



Dane County

Minutes - Final Unless Amended by Committee

Personnel & Finance Committee

Consider:

Who benefits? Who is burdened?

Who does not have a voice at the table?

How can policymakers mitigate unintended consequences?

Monday, October 3, 2022

5:30 PM

Hybrid Meeting: Attend in person at the City County
Building in Room 351; attend virtually via Zoom.

**See below for additional instructions on how to attend the meeting and provide public
testimony.**

Interpreters must be requested in advance; please see the bottom of the agenda for more information.

*Los intérpretes deben solicitarse con anticipación; consulte el final de la agenda para obtener más
información.*

*Yuav tsuam tau thov txog cov neeg txhais lus hau ntej; thov saib hauv qab kawg ntawm qhov txheej
txheem rau cov ntaub ntawv ntxiv.*

**The October 3, 2022 Personnel & Finance Committee meeting will be a hybrid meeting.
Members of the public can either attend in person or virtually via Zoom.**

The public can attend in person at the City County Building Room 351.

**The public can access the meeting virtually with the Zoom application or by telephone.
To join the meeting in Zoom, click the following link (after you fill out the form, the
meeting link and access information will be emailed to you):**

https://zoom.us/webinar/register/WN_dHySAS8MS5GN9gLM8JD7QQ

This link will be active until the end of the meeting.

**To join the meeting by phone, dial-in using one of the following three toll-free phone
numbers:**

1-833-548-0276

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When prompted, enter the following Webinar ID: 986 4845 7288

IN PERSON: Any members of the public wishing to register to speak on/support/oppose an agenda item can register in person at the meeting using paper registration forms. **IT IS HIGHLY ENCOURAGED TO REGISTER VIA THE ZOOM LINK ABOVE EVEN IF YOU PLAN ON ATTENDING IN PERSON.**

In person registrations to provide public comment will be accepted throughout the meeting.

VIRTUAL: Any members of the public wishing to register to speak on/support/oppose an agenda item **MUST REGISTER USING THE LINK ABOVE** (even if you plan to attend using your phone).

Virtual registrations to provide public comment will be accepted until 30 minutes prior to the beginning of the meeting.

In order to testify (provide public comment) virtually, you must be in attendance at the meeting via Zoom or phone, you will then either be unmuted or promoted to a panelist and provided time to speak to the body.

If you want to submit a written comment for this meeting, or send handouts for board members, please send them to: krohn@countyofdane.com

A. Call To Order

Attendee by Zoom: Bare, McCarville, Ratcliff, Erickson and Leslie

Chair Doyle called the meeting to order at 5:30 PM.

YGP Present: Chilukuri and Leslie

Registrants: Derek Wallace, Erick Anderson, Sharon Hubbard-Moyer and Roger Lautz

Staff Present: Chuck Hicklin, Greg Brockmeyer, Meg Krohn, Kelly Bruenig, Roxanne Weinkes, Gene Meyers, Laura Hicklin, Luis Bixler, Adam Heffron, Todd Draper, Joseph Darcangelo, Chris Nygard, Sheriff Barrett, Sam Olson, Sup. Wegleiner, Chad Lillethun and John Welch

Present: 8 - CHUCK ERICKSON, ELIZABETH DOYLE, MIKE BARE, MAUREEN MCCARVILLE, MATT VELDRAN, PATRICK MILES, MELISSA RATCLIFF and JACOB WRIGHT

Excused: 1 - APRIL KIGEYA

B. Consideration of Minutes

1. [2022 MIN-305](#) Approval of Minutes - Personnel & Finance - September 8, 2022

Attachments: [PF20220908](#)

A motion was made by McCARVILLE, seconded by VELDRAN, that the Minutes be approved. The motion carried by a voice vote 6-0 (Wright & Ratcliff abstained)

2. [2022 MIN-306](#) Approval of Minutes - Personnel & Finance - September 12, 2022

Attachments: [PF20220912](#)

A motion was made by McCARVILLE, seconded by VELDRAN, that the Minutes be approved. The motion carried by a voice vote 5-0 (McCarville, Wright & Ratcliff abstained).

