



# Dane County

## Minutes - Final Unless Amended by Committee

### Emergency Medical Services - Medical Advisory Subcommittee

*Consider:*

*Who benefits? Who is burdened?*

*Who does not have a voice at the table?*

*How can policymakers mitigate unintended consequences?*

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Monday, January 9, 2023

12:00 PM Attend in person at the Fitchburg Fire Station #1, 5791  
Lacy Rd, Fitchburg; attend virtually via Zoom.

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**See below for additional instructions on how to attend the meeting and provide public testimony.**

*Interpreters must be requested in advance; please see the bottom of the agenda for more information.*

*Los intérpretes deben solicitarse con anticipación; consulte el final de la agenda para obtener más información.*

*Yuav tsuam tau thov txog cov neeg txhais lus hau ntej; thov saib hauv qab kawg ntawm qhov txheej txheem rau cov ntaub ntawv ntxiv.*

The January 9, 2023 Medical Advisory Subcommittee meeting will be a hybrid meeting. Members of the public can either attend in person or virtually via Zoom.

The public can attend in person at Fitchburg Fire Station, 5791 Lacy Rd, Fitchburg.

The public can access the meeting virtually with the Zoom application or by telephone. To join the meeting in Zoom, click the following link (after you fill out the form, the meeting link and access information will be emailed to you):

[https://zoom.us/webinar/register/WN\\_H2SSYRgQRYeXuD4-6COQ2A](https://zoom.us/webinar/register/WN_H2SSYRgQRYeXuD4-6COQ2A)

This link will be active until the end of the meeting.

To join the meeting by phone, dial-in using one of the following three toll-free phone numbers:

1-833-548-0276

1-833-548-0282

1-888-788-0099

When prompted, enter the following Webinar ID: 981 1012 8959

**PROCESS TO PROVIDE PUBLIC COMMENT:**

**IN PERSON:** Any members of the public wishing to register to speak on/support/oppose an agenda item can register in person at the meeting using paper registration forms. IT IS HIGHLY ENCOURAGED TO REGISTER VIA THE ZOOM LINK ABOVE EVEN IF YOU PLAN ON ATTENDING IN PERSON.

In person registrations to provide public comment will be accepted throughout the meeting.

**VIRTUAL:** Any members of the public wishing to register to speak on/support/oppose an agenda item MUST REGISTER USING THE LINK ABOVE (even if you plan to attend using your phone).

Virtual registrations to provide public comment will be accepted until 30 minutes prior to the beginning of the meeting.

In order to testify (provide public comment) virtually, you must be in attendance at the meeting via Zoom or phone, you will then either be unmuted or promoted to a panelist and provided time to speak to the body.

If you want to submit a written comment for this meeting, or send handouts for board members, please send them to: [morency.courtney@countyofdane.com](mailto:morency.courtney@countyofdane.com)

**A. Call To Order**

The meeting was called to order at 12:05pm.

- Present** 15 - PAUL HICK, KACEY KRONENFELD, STEPHANIE LEHMANN, MIKE LOHMEIER, MIKE MANCERA, MEL PEARLMAN, LISA SCHIMELPFENIG, DAN WILLIAMS, MEGAN GUSSICK, ABIGAIL DAHLBERG, ERIC LANG, JEFF VANBENDAGOM, BRANDON RYAN, DANIEL SEFCIK, and MICHAEL MACKESEY
- Excused** 5 - DREW DEAN, DR JOHN AGUILAR, GREG BAILEY, AURORA LYBEK, and JOSH ROSS
- Absent** 5 - KRISTEN DRAGER, TERESA FIEDT, JEFF POTHOF, TINA STRANDLIE, and DAVID PENA

*Members in Attendance Virtually: Brandon Ryan, Mel Pearlman, Colton Ritchie, Eric Lang, Lisa Schimelpfenig, Michael Mackesey, Paul Hick, Dan Williams, Abigail Dahlberg*

*Additional Members Present: Tom Pasch (Virtual)*

*Guests: Hope Smith, Mike Spigner, Brent Olson, Chris Carbon*

*Staff: Carrie Meier, Courtney Morency, Eric Anderson*

**B. Consideration of Minutes**

[2022](#)  
[MIN-500](#)

MEDICAL ADVISORY SUBCOMMITTEE NOVEMBER, 2022 MINUTES

Attachments: [November Minutes](#)

The minutes were approved.

## C. Discussion Items

### East Madison Hospital Trauma Care Update - Smith

*East Madison Hospital is planning to upgrade to a level 4 trauma center this year. They will have a one-pager with field guidance for EMS personnel to quickly reference. They will track data to review the change and its effect on patient transports.*

### Lucas Device Backboards

*The group discussed the possibility of having EMS receive a Lucas device backboard from the ED after transporting a cardiac arrest patient. This will allow EMS personnel to get back into service in cases where they have to wait to get their backboard returned. The worry is that not all agencies will want to have their backboard(s) in circulation. It was suggested that EDs make it common practice to offer one to the crew, but the crew can decide if they want to wait for their own. This topic will be brought to the next EMS Association meeting to discuss. Danny Sefcik created a workflow document for this process that can be sent out once approved.*

### 2022 Data Update - Anderson

*Eric Anderson gave an overview on Dane County's 2022 EMS data. A finalized publication will be released and posted on the DCEMS website. Chief Carbon thanks Anderson for all his hard work and suggested that a group of interested parties could meet through the DCEMS office to analyze the data and identify future initiatives for improvement.*

## D. Presentations

## E. Reports to Committee

*Madison College is holding a primary EMR course at Goodman South for the spring semester. DCEMS office reports that the full-time Opiate Prevention Specialist position will be posted on Friday 1/13 and applications will be accepted for 2 weeks. The PulsePoint work group is working on outreach to community organizations and businesses to support hands-only CPR training for employees. The Cardiac Care Symposium will take place February 1st from 6-8pm.*

## F. Future Meeting Items and Dates

*The next meeting will take place on 2/13*

## G. Public Comment on Items not on the Agenda

## H. Such Other Business as Allowed by Law

*Mancera - FitchRona has started using IV pumps; if anyone has questions or concerns they can be directed to Dr. Mancera or Chief Anderson.*

## I. Adjourn

*The meeting was adjourned at 1:25pm.*

*Minutes of the Medical Advisory Subcommittee respectfully submitted by Courtney Morency.*