

Indexes: Alternative Transportation, Bicycle

Code sections:

Attachments: 1. 2015 RES-488, 2. 2015 RES-488 Fiscal Note, 3. 2015 RES-488 CONTRACT #12719

| Date | Ver. | Action By | Action | Result |
|-----------|------|--|--------------------------|--------|
| 4/13/2016 | 1 | County Executive | signed | |
| 4/7/2016 | 1 | County Board | adopted | Pass |
| 3/28/2016 | 1 | Personnel & Finance Committee | recommended for approval | Pass |
| 3/8/2016 | 1 | Public Works & Transportation Committee | recommended for approval | Pass |
| 3/4/2016 | 1 | County Board | referred | |
| 3/4/2016 | 1 | County Board | referred | |