



Dane County

Legislation Details

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File created: 10/27/2021 **In control:** Area Agency on Aging - Nutrition / Wellness Committee

On agenda: 11/3/2021 **Final action:** 11/3/2021

Title: Minutes from September 14, 2021

Sponsors:

Indexes:

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Attachments: 1. 2021_9014 AAA Nutrition-Wellness Committee Minutes

| Date | Ver. | Action By | Action | Result |
|-----------|------|---|----------------------|--------|
| 11/3/2021 | 1 | Area Agency on Aging - Nutrition / Wellness Committee | approved the minutes | Pass |