# Dane County Conditional Use Permit Application

| Application Date    | C.U.P Number      |
|---------------------|-------------------|
| 10/18/2016          | DCPCUP-2016-02363 |
| Public Hearing Date |                   |
| 12/13/2016          |                   |

| OWNER II   | NFORMATION       |   |   | AGENT INFORMATION       | 1                                      |
|--|------------------|---|---|-------------------------|--|
| OWNER NAME<br>MADISON SPEEDWAY II                    | VC.              | Phone with Area<br>Code<br>(608) 835-9700 | AGENT NAME<br>GREGG MCKARNS               |                         | Phone with Area Code<br>(815) 703-0285 |
| BILLING ADDRESS (Number, Street<br>1122 SUNRISE ROAD | )                |   | ADDRESS (Number, Stree<br>1750 BEACH ROAD | it)                     |  |
| (City, State, Zip)<br>OREGON, WI 53575               |                  |   | (City, State, Zip)<br>VERONA, WI 53593    |                         |  |
| E-MAIL ADDRESS<br>GM@MISRACING.COM                   |                  |   | E-MAIL ADDRESS<br>GM@MISRACING.C          | OM                      |  |
| ADDRESS/LOCAT  | ION 1            | ADDRESS/LO                                | CATION 2                                  | ADDRESS/LOCA            | ATION 3                                |
| ADDRESS OR LOCATIO                                   | N OF CUP         | ADDRESS OR LO                             | CATION OF CUP                             | ADDRESS OR LOCAT        | TION OF CUP                            |
| 1122 SUNRISE ROAD                                    |                  |   |   | 1122 SUNRISE ROAD       |  |
| TOWNSHIP<br>RUTLAND                                  | SECTION<br>9     | TOWNSHIP                                  | SECTION                                   | TOWNSHIP<br>RUTLAND     | SECTION 9                              |
| PARCEL NUMBERS IN                                    | VOLVED           | PARCEL NUMBE                              | ERS INVOLVED                              | PARCEL NUMBERS          | INVOLVED                               |
| 0510-093-8730  | )-9              |   | =   | 0510-093-9000-0         |  |
|  |                  | CUP DESC                                  | CRIPTION                                  |                         |  |
| RACETRACK FACILITY I                                 | NCLUDING EN      | MERGENCY VEHICL                           | E TRAINING                                |                         |  |
|  | DANE COL         | JNTY CODE OF ORDI                         | NANCE SECTION                             |                         | ACRES                                  |
| 10.14(2)(d)  |                  | 2   |   |                         | 49                                     |
|  |                  | DEED RESTRICTION<br>REQUIRED?             | Inspectors<br>Initials                    | SIGNATURE:(Owner or Age | ent)                                   |
|  |                  | Yes No                                    | PMK2                                      | PRINT NAME:             |  |
| COMMENTS: AMENDME                                    | I<br>NT TO CUP D |   | OWNERSHIP.                                |                         |  |
|  |                  |   |   | DATE:                   |  |

Form Version 01.00.03

# Dane County Conditional Use Permit Application

| C.U.P Number      |  |
|-------------------|--|
| DCPCUP-2016-02363 |  |
|                   |  |
|                   |  |
|                   |  |

| OWNER INFORMATION                                     |   |   | AGENT INFORMATION       |                                     |
|---|---|---|-------------------------|-------------------------------------|
| OWNER NAME<br>MADISON SPEEDWAY INC.                   | Phone with Area<br>Code<br>(608) 835-9700 | AGENT NAME<br>GREGG MCKARN                | ıs V                    | Phone with Area Code (815) 703-0285 |
| BILLING ADDRESS (Number, Street)<br>1122 SUNRISE ROAD |   | ADDRESS (Number, Stree<br>1750 BEACH ROAD |                         |                                     |
| (City, State, Zip)<br>OREGON, WI 53575                |   | (City, State, Zip)<br>VERONA, WI 53593    |                         |                                     |
| E-MAIL ADDRESS<br>GM@MISRACING.COM                    |   | E-MAIL ADDRESS<br>GM@MISRACING.C          | COM                     |                                     |
| ADDRESS/LOCATION 1                                    | ADDRESS/LO                                | OCATION 2                                 | ADDRESS/LOC             | ATION 3                             |
| ADDRESS OR LOCATION OF CUP                            | ADDRESS OR LO                             | CATION OF CUP                             | ADDRESS OR LOCA         | TION OF CUP                         |
| 1122 SUNRISE ROAD                                     |   |   | 1122 SUNRISE ROAD       | )                                   |
| TOWNSHIP SECTION 9                                    | TOWNSHIP                                  | SECTION                                   | TOWNSHIP<br>RUTLAND     | SECTION<br>9                        |
| PARCEL NUMBERS INVOLVED                               | PARCEL NUMB                               | ERS INVOLVED                              | PARCEL NUMBERS          | INVOLVED                            |
| 0510-093-8730-9                                       | 0=  | <b>WW</b> 7                               | 0510-093-9              | 000-0                               |
| <b>以下的</b>  | CUP DES                                   | CRIPTION                                  |                         |                                     |
| RACETRACK FACILITY INCLUDING E                        | MERGENCY VEHIC                            | LE TRAINING                               |                         |                                     |
| DANE CO   | UNTY CODE OF ORD                          | INANCE SECTION                            | ALCO MANAGEMENT         | ACRES                               |
| 10.14(2)(d)   |   |   |                         | 49                                  |
|   | DEED RESTRICTION<br>REQUIRED?             | Inspectors<br>Initials                    | SIGNATURE:(Owner or Age | nt)                                 |
| 2   | Yes No                                    | PMK2                                      | PRINT NAME:             |                                     |
| COMMENTS: AMENDMENT TO CUP I                          | UE TO CHANGE O                            | F OWNERSHIP.                              | Enselle McK             | 1N/5                                |
| & C   | L   |   | DATE: 9/20/16           | orm Version 01.00.03                |
| -   | T   |   | 11                      | 7 0101011 0 1,00.00                 |



