| STATE OF THE STATE | Dane County | | | | | | | | | |
|--|--|---|-------|--------------|---|--------|--|--|--|--|
| ATIS CONST | Legislation Details | | | | | | | | | |
| File #: | 2014 556 | RES- Version: | 1 | Name: | | | | | | |
| Туре: | Reso | olution | | Status: | Passed | | | | | |
| File created: | 2/19 | /2015 | | In control: | Personnel & Finance Committee | | | | | |
| On agenda: | | | | Final action | on: 5/27/2015 | | | | | |
| Title: | THE | INVESTIGATING SOLUTIONS TO RACIAL DISPARITIES AND MENTAL HEALTH CHALLENGES IN THE DANE COUNTY JAIL AND THROUGHOUT DANE COUNTY'S CRIMINAL JUSTICE SYSTEM | | | | | | | | |
| Sponsors: | SHELIA STUBBS, CAROUSEL BAYRD, LELAND PAN, PAUL RUSK, SHARON CORRIGAN, JERRY BOLLIG, BILL CLAUSIUS, PATRICK DOWNING, JENNI DYE, MARY KOLAR, DOROTHY KRAUSE, JEREMY LEVIN, MICHELLE VICK, MAUREEN McCARVILLE, PATRICK MILES, PAUL NELSON, MICHELE RITT, BOB SALOV, ANDREW SCHAUER, ROBIN SCHMIDT, CYNDA SOLBERG, MATT VELDRAN, KYLE RICHMOND, JOHN HENDRICK, DAVE de FELICE, HEIDI WEGLEITNER, CHUCK ERICKSON, NICK ZWEIFEL, JEFF PERTL, CARL CHENOWETH, GEORGE GILLIS, TIM KIEFER, DENNIS O'LOUGHLIN, DAVE RIPP, ABIGAIL WUEST | | | | | | | | | |
| Indexes: | | | | | | | | | | |
| Code sections: | | | | | | | | | | |
| Attachments: | 1. 2014 RES-556.pdf, 2. 2014 RES-556 Fiscal Note.pdf, 3. 2015 RES 556 SUB 1, 4. 2014 RES 556 SUB1 as amended by HHN 3-17-15.pdf, 5. 2014 RES-556 HHN AMENDMENTS, 6. 2014 RES 556 SUB1 as amended by PP&J 3-17-15, 7. 2014 RES-556 PPJ AMENDMENTS, 8. 2014 RES-556 Hendrick Proposed Amendment to Sub 1 Res. 556 as amended by PP&J.pdf, 9. 2014 RES-556 CONTRACT 11333D, 10. 2015 RES-556 SUB 2, 11. 2015 RES-556 ARTICLE SUBMITTED BY D KRAMER AT 20150511 FINANCE MEETING, 12. 2014 RES-556 SUB 3 | | | | | | | | | |
| Date | Ver. | Action By | | | Action | Result | | | | |
| 5/27/2015 | 1 | County Executive | | | signed | | | | | |
| 5/21/2015 | 1 | County Board | | | substituted | Pass | | | | |
| 5/21/2015 | 1 | County Board | | | Adopted Sub. 3 | Pass | | | | |
| 5/11/2015 | 1 | Personnel & Finan | | | Sub. 3 to the resolution be recommended for approval | Pass | | | | |
| 4/27/2015 | 1 | Personnel & Finance Committee | | | postponed | Pass | | | | |
| 4/27/2015 | 1 | Personnel & Finance Committee | | | sub. 2 to the resolution be recommended for approval | | | | | |
| 3/17/2015 | 1 | Health & Human N Committee | eeds | | Sub. 1 to the resolution be recommended for approval as amended | Pass | | | | |
| 3/17/2015 | 1 | Public Protection & Committee | Judic | iary | recommended for approval of Sub. 1 | | | | | |
| 3/17/2015 | 1 | Public Protection & Judiciary Committee | | | amended | Pass | | | | |
| 3/17/2015 | 1 | Public Protection & Committee | Judic | iary | removed from the table | | | | | |
| 3/17/2015 | 1 | Public Protection & Committee | Judic | iary | Sub. 1 to the resolution be recommended for approval as amended | Pass | | | | |
| 2/25/2015 | 1 | Equal Opportunity | Comm | nission | recommended for approval | Pass | | | | |
| 2/24/2015 | 1 | Public Protection & Committee | Judic | iary | not acted on | | | | | |

File #: 2014 RES-556, Version: 1

| 2/20/2015 | 1 | County Board | referred |
|-----------|---|--------------|----------|
| 2/20/2015 | 1 | County Board | referred |
| 2/20/2015 | 1 | County Board | referred |
| 2/20/2015 | 1 | County Board | referred |