

## **Dane County**

## Legislation Details (With Text)

File #: 2021 PRES- Version: 1 Name:

165

Type: Presentation Status: Filed

 File created:
 10/5/2021
 In control:
 Food Council

 On agenda:
 9/29/2021
 Final action:
 8/29/2022

Title: SHFB FOOD COUNCIL PRESENTATION FINAL

**Sponsors:** 

Indexes:

**Code sections:** 

Attachments: 1. 2021 PRES-165

Date Ver. Action By Action Result

SHFB FOOD COUNCIL PRESENTATION FINAL