



# Dane County

## Legislation Details

---

**File #:** 2017 PRES-124      **Version:** 1      **Name:**

**Type:** Presentation      **Status:** Filed

**File created:** 1/3/2018      **In control:** Area Agency on Aging Board

**On agenda:** 1/8/2018      **Final action:** 11/8/2021

**Title:** OLSF 2017 SAFE COMMUNITIES FINAL REPORT

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. OLSF 2017\_Safe Communities Final Report

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------