# PLANNING DEVELOPMENT

# **Conditional Use Application**

Application Fee: \$486 Mineral Extraction: \$1136

**Zoning Division** Room 116, City-County Building 210 Martin Luther King Jr. Blvd. Madison, Wisconsin 53703-3342 Phone: (608) 266-4266

Fax: (608) 267-1540

Items required to be submitted with application:

- o Written Legal Description of Conditional Use Permit boundaries
- o Scaled drawing of the property showing existing/proposed buildings, setback requirements, driveway, parking area, outside storage areas, location/type of exterior lighting, any natural features, and proposed signs.
- o Scaled map showing neighboring area land uses and zoning districts
- o Written operations plan describing the items listed below (additional items needed for mineral extraction sites)

| Owner                            | MADISON SPREDWAY, Inc  | Agent            | GREGG MCKARUS   |
|----------------------------------|--|------------------|---|
| Address                          | 1122 SUNRUE RD   | -<br>Address     | 1750 BEACH RD   |
| Phone                            | 00h(Gov, W) 53575  | - Phone          | VERONA, W/ 53583  |
| Email                            | 608-835-9700   | Email            | 815-703-0285  |
| Cilian                           | Sm@misracong.com   | - Liliali        | gma, mis raing. com   |
| Parcel nu                        | umbers affected: 05/0 · 0.93 · 873   | Town:            | Rut and Section:  |
| 2.90.2800#60#W60.0100            | 0510-093-9000  | .()              | y Address: 1122 Sunrise R   |
|                                  | 0510.073.7310  | Topero           | y Address.  |
| Eviation                         | O 5/0 ~ 0 93 - 76/0  | )                | ーラー・スー  |
|                                  | Proposed Zoning District :   |                  | xxon Cinq USE QUI   |
| N===#                            | <i></i>  | 4                | to new bwnership  |
| о Тур                            | be of Activity proposed:   | amalatad         |   |
| Sepa                             | wate checklist for mineral extraction uses must be accepted to the contract of | no (= Mf         | rigency Vehicle Training  |
| o. Hoi                           | urs of Operation 5-10em, are The   | in pan m         | PONTH, EVERY FRI MIS MIL-SPORT                                    |
| o Nur                            | mber of employees 40   | 5 5              | ,                           |
|                                  | icipated customers 1000-1500   |                  | w <sub>U</sub>  |
|                                  | tside storage Various Euripher   | _                |   |
| o Out                            | tdoor activities Auto Pacinics   |                  | и   |
| o Out                            | tdoor lighting FixED, Only Uses  | on EN            | VI NIGHTS   |
| o' Out                           | tside loudspeakers FIXAD, ONY U  | WD DURI.         | NG EVENT3   |
| o Pro                            | posed signs No New Proposed  | 516NS 6          | XIKT 11 138/51418151-   |
| o Tra                            | sh removal Monthly   | 0.01.7,10        | mi)ma   |
| o Six                            | Standards of CUP (see back)  |                  | 2.5   |
|                                  |  |                  |   |
|                                  |  | ne proposed land | use. I authorize that I am the owner or have nemission to a       |
| The statem                       | the groupe of the property   | io proposou iona | disc. 1 additionize diac 1 am die officer di nave perimesion to a |
| The statem on behalf of Submitte | nents provided are true and provide an accurate depiction of the true and provide an accurate depiction of the true are true and provide an accurate depiction of the true are true are true and provide an accurate depiction of the true are true ar |                  | Date: 9/27/16   |

