



Dane County

Legislation Details

File #: 2020 PRES-056 **Version:** 1 **Name:**

Type: Presentation **Status:** Filed

File created: 10/1/2020 **In control:** Area Agency on Aging - Access Committee

On agenda: 10/5/2020 **Final action:** 9/29/2021

Title: MIPPA PROGRAM OVERVIEW

Sponsors:

Indexes:

Code sections:

Attachments: 1. MIPPA Program Overview 093020

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------