C. Fund Transfers

1. [2022 FTR-015](#) Fund Transfer Request - Juvenile Court - Shelter Home Van Replacement

Attachments: [2022 FTR-015 Juvenile Court Program fund transfer request Shelter van](#)

A motion was made by VELDRAN, seconded by MILES, that the Fund Transfer be approved. The motion carried by a voice vote.

2. [2022 FTR-014](#) 2022 FTR-014 EVIDENCE ROOM FLOORING

Attachments: [2022 FTR-014 EVIDENCE ROOM FLOORING](#)

A motion was made by VELDRAN, seconded by MILES, that the Fund Transfer be approved. The motion carried by a voice vote.

D. Referrals (Resolutions & Ordinance Amendments)

1. [2022 OA-027](#) AMENDING CHAPTER 67 OF THE DANE COUNTY CODE OF ORDINANCES ADDRESSING AIRPORT TERMINAL RENT AND LANDING FEES

Sponsors: McCARVILLE and ENGELBERGER

Attachments: [2022 OA-027](#)
[2022 OA-027 F NOTE](#)

A motion was made by McCARVILLE, seconded by ERICKSON, that the Ordinance be recommended for approval. The motion carried by a voice vote 8-0 (YGP 2-0).

2. [2022 RES-089](#) APPROVING CARGO AIRLINE OPERATING AGREEMENT WITH FEDERAL EXPRESS CORPORATION
Contract No. DCRA 2021-02

Sponsors: McCARVILLE and ENGELBERGER

Attachments: [2022-RES-089](#)

[2022 RES-089 FISCAL NOTE](#)

[2022 RES-089 CONTRACT #14818](#)

A motion was made by McCARVILLE, seconded by ERICKSON, that the Resolution be recommended for approval. The motion carried by a voice vote 8-0 (YGP 2-0).

3. [2022 RES-107](#) ADDENDUM TO CONTRACT FOR SNOW REMOVAL SERVICES AT THE DANE COUNTY REGIONAL AIRPORT

Sponsors: McCARVILLE and ENGELBERGER

Attachments: [2022 RES-107](#)

[2022 RES-107 FISCAL NOTE CM LARSEN](#)

[2022 RES-107 CONTRACT #13853B](#)

A motion was made by McCARVILLE, seconded by ERICKSON, that the Resolution be recommended for approval. The motion carried by a voice vote 8-0 (YGP 2-0).

4. [2022 RES-120](#) AUTHORIZING A GRANT CONTRACT WITH THE CITY OF MIDDLETON FOR A SEGMENT OF THE NORTH MENDOTA TRAIL

Sponsors: CHAWLA, RIPP, JOERS, VELDRAN, ENGELBERGER, HATCHER, WRIGHT and RITT

Attachments: [2022 RES-120](#)

[2022 RES-120 Fiscal Note](#)

[2022 RES-120 CONTRACT #14851](#)

A motion was made by McCARVILLE, seconded by ERICKSON, that the Resolution be recommended for approval. The motion carried by a voice vote 8-0 (YGP 2-0).

5. [2022 RES-142](#) AUTHORIZING POSITION CHANGE IN THE CLERK OF COURTS' OFFICE

Sponsors: ANDRAE

Attachments: [2022 RES-142](#)

[2022 RES-142 Fiscal Note](#)

[Sub. \(proposed Andrae\) to 2022 RES-142](#)

[Sub. \(proposed Andrae\) 2022 RES-142 Fiscal Note Amended](#)

[Sub 1 to 2022 RES-142](#)

[Sub 1 to 2022 RES-142 Fiscal Note](#)

A motion was made by VELDRAN, seconded by McCARVILLE, that the Resolution Requiring 2/3rds Vote be Sub. 1 to the resolution be recommended for approval. The motion carried by a voice vote 8-0 (YGP 2-0).

6. [2022 RES-146](#) AMENDING THE 2022 OPERATING BUDGET TO FUND EXTENSION OF FARMLAND PRESERVATION PLAN PROJECT ASSISTANTS THROUGH DECEMBER 31, 2022

Sponsors: DOOLAN and RATCLIFF

Attachments: [2022 RES-146](#)

[2022 RES 146 Fiscal Note](#)

A motion was made by McCARVILLE, seconded by ERICKSON, that the Resolution Requiring 2/3rds Vote be recommended for approval. The motion carried by a voice vote 8-0 (YGP 2-0).

