          | 3.50   | 3.50  | 5.00 B           | 5.00 B             |
| CLERK TYPIST III                           | G 13          | 1.00   | 1.00  | 1.00             | 1.00               |
| RODEFELD - SITE 2 SUBTOTAL                 |               | 6.60   | 6.60  | 8.60             | 8.60               |
| CLEANSWEEP                                 |               |        |       |                  |                    |
| HAZARDOUS WASTE COORDINATOR                | M 11          | 1.00   | 1.00  | 1.00             | 1.00               |
| HAZARDOUS WASTE TECHNICIAN                 | G 11          | 1.00   | 1.00  | 1.00             | 1.00               |
|  | GTI           |        |       |                  |                    |
| CLEANSWEEP SUBTOTAL                        |               | 2.00   | 2.00  | 2.00             | 2.00               |
| METHANE GAS OPERATION                      | F 40          | 0.00   | 0.00  | 0.00             | 0.00               |
| MECHANIC (POWER GENERATION) - LANDFILL     | F 16          | 2.00   | 2.00  | 2.00             | 2.00               |
| METHANE GAS OPERATION SUBTOTAL             |               | 2.00   | 2.00  | 2.00             | 2.00               |
| SOLID WASTE TOTAL                          |               | 21.00  | 21.00 | 22.00            | 22.00              |
|  |               |        |       |                  |                    |

B - POSITION TRANSFERRED BETWEEN COST CENTERS.

# COUNTY OF DANE BUDGETED POSITIONS

|                      |              |       |      |           | 2016        |
|----------------------|--------------|-------|------|-----------|-------------|
|                      | 2015         |       |      | REQUESTED | RECOMMENDED |
| CLASSIFICATION TITLE | RANGE        | 2014  | 2015 | NO.       | NO.         |
|                      | <u>TRE</u> A | SURER |      |           |             |
| COUNTY TREASURER     | ME 92,755 C  | 1.00  | 1.00 | 1.00      | 1.00        |
| DEPUTY TREASURER     | M 11         | 1.00  | 1.00 | 1.00      | 1.00        |
| ACCOUNT CLERK II     | G 14         | 2.00  | 2.00 | 2.00      | 2.00        |
| REVENUE CLERK        | G 13         | 2.00  | 2.00 | 2.00      | 2.00        |
| TREASURER TOTAL      |              | 6.00  | 6.00 | 6.00      | 6.00        |

C - SUB. 1 RES. 154, 11-12, ADOPTED MARCH 15, 2012, ESTABLISHED SALARY ADJUSTMENTS AS FOLLOWS: EFFECTIVE 2013: \$89,814; EFFECTIVE 2014: \$90,937; EFFECTIVE 2015: \$92,755; EFFECTIVE 2016: \$94,611

# COUNTY OF DANE BUDGETED POSITIONS

|                                    |                |            |      |           | 2016        |
|------------------------------------|----------------|------------|------|-----------|-------------|
|                                    | 2015           |            |      | REQUESTED | RECOMMENDED |
| CLASSIFICATION TITLE               | RANGE          | 2014       | 2015 | NO.       | NO.         |
|                                    | <u>VETERAN</u> | NS SERVICE |      |           |             |
| VETERANS SERVICE OFFICER           | MC 79,268 D    | 1.00       | 1.00 | 1.00      | 1.00        |
| ASSISTANT VETERAN SERVICE          |                |            |      |           |             |
| OFFICE SUPERVISOR                  | M 8            | 1.00       | 1.00 | 1.00      | 1.00        |
| ASSISTANT VETERANS SERVICE OFFICER | G 18           | 2.00       | 2.00 | 2.00      | 2.00        |
| CLERK TYPIST III                   | G 13           | 2.00       | 2.00 | 2.00      | 2.00        |
| VETERANS SERVICE TOTAL             |                | 6.00       | 6.00 | 6.00      | 6.00        |

D - RES. 17, 13-14 ADOPTED MAY 23, 2013, AUTHORIZED FIVE YEAR EMPLOYMENT CONTRACT ENDING JUNE 2, 2018.