



# Dane County

## Legislation Details

---

**File #:** 2021 RES-263      **Version:** 1      **Name:**

**Type:** Resolution      **Status:** Passed

**File created:** 11/17/2021      **In control:** County Board

**On agenda:**      **Final action:** 12/20/2021

**Title:** AWARD OF CONTRACT FOR ELECTRIC VEHICLE CHARGING STATIONS-NPO

**Sponsors:** MELISSA RATCLIFF, DAVE RIPP, CHUCK ERICKSON, ALEX JOERS

**Indexes:**

**Code sections:**

**Attachments:** 1. 2021 RES-263, 2. 2021 RES-263 FISCAL NOTE, 3. 2021 RES-263 CONTRACT #14549, 4. 2021 RES-263 SIGNED COPY

Date	Ver.	Action By	Action	Result
12/20/2021	1	County Executive	signed	
12/16/2021	1	County Board	adopted	Pass
12/13/2021	1	Personnel & Finance Committee	recommended for approval	Pass
11/23/2021	1	Public Works & Transportation Committee	recommended for approval	Pass
11/19/2021	1	County Board	referred	
11/19/2021	1	County Board	referred	