

Dane County



Legislation Details (With Text)

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|-----------------------|--|----------------------|---|--------------|---|
| File #: | 2017 RES-261 | Version: | 2 | Name: | 2017 Budget Amendment for Marketplace Insurance Enrollment Assistance |
| Type: | Resolution Requiring 2/3rds Vote | Status: | Passed | | |
| File created: | 10/11/2017 | In control: | Board of Health for Madison and Dane County | | |
| On agenda: | | Final action: | 11/14/2017 | | |
| Title: | A RESOLUTION AMENDING PUBLIC HEALTH-MADISON AND DANE COUNTY'S 2017 BUDGET TO TRANSFER FUNDS FROM AND AUTHORIZING THE DIRECTOR OF PUBLIC HEALTH TO SIGN AN AGREEMENT WITH THE BOARD OF REGENTS FOR THE UNIVERSITY OF WISCONSIN SYSTEM TO SPEND THESE FUNDS TO PROVIDE SHORT-TERM SUPPORT FOR THE UNIVERSITY OF WISCONSIN'S COVERING WISCONSIN-MARTKETPLACE INSURANCE ENROLLMENT ASSISTANCE PROGRAM. | | | | |
| Sponsors: | JENNI DYE, SHELIA STUBBS | | | | |
| Indexes: | | | | | |
| Code sections: | | | | | |
| Attachments: | 1. 2017 RES-261, 2. 2017 RES-261 FISCAL NOTE | | | | |

| Date | Ver. | Action By | Action | Result |
|------------|------|---|--------------------------|--------|
| 11/14/2017 | 2 | County Executive | signed | |
| 11/9/2017 | 2 | County Board | adopted | Pass |
| 11/8/2017 | 2 | Personnel & Finance Committee | recommended for approval | Pass |
| 11/7/2017 | 2 | Board of Health for Madison and Dane County - Executive Committee | recommended for approval | Pass |
| 10/30/2017 | 2 | County Board | referred | |
| 10/30/2017 | 2 | County Board | referred | |

A RESOLUTION AMENDING PUBLIC HEALTH-MADISON AND DANE COUNTY'S 2017 BUDGET TO TRANSFER FUNDS FROM AND AUTHORIZING THE DIRECTOR OF PUBLIC HEALTH TO SIGN AN AGREEMENT WITH THE BOARD OF REGENTS FOR THE UNIVERSITY OF WISCONSIN SYSTEM TO SPEND THESE FUNDS TO PROVIDE SHORT-TERM SUPPORT FOR THE UNIVERSITY OF WISCONSIN'S COVERING WISCONSIN-MARTKETPLACE INSURANCE ENROLLMENT ASSISTANCE PROGRAM.