## Res258,

## **Contract Cover Sheet**

Note: Shaded areas are for County Executive review.

Department: HUMAN SERVICES	are for County Executi	Contract/Addendum #:		
Separation. Town To Elivion		116821		
This contract, grant or addendum: ☐ AWARDS ☐ ACCEPTS		If Addendum, please include	dendum	
2. This contract is discretionary √ Yes □ No		original contract number POS Grant		
3. Term of Contract or Addendum: \-I-18 to I2-31-18		Co Lease Co Lessor	- -	
4. Amount of Contract or Addendum: 2880.σο		☐ Intergovernmental	_	
5. Purpose: NA – Not required when Human Services signs.		Purchase of Property Property Sale Other	-	
6. Vendor or Funding Source: Fiduciary Real Estate Deve 7. MUNIS Vendor Code: 23116	elopment Inc/Faire	vays Apts #11	2	
8. Bid/RFP Number:				
9. Requisition Number:				
10. If grant: Funds Positions? ☐ Yes ☐ No Will require on-going or matching funds? ☐ Yes ☐ No  11. Are funds included in the budget? ☒ Yes ☐ No				
12. Account No. & Amount, Org & Obj.	Δπ	ount \$		
Account No. & Amount, Org & Obj.		ount \$	<del></del>	
Account No. & Amount, Org & Obj.		ount \$	_	
13. If this contract awards funds, a purchase requisition is necessary. Enter requisition # & year				
14. Is a resolution needed? ■ Yes □ No If yes, please attach a copy of the Resolution.  If Resolution has already been approved by the County Board, Resolution No. & date of adoption △58				
15. Does Domestic Partner equal benefits requirement apply?   Yes Mo				
16. Director's Approval:				
a. Dane County Res. #	Approvals	Initials Date		
	g. Accountant	16,3.	-/-	
			119	
c. Program Manager Name		10110	<del></del>	
d. Current Contract Amount	i. To Provider	3l -1010	) 17 17 VIC DI	
d. Current Contract Amount  e. Adjustment Amount  f. Revised Contract Amount	j. From Provider	30 41		
f. Revised Contract Amount	k. Corporation Counsel	MM 10-	12/17	
Contract Review/Approvals	Vendor			
Initials Ftnt Date In	Date Out Vendor No	ame/Address		
NG Received 10 as 17				
<del></del>	10/25/17 Contact Pe	erson		
Controller  N/A Corporation Counsel See "k" above	10/25114			
Alaria Phone No				
Risk Management	10/00/17			
Coc Purchasing Pas 17	10/32/12	1		
County Executive	E-mail Add	iress		
Footnotes: BAF 17141 3	301 Leopold #112			
2 AM took lease to Landlord for signature Lease				
Return to: Name/Title: Spring Larson, CCA				
Phone: 608-242-6391	Dept.: Human Services			
E-mail Address:Larson.spring@countyofdane.com  Mail Address:1202 Northport Drive				

Certif	ication		
The atta	ached contract: [check as many as apply]		
$\square$	conforms to Dane County's standard Purchase of Services Agreement form in all respects		
	conforms to Dane County's standard Purchase of Services Agreement form with modifications and is accompanied by a revision copy <sup>1</sup>		
	is a non-standard contract which has been reviewed or developed by corporation counsel and which has not been changes since that review/development		
	is a non-standard contract previously review or developed by corporation counsel which has been changed since that review/development; it is accompanied by a revision copy <sup>1</sup>		
	is a non-standard contract not previously reviewed by corporation counsel; it is accompanied by a revision copy		
	contains non-standard/indemnification language which has been reviewed or developed by risk management and which has not been changed since that review/development		
	contains non-standard insurance/indemnification language which has been changed since review/development or which has not been previously seen by risk management; it is accompanied by a revision copy		
	contains non-standard affirmative action/equal opportunity language which has been reviewed or developed by contract compliance and which has not been changed since that review/development		
	contains non-standard affirmative action/equal opportunity language which has been changed since the earlier review/development by contract compliance or which has not been previously seen by contract compliance; it is accompanied by a revision copy <sup>1</sup>		
Date: _	10-16-17 Signed: 24m		
Telepho	one Number 242-6469 Print Name: Lynn Green		
<b>Major</b> exceed	Contracts Review (DCO Sect. 25.20) This review applies only to contracts which both \$100,000 in disbursements or receipts and which require county board review and approval.		
Execut	tive Summary (attach additional pages, if needed).		
1.	Department Head		
	Date: 10-16-17 Signature: 24-20-		
2.	<u>Director of Administration</u> Contract is in the best interest of the County.  Comments:		
	Date: Signature:		
3.	Comments:		
	Date: 10/13/17 Signature Man Man		

<sup>&</sup>lt;sup>1</sup> A revision copy is a copy of the contract which shows the changes from the standard contract or previously revised/developed contract by means of overstrikes (indicating deletions from the standard language) and underlining (showing additions to the standard language).

16-112

## RENEWAL OF LEASE AGREEMENT

As you know, your lease is renewing on 01/1/2018.

We request that you sign this copy of the lease renewal and return it to the Fairways Apartments, LLC Leasing Office no later than 11/01/2017.

We enjoyed having you as a resident here at Fairways Apartments, LLC during the past year.

This renewal form is an addendum to your original lease.

Dane County Dba Joining Forces For Families

Lessor (Owner's leasing agent):

Fiduciary Real Estate Development, Inc., Lessor's Agent for Service of Process: Fiduciary Real Estate Development, Inc. 789 North Water Street, Suite 200, Milwaukee, WI 53202 Lessor's Agent for Maintenance, Management, Receiving Notices and Collection of Rent: Same as stated on original Lease Agreement.

For the apartment located at: 3301 Leopold Way #112, Unit # 16112, Fitchburg, WI 53713

This is an addendum to and made part of your original lease and/or Renewal of Lease Agreement extending your term to 12:00 Noon on 01/1/2018 and ending at 12:00 Noon on 12/31/2018.

Rent due per month shall be \$240.00 due upon the first of each month. The monthly rent to be paid during the term of this Lease includes fees for the following: extra garage or parking, pet(s), short term and/or [] storage.

If Lessee shall leave any property on the premises after vacating or abandonment of the premises, Lessee shall be deemed to have abandoned the property, and Lessor shall have the right to dispose of said property as provided by law.

All other terms and conditions of the original lease shall remain in effect.

Lessee(s): LYNN GREEN, Director of Human Services JOE PARISI, County Executive Date (when applicable) (when applicable) The undersigned hereby personally guarantees payment of any and all sums due or to become due to Leskor by Lesser(s) performance of all covenants and other obligations by Lessee under the terms and condition of Lease Date Lease generated on 09/15/2017 SCOTT MCDONELL, County Clerk (when applicable) Fiduciary Real Estate Development, Inc. Vian D. Bowden

Authorized Agent