



# Dane County

## Legislation Details

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**On agenda:**      **Final action:**

**Title:** MINUTES OF THE MAY 9, 2022 MEETING OF THE FARMLAND PRESERVATION PLAN STEERING COMMITTEE

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Minutes09-May-2022-03.pdf, 2. 98756131575 - Registration Report.pdf

Date	Ver.	Action By	Action	Result
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