# Six Standards of a Conditional Use Permit

1. The establishment, maintenance or operation of the conditional use will not be detrimental to or endanger the

FACILITY LAS BOW IN OPERATION SINCE 1968

2. The uses, values and enjoyment of other property in the neighborhood for purposes already permitted shall be in no foreseeable manner substantially impaired or diminished by establishment, maintenance or operation of the

Provide an explanation on how the proposed land use will meet all six standards.

public health, safety, comfort or general welfare.

conditional use.

|    | KLONIARS YRANIT FROM JOIN OF KUTIND  |
|----|--|
|    |  |
|    |  |
|    |  |
| 3. | That the establishment of the conditional use will not impede the normal and orderly development and improvement of the surrounding property for uses permitted in the district. |
|    | improvement of the surrounding property for uses perfitted in the district.  |
|    | PROVIDED PERMIT FROM TOWN OF RUTTED  |
|    |  |
| 4. | That adequate utilities, access roads, drainage and other necessary site improvements have been or are being   |
|    | made.  |
|    | FACILITY HAS BEEN IN OPERATION SINCE 1969, PROPER  |
|    | NECESARY UTILITIES, RONDS, PARMAGE IN PLACE AND OPERATIONAL.   |
|    | TORO SIL O MATINO, TOTO, TANAGE IN TOROCCIO CONTRACTO,   |
| 5. | Adequate measures have been or will be taken to provide ingress and egress so designed as to minimize traffic congestion in the public streets.                                  |
|    | MUSTIPLE ENTRACES VATURED, BOTH ON SURISE RO   |
|    | AND FUNT RD.   |
|    | AND 1 CIVI 1235.   |
|    |  |
| 6. | That the conditional use shall conform to all applicable regulations of the district in which it is located.   |
|    | MONTHLY MUTINGS WITH TOWN BOSES OF ROTUND  |
|    |  |



## **Dane County Zoning Division**

City-County Building 210 Martin Luther King, Jr., Blvd., Room 116 Madison Wisconsin 53703 (608) 266-4266/266-9083 Fax (608) 267-1540

# DANE COUNTY CONDITIONAL USE PERMIT #2196

THE ZONING AND LAND REGULATION COMMITTEE OF THE DANE COUNTY BOARD PURSUANT TO SECTION 10.255(2) OF THE DANE COUNTY CODE OF ORDINANCES DOES HEREBY:

GRANT Conditional Use Permit #2196 for a <u>Racetrack Facility including Emergency</u>
<u>Vehicle Training</u> pursuant to Dane County Code of Ordinance Sections 10.14(2), and subject to any conditions contained herein.

NOTE: This Conditional Use Permit supersedes CUP #1595 as approved on 9/28/99 in conjunction with deed restriction document #3160011, Dane County Register of Deeds, dated 9/30/99.

**EFFECTIVE DATE OF PERMIT: MAY 8, 2012** 

THE CONDITIONAL USE SHALL BE LOCATED ON THE PROPERTY DESCRIBED AS FOLLOWS: 1122 Sunrise Road, Town of Rutland, Dane County, Wisconsin.

Property Description:

The SW ¼ of the SW ¼ of said Section 9; also the South 198 feet of the NW ¼ of the SW ¼ of said Section 9; also the West 200 feet of the North 874.5 feet of the SE ¼ of the SW ¼ of said Section 9, T5N, R10E, Town of Rutland, Dane County, Wisconsin.

#### **CONDITIONS:**

- 1. This Conditional Use Permit shall expire on sale of property or the business to an unrelated third party.
- 2. The conditions of approval are set forth under the "Amended Restrictions Agreement" found attached. The agreement shall be recorded with the Dane County Register of Deeds. Violation of any conditions found under this agreement shall be deemed sufficient grounds for revocation of this Conditional Use Permit.

THE ZONING AND LAND REGULATION COMMITTEE AFTER PUBLIC HEARING AND IN THEIR CONSIDERATION OF THE CONDITIONAL USE PERMIT MADE THE FOLLOWING FINDINGS OF FACT:

 That the establishment, maintenance and operation of the proposed conditional use will not be detrimental to or endanger the public health, safety, morals comfort or general welfare.

- That the uses, values, and enjoyment of other property in the neighborhood for purposes already permitted will not be substantially impaired or diminished by the establishment, maintenance, and operation of the proposed conditional use.
- That the establishment of the proposed conditional use will not impede the normal and orderly development and improvement of the surrounding property for uses permitted in the district.
- That adequate utilities, access roads, drainage and other necessary site improvements will be made.
- That adequate measures will be taken to provide ingress and egress so designed as to minimize traffic congestion in the public streets.
- That the proposed conditional use does conform to all applicable regulations of the district in which it is proposed to be located.