7. [2022 RES-167](#) AUTHORIZING PURCHASE OF MICROSOFT UNIFIED SUPPORT RENEWAL

Sponsors: DOYLE

Attachments: [2022 RES-167](#)

[2022 RES-167 FISCAL NOTE](#)

[2022 RES-167 CONTRACT #13728C](#)

A motion was made by McCARVILLE, seconded by ERICKSON, that the Resolution be recommended for approval. The motion carried by a voice vote 8-0 (YGP 2-0).

8. [2022
RES-168](#) RECLASSIFICATION OF DCIM CLERK III TO CUSTOMER SUCCESS
MANAGER

Sponsors: DOYLE

Attachments: [2022 RES-168](#)
[2022 RES-168 FISCAL NOTE](#)

Derek Wallace spoke in opposition.

Erik Anderson and Sharon Hubbard-Moyer registered in opposition

A motion was made by McCARVILLE, seconded by WRIGHT, that the Resolution Requiring 2/3rds Vote be postponed. to the Personnel & Finance Committee, due back by 10/17/2022 The motion carried by a voice vote 8-0 (YGP 2-0).

9. [2022
RES-177](#) ACCEPTANCE OF A WDNR WATERFOWL STAMP GRANT SUB-AWARD
FROM DUCKS UNLIMITED INC

Sponsors: RIPP and CHAWLA

Attachments: [2022 RES-177](#)
[2022 RES-177 Fiscal Note](#)
[2022 RES-177 CONTRACT #14832](#)

A motion was made by McCARVILLE, seconded by ERICKSON, that the Resolution Requiring 2/3rds Vote be recommended for approval. The motion carried by a voice vote 8-0 (YGP 2-0).

10. [2022
RES-178](#) ACCEPTING ADDITIONAL FUNDS AND SIGNING MOU WITH CITY OF
MADISON FOR CARES TEAM DCDHS - ACS DIVISION

Sponsors: WEGLEITNER

Attachments: [2022 RES-178](#)
[2022 RES-178 FISCAL NOTE](#)
[2022 RES-178 CONTRACT #14352A](#)

A motion was made by McCARVILLE, seconded by ERICKSON, that the Resolution Requiring 2/3rds Vote be recommended for approval. The motion carried by a voice vote 8-0 (YGP 2-0).

11. [2022 RES-179](#) ACCEPTING NEW FUNDS FROM THE STATE OF WISCONSIN
DEPARTMENT OF HEALTH SERVICES DCDHS - ACS DIVISION

Sponsors: WEGLEITNER

Attachments: [2022 RES-179](#)
[2022 RES-179 FISCAL NOTE](#)

A motion was made by McCARVILLE, seconded by ERICKSON, that the Resolution Requiring 2/3rds Vote be recommended for approval. The motion carried by a voice vote 8-0 (YGP 2-0).

12. [2022 RES-180](#) AUTHORIZING TRAVEL OUTSIDE OF THE CONTINENTAL UNITED STATES
FOR A STAFF MEMBER FROM HENRY VILAS ZOO

Sponsors: ERICKSON

Attachments: [2022 RES-180](#)
[2022 RES-180 FISCAL NOTE](#)

A motion was made by McCARVILLE, seconded by ERICKSON, that the Resolution be recommended for approval. The motion carried by a voice vote 8-0 (YGP 2-0).

13. [2022 RES-181](#) ACCEPTING DHS GRANT FUNDS AND AUTHORIZING EXPENDITURES FOR
STAFF RETENTION DCDHS - BPHCC DIVISION

Sponsors: WEGLEITNER

Attachments: [2022 RES-181](#)
[2022 RES-181 FISCAL NOTE](#)

A motion was made by McCARVILLE, seconded by ERICKSON, that the Resolution Requiring 2/3rds Vote be recommended for approval. The motion carried by a voice vote 8-0 (YGP 2-0).

14. [2022 RES-182](#) AUTHORIZING RECLASSIFICATION OF A COLLECTIONS COORDINATOR
TO FINANCE MANAGER IN THE DCDHS- FMS DIVISION

Sponsors: WEGLEITNER

Attachments: [2022 RES-182](#)
[2022 RES-182 FISCAL NOTE](#)

A motion was made by McCARVILLE, seconded by ERICKSON, that the Resolution Requiring 2/3rds Vote be recommended for approval. The motion carried by a voice vote 8-0 (YGP 2-0).

