

| AMENDED BY EANR, 4. SUB 1 to 2017 RES-264 CLEAN COPY | | | | |
|--|------|---|---|--------|
| Date | Ver. | Action By | Action | Result |
| 2/16/2018 | 1 | County Executive | signed | |
| 2/15/2018 | 1 | County Board | adopted | Pass |
| 2/1/2018 | 1 | Executive Committee | Sub. 1 to the resolution be recommended for approval as amended | Pass |
| 1/25/2018 | 1 | Environment, Agriculture & Natural Resources Committee | Sub. 1 to the resolution be recommended for approval as amended | Pass |

referred

10/13/2017

1

County Board