#### EXPIRATION OF PERMIT

In addition to any time limit established as a condition in granting this CUP, Section 10.25(2)(n) of the Dane County Code of Ordinances provides that any use for which a conditional use permit has been issued, upon its cessation or abandonment for a period of one year, will be deemed to have been terminated and any future use shall be in conformity with the ordinance.

## ZONING ORDINANCE AMENUMENT NO. 32/6

Amending Section 10.03 relating to Zoning Districts in the Town of

| Rutland |  |      |
|---------|--|------|
|         |  | <br> |

| The Dane County Board of Supervisors does ordain as follows: |            |
|--|------------|
| That the Zoning District Maps of the Town of Rutland         | be amended |
| to include in the C-2 Commercial                             | district   |
| the following described land:                                |            |

Part of the SW 1/4 of Section 9, Town of Rutland described as follows: The SW 1/4 SW 1/4 of said Section 9 also the South 198 feet of the NW 1/4 SW 1/4 of said Section 9 also the West 200 feet of the North 874.5 feet of the SE 1/4 SW 1/4 of said Section 9.

This amendment will be effective, if within 60 days of its adoption by the County Board of Supervisors, the owner or owners of the land shall record the following restrictions running in favor of Dane County as well as the owners of the land:

Use of the property shall be limited to an automobile race facility and related accessory uses, (e.g. spectator parking, concession sales, ticket sales, etc.).

EFFECTIVE:

SEP 12 1984



KRISTI CHLEBOWSKI DANE COUNTY

#### State Bar of Wisconsin Form 00-2011 CORRECTION INSTRUMENT

REGISTER OF DEEDS Under Wis Stat. § 706.085 **DOCUMENT #** Document Number Document Name 5211507 01/27/2016 9:47 AM Undersigned hereby states that a certain document ("conveyance") titled as Trans. Fee: (type of document), and Exempt #: 3 executed between Jenni Investments, Inc., \* McKarns Holdings, Inc., \* , Grantee, was recorded in Dane
County, Wisconsin on November 5 2015, in volume Rec. Fee: 30.00 Pages: 7 County, Wisconsin, on November 5 , 2015, in volume , as document number 5195715 , and contained the following error: \* a Wisconsin Corporation Recording Area The Legal Desscription was incomplete as a parcel was inadvertanly omitted. Name and Return Address Undersigned makes this Correction Instrument for the purpose of correcting the Thorpe & Christian, S.C. conveyance as follows: Scott T. Christian The legal description shall be amended to add the following parcel that was inadvertanly omitted: 1624 Hobbs Drive, Suite 1 See Exhibit A for Legal Description Delavan, WI 53115 PINs: 052-0510-093-(9610-2), (9000-0), (8730-9) & (9210-6) The basis for Undersigned's personal knowledge is (check one): attach pd Parcel Identification Number (PIN) Undersigned is the Grantor/Grantee of the property described in the conveyance. Undersigned is the drafter of the conveyance that is the subject of the Correction Instrument Undersigned is the settlement agent in the transaction that is the subject of this Correction Instrument Other (Explain): A copy of the conveyance (in part or whole) is | is not attached to this Correction Instrument (if a copy of the conveyance is not attached, attach the legal description). Undersigned has sent notice of the execution and recording of this Correction Instrument by 1st class mail to all parties to the transaction that was the subject of the conveyance at their last known addresses. Jenni Investments, Inc. 1-21-2016 \* Terrence Kunes ACKNOWLEDGMENT AUTHENTICATION ILLINAIS Signature of STATE OF WISCOMSIN authenticated on COUNTY Personally came before me on /- 21the above-named Terrence Kunes TITLE: MEMBER STATE BAR OF WISCONSIN to me known to be the person more secured the foregoing instrument and a Fich South end the Earne.

B. HOSELTON (If not, authorized by Wis. Stat. §706.06) NOTARY PUBLIC, STATE OF ILLINOIS THIS INSTRUMENT DRAFTED BY: Notating Strain Notation Strain Notation Strain Notation Strain Notation Strain Notation Strain Stra Attorney Scott T. Christian (SBN: 1001264) My Commission (is permanent) (expires: Thorpe & Christian, S.C.

(Signatures may be authenticated or acknowledged. Both are not necessary.)

NOTE: THIS IS A STANDARD FORM. ANY MODIFICATIONS TO THIS FORM SHOULD BE CLEARLY IDENTIFIED.

CORRECTION INSTRUMENT

Type name below signatures.

STATE BAR OF WISCONSIN

FORM NO. 00-2011



#### **EXHIBIT A**

#### LEGAL DESCRIPTION

Commence of the second

#### Parcel A:

The West 200.00 feet of the North 874.5 feet of the Southeast 1/4 of the Southwest 1/4 of Section 9, Township 5 North, Range 10 East, in the Town of Rutland, Dane County, Wisconsin.

