



# Dane County

## Legislation Details

**File #:** 2016 PRES-133    **Version:** 1    **Name:**

**Type:** Presentation    **Status:** Filed

**File created:** 1/27/2017    **In control:** Public Protection & Judiciary Committee

**On agenda:**    **Final action:** 12/27/2023

**Title:** DRAFT LEGISLATION ON USE OF FORCE FROM REPRESENTATIVE CHRIS TAYLOR

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 2016 PRES-133 Rep. Taylor--use of force legislation draft

Date	Ver.	Action By	Action	Result
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