15. [2022 RES-183](#) AUTHORIZING NEW LEASE FOR DEFOREST OFFICE - JOINING FORCES FOR FAMILIES PROGRAM DCDHS- PEI DIVISION

Sponsors: WEGLEITNER

Attachments: [2022 RES-183](#)
[2022 RES-183 FISCAL NOTE](#)
[2022 RES-183 CONTRACT #14840](#)

A motion was made by McCARVILLE, seconded by ERICKSON, that the Resolution be recommended for approval. The motion carried by a voice vote 8-0 (YGP 2-0).

16. [2022 RES-186](#) AUTHORIZING ACCOUNT CREATION WITH AMERICAN CARBON REGISTRY (ACR) AND ASSIGNING AN ACCOUNT MANAGER

Sponsors: RIPP

Attachments: [2022 RES-186](#)
[2022 RES-186 FISCAL NOTE](#)

A motion was made by McCARVILLE, seconded by ERICKSON, that the Resolution be recommended for approval. The motion carried by a voice vote 8-0 (YGP 2-0).

17. [2022 RES-187](#) DESIGNATING THE PUBLIC SAFETY ANSWERING POINT (PSAP) OPERATED BY THE DEPARTMENT OF PUBLIC SAFETY COMMUNICATIONS AS THE PSAP FOR DANE COUNTY ELIGIBLE TO APPLY FOR PSAP GRANT FUNDING

Sponsors: ANDRAE

Attachments: [2022 RES-187](#)

A motion was made by McCARVILLE, seconded by ERICKSON, that the Resolution be recommended for approval. The motion carried by a voice vote 8-0 (YGP 2-0).

18. [2022 RES-188](#) AUTHORIZING RECLASSIFICATION OF ENGINEER POSITIONS IN THE LAND & WATER RESOURCES DEPARTMENT

Sponsors: CHAWLA

Attachments: [2022 RES-188](#)
[2022 RES-188 Fiscal Note](#)

A motion was made by McCARVILLE, seconded by ERICKSON, that the Resolution Requiring 2/3rds Vote be recommended for approval. The motion carried by a voice vote 8-0 (YGP 2-0).

19. [2022 RES-189](#) AUTHORIZATION TO APPLY FOR STATE OF WISCONSIN DNR URBAN FORESTRY GRANT

Sponsors: CHAWLA and RIPP

Attachments: [2022 RES-189](#)
[2022 RES-189 Fiscal Note](#)

A motion was made by McCARVILLE, seconded by ERICKSON, that the Resolution be recommended for approval. The motion carried by a voice vote 8-0 (YGP 2-0).

20. [2022 RES-190](#) ACCEPTANCE OF A NATIONAL ASSOCIATION OF CONSERVATION DISTRICTS 2022 TECHNICAL ASSISTANCE GRANT

Sponsors: CHAWLA

Attachments: [2022 RES-190](#)
[2022 RES-190 Fiscal Note](#)
[2022 RES-190 CONTRACT #14845](#)

A motion was made by McCARVILLE, seconded by ERICKSON, that the Resolution Requiring 2/3rds Vote be recommended for approval. The motion carried by a voice vote 8-0 (YGP 2-0).

21. [2022
RES-193](#) AWARD OF CONTRACT FOR GOODLAND PARK ROOF REPLACEMENTS

Sponsors: RIPP and RITT

Attachments: [2022 RES-193](#)
[2022 RES-193 FISCAL NOTE](#)
[2022 RES-193 CONTRACT #14852](#)

A motion was made by McCARVILLE, seconded by ERICKSON, that the Resolution be recommended for approval. The motion carried by a voice vote 8-0 (YGP 2-0).

22. [2022
RES-194](#) AWARD OF CONTRACT FOR LAKE FARM SHELTERS 2&3 ROOF REPLACEMENTS

Sponsors: RIPP and RITT

Attachments: [2022 RES-194](#)
[2022 RES-194 FISCAL NOTE](#)
[2022 RES-194 CONTRACT #14853](#)

A motion was made by McCARVILLE, seconded by ERICKSON, that the Resolution be recommended for approval. The motion carried by a voice vote 8-0 (YGP 2-0).

