



Dane County

Legislation Details (With Text)

File #: 2022 RES-013 **Version:** 1 **Name:**

Type: Resolution Requiring 2/3rds Vote **Status:** Passed

File created: 5/3/2022 **In control:** County Board

On agenda: **Final action:** 6/8/2022

Title: AWARD OF CONTRACT FOR FEN OAK GREENHOUSE AT LYMAN F. ANDERSON AGRICULTURE & CONSERVATION CENTER

Sponsors: DAVE RIPP, YOGESH CHAWLA, MICHELE RITT, KATE MCGINNITY, JACOB WRIGHT, JEFF HYNES

Indexes:

Code sections:

Attachments: 1. 2022 RES-013, 2. 2022 RES-013 FISCAL NOTE, 3. 2022 RES-013 CONTRACT #14755, 4. 2022 RES-013 SIGNED COPY

Date	Ver.	Action By	Action	Result
6/8/2022	1	County Executive	signed	
6/2/2022	1	County Board	adopted	Pass
5/23/2022	1	Personnel & Finance Committee	recommended for approval	Pass
5/10/2022	1	Public Works & Transportation Committee	recommended for approval	Pass
5/6/2022	1	County Board	referred	
5/6/2022	1	County Board	referred	

AWARD OF CONTRACT FOR FEN OAK GREENHOUSE AT LYMAN F. ANDERSON AGRICULTURE & CONSERVATION CENTER