



# Dane County

## Legislation Details

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**File #:** 2017 RES-172      **Version:** 1      **Name:**

**Type:** Resolution      **Status:** Passed

**File created:** 8/2/2017      **In control:** County Board

**On agenda:**      **Final action:** 10/2/2017

**Title:** AUTHORIZING SUBMISSION OF SUBSTANTIAL AMENDMENT OF THE 2017 ACTION PLAN TO THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (HUD).

**Sponsors:** DAVE RIPP, PAUL NELSON

**Indexes:**

**Code sections:**

**Attachments:** 1. 2017 RES-172, 2. 2017 RES-172 Fiscal Note

Date	Ver.	Action By	Action	Result
10/2/2017	1	County Executive	signed	
9/28/2017	1	County Board	adopted	Pass
9/18/2017	1	Personnel & Finance Committee	recommended for approval	Pass
9/7/2017	1	Executive Committee	recommended for approval	Pass
8/18/2017	1	County Board	referred	
8/18/2017	1	County Board	referred	