



# Dane County

## Legislation Details

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**File #:** 2021 MIN-436      **Version:** 4      **Name:**

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**File created:** 11/4/2021      **In control:** Environmental Council

**On agenda:** 11/10/2021      **Final action:** 11/10/2021

**Title:** MINUTES 13.OCT.2021

**Sponsors:**

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**Attachments:** 1. ENVIRONMENTAL COUNCIL MINUTES 13.OCT.2021

Date	Ver.	Action By	Action	Result
11/10/2021	4	Environmental Council	approved the minutes	Pass