The North 874.5 feet of the Southwest 1/4 of the Southwest 1/4 of Section 9, Township 5 North, Range 10 East, in the Town of Rutland, Dane County, Wisconsin.

The South 198.0 feet of the Northwest ¼ of Southwest ¼ of Section 9, Township 5 North, Range 10 East, in the Town of Rutland, Dane County, Wisconsin.

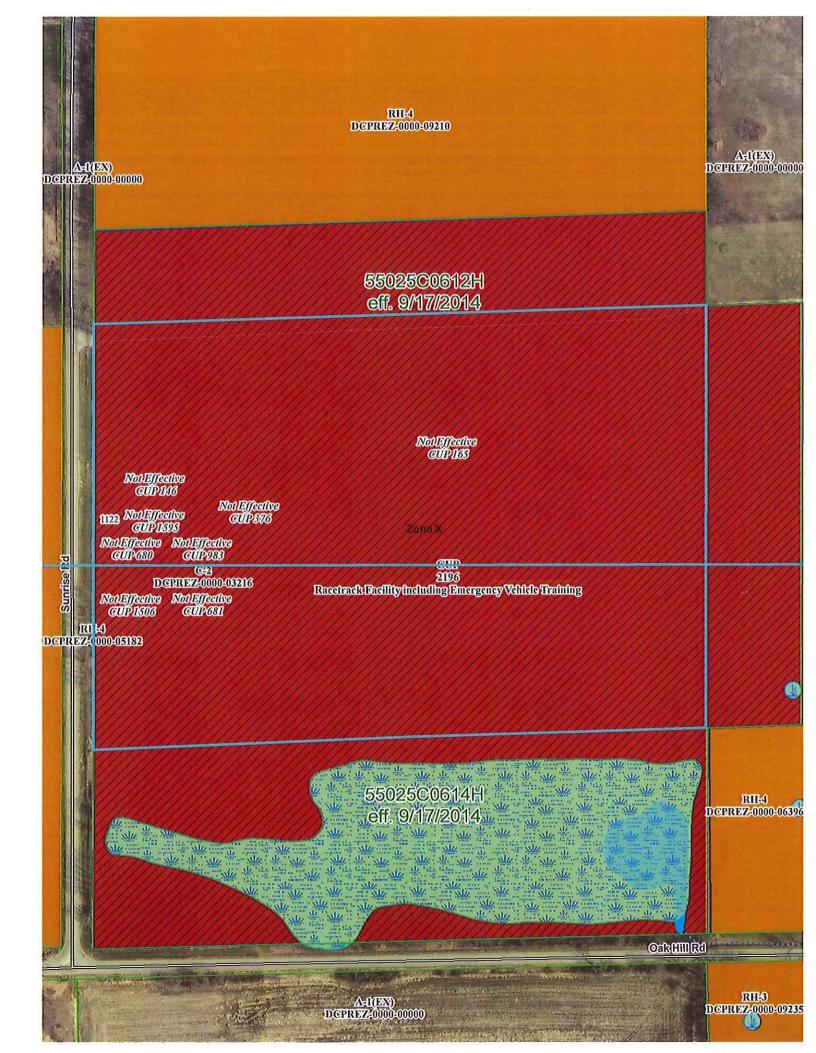
#### Parcel B:

The Southwest 1/4 of the Southwest 1/4 of Section 9, Township 5 North, Range 10 East, Township of Rutland, Dane County, Wisconsin, Excepting therefrom the following:

- a. The North 25 acres thereof.
- b. The South 49.5 feet of the North 874.5 feet of the Southwest ¼ of the Southwest ¼ of Section 9, Township 5 North, Range 10 East, Township of Rutland, Dane County, Wisconsin.

PIN(s): 052-0510-093-(9610-2), (9000-0), (8730-9) & (9210-6)





# Parcel Number - 052/0510-093-8730-9

Current

**≺** Parcel Parents

# **Summary Report**

| Parcel Detail              |                                  | Less —  |  |
|----------------------------|----------------------------------|---|--|
| Municipality Name          | TOWN OF RUTLAND                  |   |  |
| State Municipality<br>Code | 052                              |   |  |
| Township & Range           | Section                          | Quarter/Quarter & Quarter   |  |
| T05NR10E                   | 09                               | NW of the SW  |  |
| Plat Name                  | METES AND                        | BOUNDS  |  |
| Block/Building             |                                  |   |  |
| Lot/Unit                   |                                  |   |  |
| Parcel Description         | This proper                      | RT NW1/4 SW1/4 S 198 FT THF<br>ty description is for tax purposes. It may be<br>I. For the complete legal description please refer to |  |
| Current Owner              | MCKARNS HOLDINGS INC             |   |  |
| Primary Address            | 1122 SUNRISE RD                  |   |  |
| Billing Address            | 125 LAWN PL<br>ROCKFORD IL 61103 |   |  |

| Assessment Summary       | More +      |  |
|--------------------------|-------------|--|
| Assessment Year          | 2016        |  |
| Valuation Classification | G2          |  |
| Assessment Acres         | 5.900       |  |
| Land Value               | \$70,800.00 |  |
| Improved Value           | \$0.00      |  |
| Total Value              | \$70,800.00 |  |

