| CUT Y OF D     | Dane County   |            |               |              |         |  |  |
|----------------|---|------------|---------------|--------------|---------|--|--|
| SCONST-        | Legislation Details   |            |               |              |         |  |  |
| File #:        | 2022 RES-<br>018  | Version: 1 | Name:         |              |         |  |  |
| Туре:          | Resolution  |            | Status:       | Passed       |         |  |  |
| File created:  | 5/4/2022  |            | In control:   | County Board |         |  |  |
| On agenda:     |   |            | Final action: | 6/22/2022    |         |  |  |
| Title:         | AMENDING A CONTRACT FOR ISOLATION/QUARANTINE SHELTER OPERATIONS DCDHS - HAA DIVISION                        |            |               |              |         |  |  |
| Sponsors:      | ELIZABETH DOYLE   |            |               |              |         |  |  |
| Indexes:       |   |            |               |              |         |  |  |
| Code sections: |   |            |               |              |         |  |  |
| Attachments:   | 1. 2022 RES-018, 2. 2022 RES-018 FISCAL NOTE, 3. 2022 RES-018 CONTRACT #14564A, 4. 2022 RES-018 SIGNED COPY |            |               |              |         |  |  |
| Dete           | Ven Asten D   |            |               |              | Baasslé |  |  |

| Date      | Ver. | Action By                         | Action                   | Result |  |  |  |
|-----------|------|-----------------------------------|--------------------------|--------|--|--|--|
| 6/22/2022 | 1    | County Executive                  | signed                   |        |  |  |  |
| 6/16/2022 | 1    | County Board                      | adopted                  | Pass   |  |  |  |
| 6/13/2022 | 1    | Personnel & Finance Committee     | recommended for approval | Pass   |  |  |  |
| 5/26/2022 | 1    | Health & Human Needs<br>Committee | recommended for approval | Pass   |  |  |  |
| 5/6/2022  | 1    | County Board                      | referred                 |        |  |  |  |
| 5/6/2022  | 1    | County Board                      | referred                 |        |  |  |  |