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On agenda:					Final action	n: 9/16/2022	
Title:	PROPOSAL FOR A COUNTY-FUNDED PURCHASE OF AGRICULTURAL CONSERVATION EASEMENT MATCHING GRANT PROGRAM						
Sponsors:							
Indexes:							
Code sections:							
Attachments:	1. Purchase of Agricultural Conservation Easements.pdf, 2. FPP XX PACE Sighting Criteria.pdf, 3. FPP 12 PACE.pdf, 4. MOA Groundswell signed July 2021.pdf, 5. NRCS-ACEP-Factsheet_10.26.pdf, 6. General.pdf						
Date	Ver.	Action By	,			Action	Result
9/16/2022	1		d Preservat Committee		lan	placed on file	
6/7/2022	1		d Preservat Committee		lan	placed on file	