



# Dane County

## Legislation Details (With Text)

---

**File #:** 2022 MIN-032      **Version:** 1      **Name:**

**Type:** Minutes      **Status:** Passed

**File created:** 5/4/2022      **In control:** Emergency Medical Services - Medical Advisory Subcommittee

**On agenda:**      **Final action:** 5/9/2022

**Title:** MEDICAL ADVISORY SUBCOMMITTEE APRIL 2022 MINUTES

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. April Minutes

Date	Ver.	Action By	Action	Result
5/9/2022	1	Emergency Medical Services - Medical Advisory Subcommittee	MEDICAL ADVISORY SUBCOMMITTEE APRIL 2022 MINUTES	