



Dane County

Legislation Details (With Text)

File #: 2020 RPT-031 **Version:** 1 **Name:**

Type: Report **Status:** Filed

File created: 5/8/2020 **In control:** Land Conservation Committee

On agenda: 5/14/2020 **Final action:** 5/14/2020

Title: LAND & WATER RESOURCE MANAGEMENT PLAN 2019-2028

Sponsors:

Indexes:

Code sections:

Attachments: 1. 2020 RPT-031

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

LAND & WATER RESOURCE MANAGEMENT PLAN 2019-2028