



# Dane County

## Legislation Details

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**File created:** 3/10/2022      **In control:** Environment, Agriculture & Natural Resources Committee

**On agenda:**      **Final action:** 12/27/2023

**Title:** Clean Lakes Presentation to EANR, LCC & LWC

**Sponsors:**

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**Attachments:** 1. CLA Update to Joint County Committees\_3-10-22

Date	Ver.	Action By	Action	Result
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