Show Valuation Breakout

#### Open Book

Open Book dates have passed for the year

Starts: -05/25/2016 - 05:00 PM Ends: -05/25/2016 - 07:00 PM

About Open Book

#### **Board Of Review**

Board of Review dates have passed for the year

Starts: -06/01/2016 - 06:00 PM Ends: -06/01/2016 - 08:00 PM

About Board Of Review

Show Assessment Contact Information >

## **Zoning Information**

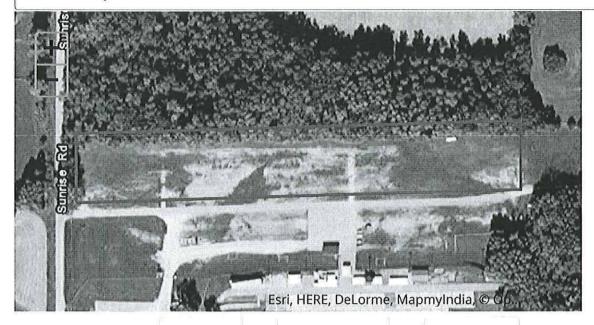
For the most current and complete zoning information, contact the Division of Zoning.

#### Zoning

C-2 DCPREZ-0000-03216

Zoning District Fact Sheets

# **Parcel Maps**



**DCiMap** 

Google Map

**Bing Map** 

Tax Summary (2015)

More +

| E-Statement | E-Bill | E-Receipt |
|-------------|--------|-----------|
| ×           |        |           |

| Assessed Land Value     | Assessed Improvement Value | Total Assessed Value |
|-------------------------|----------------------------|----------------------|
| \$70,800.00 \$0.00      |                            | \$70,800.00          |
| Taxes:                  |                            | \$1,232.17           |
| Lottery Credit(-):      |                            | \$0.00               |
| First Dollar Credit(-): |                            | \$0.00               |
| Specials(+):            |                            | \$0.00               |
| Amount:                 |                            | \$1,232.17           |

| District Information        |      |                       |
|-----------------------------|------|-----------------------|
| Type State Code Description |      |                       |
| REGULAR SCHOOL              | 5621 | STOUGHTON SCHOOL DIST |
| TECHNICAL COLLEGE           | 0400 | MADISON TECH COLLEGE  |
| OTHER DISTRICT              | 26OR | OREGON FIRE           |
| OTHER DISTRICT              | 26OR | EMS OREGON            |

| Recorded Documents |               |             |        |      |  |
|--------------------|---------------|-------------|--------|------|--|
| Doc. Type          | Date Recorded | Doc. Number | Volume | Page |  |
| CORR               | 01/27/2016    | 5211507     |        |      |  |

Show More **∨** 

#### DocLink

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By Parcel Number: 0510-093-8730-9

By Owner Name: MCKARNS HOLDINGS INC Document Types and their Abbreviations Document Types and their Definitions



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210 Martin Luther King Jr. Blvd
City-County Bldg. Room 116
Madison, WI 53703



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# Parcel Number - 052/0510-093-9000-0

Current

**≺** Parcel Parents

# **Summary Report**

| Parcel Detail              |                                  | Less —  |
|----------------------------|----------------------------------|---|
| Municipality Name          | TOWN OF RUTLAND                  |   |
| State Municipality<br>Code | 052                              |   |
| Township & Range           | Section                          | Quarter/Quarter & Quarter   |
| T05NR10E                   | 09                               | SW of the SW  |
| Plat Name                  | METES AND                        | BOUNDS  |
| Block/Building             |                                  | g   |
| Lot/Unit                   |                                  |   |
| Parcel Description         | This proper                      | RT SW1/4 SW1/4 N 874.5 FT THF<br>ty description is for tax purposes. It may be<br>i. For the complete legal description please refer to |
| Current Owner              | MCKARNS HOLDINGS INC             |   |
| Primary Address            | 1122 SUNRISE RD                  |   |
| Billing Address            | 125 LAWN PL<br>ROCKFORD IL 61103 |   |

| Assessment Summary Mo    |              |  |
|--------------------------|--------------|--|
| Assessment Year          | 2016         |  |
| Valuation Classification | G2 G6        |  |
| Assessment Acres         | 26.200       |  |
| Land Value               | \$370,900.00 |  |
| Improved Value           | \$312,200.00 |  |
| Total Value              | \$683,100.00 |  |

