

## Dane County

## Legislation Details (With Text)

File #:	2021 RES- 212	Version: 1	Name:		
Туре:	Resolution		Status:	Passed	
File created:	10/7/2021		In control:	County Board	
On agenda:			Final action:	11/8/2021	
Title:	AWARD OF CONTRACT FOR MARTINSON SNOWMOBILE BRIDGE REPLACEMENT-SPRING VALLEY CREEK-DANE 13 BRIDGE				
Sponsors:	MELISSA RATCLIFF, ANTHONY GRAY, DAVE RIPP, MICHELE RITT				
Indexes:					
Code sections:					

## Attachments: 1. 2021 RES-212, 2. 2021 RES-212 FISCAL NOTE, 3. 2021 RES-212 CONTRACT #14475, 4. 2021 RES-212 SIGNED COPY

DateVer.Action ByActionResult11/8/20211County Executivesigned111/4/20211County BoardadoptedPass10/25/20211Personnel & Finance Committeerecommended for approvalPass10/19/20211Public Works & Transportation Committeerecommended for approvalPass10/13/20211Park Commissionrecommended for approvalPass10/7/20211County Boardreferredreferred						
11/4/20211County BoardadoptedPass10/25/20211Personnel & Finance Committeerecommended for approvalPass10/19/20211Public Works & Transportation Committeerecommended for approvalPass10/13/20211Park Commissionrecommended for approvalPass10/7/20211County Boardreferred	Date	Ver.	Action By	Action	Result	
10/25/20211Personnel & Finance Committeerecommended for approvalPass10/19/20211Public Works & Transportation Committeerecommended for approvalPass10/13/20211Park Commissionrecommended for approvalPass10/7/20211County Boardreferred	11/8/2021	1	County Executive	signed		
10/19/20211Public Works & Transportation Committeerecommended for approvalPass10/13/20211Park Commissionrecommended for approvalPass10/7/20211County Boardreferred	11/4/2021	1	County Board	adopted	Pass	
Committee10/13/20211Park Commissionrecommended for approvalPass10/7/20211County Boardreferred	10/25/2021	1	Personnel & Finance Committee	recommended for approval	Pass	
10/7/2021 1 County Board referred	10/19/2021	1	•	recommended for approval	Pass	
	10/13/2021	1	Park Commission	recommended for approval	Pass	
10/7/2021 1 County Board referred	10/7/2021	1	County Board	referred		
	10/7/2021	1	County Board	referred		

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