

## Dane County

### Legislation Details (With Text)

| File #:       | 2015 RES- Version: 1<br>514   | Name:         |              |
|---------------|---|---------------|--------------|
| Туре:         | Resolution Requiring 2/3rds<br>Vote   | Status:       | Passed       |
| File created: | 3/16/2016   | In control:   | County Board |
| On agenda:    |   | Final action: | 4/13/2016    |
| Title:        | ACCEPTANCE OF A LAKE PLANNING GRANT FOR CRYSTAL LAKE FROM THE WI<br>DEPARTMENT OF NATURAL RESOURCES |               |              |
| Sponsors:     | DAVE RIPP   |               |              |
| Indexes:      |   |               |              |

#### Code sections:

#### Attachments: 1. 2015 RES-514, 2. 2015 RES-514 Fiscal Note, 3. 2015 RES-514 CONTRACT #12744

| Date      | Ver. | Action By   | Action                   | Result |
|-----------|------|---|--------------------------|--------|
| 4/13/2016 | 1    | County Executive  | signed                   |        |
| 4/7/2016  | 1    | County Board  | adopted                  | Pass   |
| 3/28/2016 | 1    | Personnel & Finance Committee                             | recommended for approval | Pass   |
| 3/22/2016 | 1    | Environment, Agriculture & Natural<br>Resources Committee | recommended for approval | Pass   |
| 3/18/2016 | 1    | County Board  | referred                 |        |
| 3/18/2016 | 1    | County Board  | referred                 |        |

# ACCEPTANCE OF A LAKE PLANNING GRANT FOR CRYSTAL LAKE FROM THE WI DEPARTMENT OF NATURAL RESOURCES