23. [2022
RES-195](#) CONTRACT CHANGE ORDER #7 TO JOE DANIELS CONSTRUCTION FOR FUELING FACILITY UPGRADES AT THE EAST DISTRICT HWY CAMPUS

Sponsors: RIPP

Attachments: [2022 RES-195](#)
[2022 RES-195 FISCAL NOTE](#)
[2022 RES-195 CHANGE ORDER #7](#)

A motion was made by McCARVILLE, seconded by ERICKSON, that the Resolution be recommended for approval. The motion carried by a voice vote 8-0 (YGP 2-0).

24. [2022 RES-196](#) CONTRACT CHANGE ORDER #1 TO THE AGREEMENT WITH AFFILIATED ENGINEERS, INC. FOR JAIL CONSOLIDATION-COMMISSIONING CONSULTING SERVICES AT THE PUBLIC SAFETY BUILDING

Sponsors: RIPP and ENGELBERGER

Attachments: [2022 RES-196](#)
[2022 RES-196 FISCAL NOTE](#)
[2022 RES-196 CHANGE ORDER #1](#)

Roger Lautz was available for information only.

A motion was made by McCARVILLE, seconded by RATCLIFF, that the Resolution be recommended for approval. The motion carried by the following vote:

Ayes: 6 - Vice Chair ERICKSON, Chair DOYLE, Supervisor McCARVILLE, Supervisor VELDRAN, MILES and Vice Chair RATCLIFF

Noes: 2 - Supervisor BARE and Vice Chair WRIGHT

Excused: 1 - Vice Chair KIGEYA

25. [2022 RES-203](#) AWARD OF CONTRACT FOR ALLIANT ENERGY CENTER PAVILIONS ELECTRICAL UPGRADES AT THE ALLIANT ENERGY CENTER PAVILIONS 1 & 2

Sponsors: RIPP and ENGELBERGER

Attachments: [2022 RES-203](#)
[2022 RES-203 FISCAL NOTE](#)
[SUB TO 2022 RES-203 \(PROPOSED-RIPP\)](#)
[SUB TO 2022 RES-203 \(PROPOSED RIPP\) FISCAL NOTE](#)
[Sub 1 to 2022 RES-203](#)
[Sub 1 to 2022 RES-203 Fiscal Note](#)
[2022 RES-203 CONTRACT #14854](#)

A motion was made by ERICKSON, seconded by VELDRAN, that the Resolution be Sub. 1 to the resolution be recommended for approval. The motion carried by a voice vote 8-0 (YGP 2-0).

26. [2022 RES-204](#) AUTHORIZING A MEMORANDUM OF UNDERSTANDING REGARDING USE OF AMERICAN RESCUE PLAN ACT OF 2021 (ARPA) FUNDING FOR THE SHERIFF'S OFFICE

Sponsors: ANDRAE and ENGELBERGER

Attachments: [2022 RES-204](#)
[2022 RES-204 Fiscal Note](#)
[2022 RES-204 CONTRACT #14847](#)

A motion was made by McCARVILLE, seconded by ERICKSON, that the Resolution Requiring 2/3rds Vote be recommended for approval. The motion carried by a voice vote 8-0 (YGP 2-0).

27. [2022 RES-205](#) AUTHORIZING AN EXTENSION OF THE LTE HOURS IN THE DANE COUNTY DISTRICT ATTORNEY'S OFFICE DEFERRED PROSECUTION UNIT

Sponsors: ANDRAE

Attachments: [2022 RES-205](#)
[2022 RES-205 Fiscal Note](#)

A motion was made by McCARVILLE, seconded by ERICKSON, that the Resolution be recommended for approval. The motion carried by a voice vote 8-0 (YGP 2-0).

E. Items Requiring Committee Action

1. [2022 HSCA-008](#) 85439_ADDENDUM_HOUSING INITIATIVES, INC.

Attachments: [85439_addendum_Housing Initiatives, Inc.](#)

A motion was made by McCARVILLE, seconded by WRIGHT, that the Human Services Contract Addendum be approved. The motion carried by a voice vote 8-0 (YGP 2-0).

