| STATE OF STATE | Dane County | | | |
|----------------|---|---------------|---------------|--|
| HALSCONST | Legislation Details (With Text) | | | |
| File #: | 2022 PRES- Version: 1 012 | Name: | | |
| Туре: | Presentation | Status: | Filed | |
| File created: | 4/27/2022 | In control: | Library Board | |
| On agenda: | 5/5/2022 | Final action: | 8/29/2022 | |
| Title: | BOOKMOBILE TEAM: LIBRARIAN JOHN NONDORF & LIBRARY ASSISTANT LEX GEE | | | |
| Sponsors: | | | | |
| Indexes: | | | | |
| Code sections: | | | | |
| Attachments: | | | | |
| Date | Ver. Action By | Actio | on Result | |

BOOKMOBILE TEAM: LIBRARIAN JOHN NONDORF & LIBRARY ASSISTANT LEX GEE