Show Valuation Breakout

# Open Book

Open Book dates have passed for the year

Starts: -05/25/2016 - 05:00 PM Ends: -05/25/2016 - 07:00 PM

About Open Book

#### **Board Of Review**

Board of Review dates have passed for the year

Starts: -06/01/2016 - 06:00 PM Ends: -06/01/2016 - 08:00 PM

About Board Of Review

Show Assessment Contact Information >

## **Zoning Information**

For the most current and complete zoning information, contact the Division of Zoning.

## Zoning

C-2 DCPREZ-0000-03216

Zoning District Fact Sheets

# **Parcel Maps**



**DCiMap** 

**Google Map** 

Bing Map

Tax Summary (2015)

More +

| F Ct-t      | r bill | F December |
|-------------|--------|------------|
| E-Statement | E-Bill | E-Receipt  |

| Assessed Land Value     | Assessed Improvement Value | Total Assessed Value |
|-------------------------|----------------------------|----------------------|
| \$370,900.00            | \$312,200.00               | \$683,100.00         |
| Taxes:                  |                            | \$11,888.29          |
| Lottery Credit(-):      |                            | \$0.00               |
| First Dollar Credit(-): |                            | \$74.88              |
| Specials(+):            |                            | \$26.01              |
| Amount:                 |                            | \$11,839.42          |

| District Information |            |                       |
|----------------------|------------|-----------------------|
| Туре                 | State Code | Description           |
| REGULAR SCHOOL       | 5621       | STOUGHTON SCHOOL DIST |
| TECHNICAL COLLEGE    | 0400       | MADISON TECH COLLEGE  |
| OTHER DISTRICT       | 26OR       | OREGON FIRE           |
| OTHER DISTRICT       | 26OR       | EMS OREGON            |

| Recorded Documents |               |             |        |      |  |
|--------------------|---------------|-------------|--------|------|--|
| Doc. Type          | Date Recorded | Doc. Number | Volume | Page |  |
| CORR               | 01/27/2016    | 5211507     |        |      |  |

Show More **✓** 

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By Parcel Number: 0510-093-9000-0

By Owner Name: MCKARNS HOLDINGS INC Document Types and their Abbreviations Document Types and their Definitions



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# Parcel Number - 052/0510-093-9210-6

Current

**≺** Parcel Parents

# **Summary Report**

| Parcel Detail              |                                  | Less —  |
|----------------------------|----------------------------------|---|
| Municipality Name          | TOWN OF RUTLAND                  |   |
| State Municipality<br>Code | 052                              |   |
| Township & Range           | Section                          | Quarter/Quarter & Quarter   |
| T05NR10E                   | 09                               | SW of the SW  |
| Plat Name                  | METES AND                        | BOUNDS  |
| Block/Building             |                                  |   |
| Lot/Unit                   |                                  |   |
| Parcel Description         | This proper                      | W1/4 SW1/4 EXC N 874.5 FT THF<br>ty description is for tax purposes. It may be<br>I. For the complete legal description please refer to |
| Current Owner              | MCKARNS HOLDINGS INC             |   |
| Primary Address            | 1122 SUNRISE RD                  |   |
| Billing Address            | 125 LAWN PL<br>ROCKFORD IL 61103 |   |

| Assessment Summary Mo    |            |  |
|--------------------------|------------|--|
| Assessment Year          | 2016       |  |
| Valuation Classification | G5         |  |
| Assessment Acres         | 13.500     |  |
| Land Value               | \$4,800.00 |  |
| Improved Value           | \$0.00     |  |
| Total Value              | \$4,800.00 |  |

**Show Valuation Breakout** 

## Open Book

Open Book dates have passed for the year

Starts: -05/25/2016 - 05:00 PM Ends: -05/25/2016 - 07:00 PM

About Open Book

#### **Board Of Review**

Board of Review dates have passed for the year

Starts: -06/01/2016 - 06:00 PM Ends: -06/01/2016 - 08:00 PM

About Board Of Review

Show Assessment Contact Information >

#### **Zoning Information**

For the most current and complete zoning information, contact the Division of Zoning.