2. [2022 ACT-131](#) Request for Exception to Co. Ord. 20.08 60 Day Reporting Deadline - Human Services - Charlie Larson May 2022

Attachments: [2022 ACT-131 MILEAGE APPEAL](#)

A motion was made by McCARVILLE, seconded by WRIGHT, that the Action Item be approved. The motion carried by a voice vote 8-0 (YGP 2-0).

3. [2022
ACT-132](#) Request for Waiver of Bid - Waste & Renewables - RNG Compressor Parts, Consumables and Services (ANGI Energy Systems)

Attachments: [2022 ACT-132 Bid Waiver - WaR - ANGI - Spare Parts and Maintenance - \\$400000 \(4 Years\)](#)

A motion was made by McCARVILLE, seconded by WRIGHT, that the Action Item be approved. The motion carried by a voice vote 8-0 (YGP 2-0).

4. [2022
ACT-133](#) Request to Fill Position Vacant for More than Six Months - Veterans Services - Assistant Veterans Service Officer Supervisor (#1484)

Attachments: [Memo to Personnel and Finance - Sept 2022](#)

A motion was made by McCARVILLE, seconded by WRIGHT, that the Action Item be approved. The motion carried by a voice vote 8-0 (YGP 2-0).

5. [2022
ACT-134](#) Approval of Bills and Accounts - Personnel & Finance - October 3, 2022

Attachments: [BILLS 10-03-22FIN-1](#)

A motion was made by McCARVILLE, seconded by WRIGHT, that the Action Item be approved. The motion carried by a voice vote 8-0 (YGP 2-0).

6. [2022
ACT-135](#) Request for Waiver of Bid - Sheriff's Office - Data Collection for Grant Submission (Justice Benefits Inc.)

Attachments: [2022 ACT-135 Bid-Waiver-Form---SCAAP Agreement \(003\)](#)

A motion was made by McCARVILLE, seconded by RATCLIFF, that the Action Item be approved. The motion carried by a voice vote 8-0 (YGP 2-0).

7. [2022
ACT-138](#) Request for Exception to Co. Ord 20.08 60 day reporting - Henry Vilas Zoo (Laura Weiner April 2022)

Attachments: [2022 ACT-138 WEINER Chapter 20 Exception Letter](#)

A motion was made by McCARVILLE, seconded by WRIGHT, that the Action Item be approved. The motion carried by a voice vote 8-0 (YGP 2-0).

8. [2022
ACT-156](#) Request for Exception to Co. Ord. 20.16 - Travel to Prohibited States - County Board-CJC (Clark Bernhardt and Esqueda - Ohio for NACO Familiar Faces Initiative Peer Learning Site Visit)

Attachments: [2022 ACT-156 CJC request to P and FLucas County travel exception](#)

A motion was made by McCARVILLE, seconded by WRIGHT, that the Action Item be approved. The motion carried by a voice vote 8-0 (YGP 2-0).

9. [2022
ACT-157](#) Request for Exception to Co. Ord. 20.14 - Risk Management MAC Training
10/25/2022

Attachments: [2022 ACT-157 MAC MEETING FOOD Request to P and F 2022](#)

A motion was made by McCARVILLE, seconded by WRIGHT, that the Action Item be approved. The motion carried by a voice vote 8-0 (YGP 2-0).

F. Discussion Items

- Present:** 7 - CHUCK ERICKSON, ELIZABETH DOYLE, MIKE BARE, MAUREEN McCARVILLE, MATT VELDRAN, PATRICK MILES and JACOB WRIGHT
- Excused:** 4 - ISHA CHILUKURI, JOSH LESLIE, APRIL KIGEYA and MELISSA RATCLIFF

1. [2022
DISC-020](#) Preliminary Discussion regarding 2023 Budget

Hicklin provided information on the 2023 budget.

G. Future Meeting Items and Dates

1. [2022
RPT-375](#) Personnel & Finance tentative schedule for 2023 Budget review and action

Attachments: [2023 Budget schedule](#)

H. Public Comment on Items not on the Agenda

None

I. Such Other Business as Allowed by Law

None

J. Adjourn

A motion was made by WRIGHT, seconded by ERICKSON, that the be adjourned. The motion carried unanimously 6-0.

NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

NOTA: Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

Dane County Controller's Office at krohn@countyofdane.com or 608-266-4110.