

Dane County

Legislation Details (With Text)

| File #: | 2016 RES- Version: 1 572 | Name: | | |
|---------------|----------------------------------------------------------------------------------|---------------|--------------|--|
| Туре: | Resolution Requiring 2/3rds Vote | Status: | Passed | |
| File created: | 2/23/2017 | In control: | County Board | |
| On agenda: | 4/25/2017 | Final action: | 4/7/2017 | |
| Title: | AMENDING THE 2017 OPERATING BUDGET TO ENHANCE CITIZENSHIP ASSISTANCE SERVICES | | | |
| Sponsors: | CAROUSEL BAYRD | | | |
| Indexes: | | | | |

Code sections:

Attachments: 1. 2016 RES-572, 2. 2016 RES-572 Fiscal Note, 3. 2016 RES-572: MEMO FROM ZONING ADMINISTRATOR, 4. 2016 RES-572 SUB (PROPOSED-CORRIGAN), 5. 2016 RES-572 SUB CORRIGAN FISCAL NOTE, 6. MARKED CHANGES_SUB 1 to 2016 IMMIGRATION ASSISTANCE REVISED 3-23-17, 7. SUB 1 to 2016 RES-572 __AS AMENDED__MARKED VERSION, 8. SUB 1 to 2016 RES-572 __AS AMENDED__CLEAN COPY, 9. SUB 2 to 2016 RES-572, 10. SUB 3 to 2016 RES 572, 11. Sub 3 to 2016 RES 572 FN, 12. SUB 3 2016 RES-572 CLEAN COPY

| Date | Ver. | Action By | Action | Result |
|-----------|------|---------------------------------------|-----------------------------------------------------------------|--------|
| 4/7/2017 | 1 | County Executive | signed | |
| 4/6/2017 | 1 | Personnel & Finance Committee | Sub. 2 to the resolution be recommended for approval as amended | Pass |
| 4/6/2017 | 1 | County Board | adopted as amended | Pass |
| 3/29/2017 | 1 | Health & Human Needs Committee | sub. 2 to the resolution be recommended for approval | Pass |
| 3/28/2017 | 1 | Zoning & Land Regulation Committee | recommended for approval | Pass |
| 3/23/2017 | 1 | Executive Committee | amended | Pass |
| 3/23/2017 | 1 | Executive Committee | Sub. 1 to the resolution be recommended for approval as amended | Pass |
| 3/23/2017 | 1 | Executive Committee | sub. 2 to the resolution be recommended for approval | Pass |
| 3/14/2017 | 1 | Zoning & Land Regulation Committee | postponed | Pass |
| 2/24/2017 | 1 | County Board | referred | |
| 2/24/2017 | 1 | County Board | referred | |
| 2/24/2017 | 1 | County Board | referred | |
| 2/24/2017 | 1 | County Board | referred | |

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