



# Dane County

## Legislation Details (With Text)

---

**File #:** 2022 MIN-040      **Version:** 1      **Name:**

**Type:** Minutes      **Status:** Filed

**File created:** 5/6/2022      **In control:** Lakes & Watershed Commission - Executive Committee

**On agenda:**      **Final action:** 6/2/2022

**Title:** Minutes of the April 26, 2022 Lakes & Watershed Commission - Executive Committee

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. LWC EXEC MIN 4\_26\_22

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Minutes of the April 26, 2022 Lakes & Watershed Commission - Executive Committee