## Zoning

C-2 DCPREZ-0000-03216

**Zoning District Fact Sheets** 

# **Parcel Maps**



**DCiMap** 

**Google Map** 

**Bing Map** 

Tax Summary (2015)

More +

| E-Statement | E-Bill | E-Receipt |
|-------------|--------|-----------|
|             |        |           |

| Assessed Land Value     | Assessed Improvement Value | Total Assessed Value |
|-------------------------|----------------------------|----------------------|
| \$4,800.00              | \$0.00                     | \$4,800.00           |
| Taxes:                  |                            | \$83.55              |
| Lottery Credit(-):      |                            | \$0.00               |
| First Dollar Credit(-): |                            | \$0.00               |
| Specials(+):            |                            | \$0.00               |
| Amount:                 |                            | \$83.55              |

| District Information |            |                       |  |
|----------------------|------------|-----------------------|--|
| Туре                 | State Code | Description           |  |
| REGULAR SCHOOL       | 5621       | STOUGHTON SCHOOL DIST |  |
| TECHNICAL COLLEGE    | 0400       | MADISON TECH COLLEGE  |  |
| OTHER DISTRICT       | 26OR       | OREGON FIRE           |  |
| OTHER DISTRICT       | 26OR       | EMS OREGON            |  |

| Doc. Type | Date Recorded | Doc. Number | Volume | Page |
|-----------|---------------|-------------|--------|------|
| CORR      | 01/27/2016    | 5211507     |        |      |

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By Parcel Number: 0510-093-9210-6

By Owner Name: MCKARNS HOLDINGS INC Document Types and their Abbreviations Document Types and their Definitions



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# Parcel Number - 052/0510-093-9610-2

## Current

#### **≺** Parcel Parents

# **Summary Report**

| Parcel Detail              |                          | Less —  |
|----------------------------|--------------------------|---|
| Municipality Name          | TOWN OF RU               | JTLAND  |
| State Municipality<br>Code | 052                      |   |
| Township & Range           | Section                  | Quarter/Quarter & Quarter   |
| T05NR10E                   | 09                       | SE of the SW  |
| Plat Name                  | METES AND                | BOUNDS  |
| Block/Building             |                          |   |
| Lot/Unit                   |                          |   |
| Parcel Description         | 874.5 FT THE             | RT SE1/4 SW1/4 W 200 FT OF N  ty description is for tax purposes. It may be d. For the complete legal description please refer to |
| Current Owner              | MCKARNS H                | OLDINGS INC   |
| Primary Address            | 1122 SUNRIS              | SE RD   |
| Billing Address            | 125 LAWN P<br>ROCKFORD I |   |

| Assessment Summary       |             |  |
|--------------------------|-------------|--|
| Assessment Year          | 2016        |  |
| Valuation Classification | G2 G6       |  |
| Assessment Acres         | 4.000       |  |
| Land Value               | \$23,700.00 |  |
| Improved Value           | \$0.00      |  |
| Total Value              | \$23,700.00 |  |

#### **Show Valuation Breakout**

## Open Book

Open Book dates have passed for the year

Starts: -05/25/2016 - 05:00 PM Ends: -05/25/2016 - 07:00 PM

About Open Book

#### **Board Of Review**

Board of Review dates have passed for the year

Starts: -06/01/2016 -- 06:00-PM Ends: -06/01/2016 -- 08:00-PM

About Board Of Review

Show Assessment Contact Information >

## **Zoning Information**

For the most current and complete zoning information, contact the Division of Zoning.

#### Zoning

C-2 DCPREZ-0000-03216

**Zoning District Fact Sheets** 

# **Parcel Maps**



DCiMap

**Google Map** 

**Bing Map** 

Tax Summary (2015)

More +

| E-Statement | E-Bill | E-Receipt |
|-------------|--------|-----------|
|             |        |           |

| Assessed Land Value     | Assessed Improvement Value | Total Assessed Value |  |
|-------------------------|----------------------------|----------------------|--|
| \$23,700.00             | \$0.00                     | \$23,700.00          |  |
| Taxes:                  |                            | \$412.46             |  |
| Lottery Credit(-):      |                            | \$0.00               |  |
| First Dollar Credit(-): |                            | \$0.00               |  |
| Specials(+):            |                            | \$0.0                |  |
| Amount:                 |                            | \$412.4              |  |

| District Information |            |                       |
|----------------------|------------|-----------------------|
| Туре                 | State Code | Description           |
| REGULAR SCHOOL       | 5621       | STOUGHTON SCHOOL DIST |
| TECHNICAL COLLEGE    | 0400       | MADISON TECH COLLEGE  |
| OTHER DISTRICT       | 26OR       | OREGON FIRE           |
| OTHER DISTRICT       | 26OR       | EMS OREGON            |

| Recorded Documents |               |             |        |      |
|--------------------|---------------|-------------|--------|------|
| Doc. Type          | Date Recorded | Doc. Number | Volume | Page |
| CORR               | 01/27/2016    | 5211507     |        |      |

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By Parcel Number: 0510-093-9610-2

By Owner Name: MCKARNS HOLDINGS INC

Document Types and their Abbreviations
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