

## Dane County

## Legislation Details

| File #:        |  |                       |              |    |                              |                        |                              |
|----------------|--|-----------------------|--------------|----|------------------------------|------------------------|------------------------------|
|                | 2022<br>063  | 2 RES-                | Version:     | 1  | Name:                        |                        |                              |
| Туре:          | Reso<br>Vote   |                       | quiring 2/3r | ds | Status:                      | Passed                 |                              |
| File created:  | 6/1/2  | 2022                  |              |    | In control:                  | County Board           |                              |
| On agenda:     |  |                       |              |    | Final action:                | 7/27/2022              |                              |
| Title:         | ACCEPTING A NEIGHBORHOOD INVESTMENT FUND GRANT AND AUTHORIZING EXECUTION<br>OF RELATED AGREEMENTS TO SUPPORT THE URBAN LEAGUE OF GREATER MADISON'S<br>BLACK BUSINESS HUB PROJECT |                       |              |    |                              |                        |                              |
| Sponsors:      | MATT VELDRAN, MICHELE RITT, MELISSA RATCLIFF, KIERSTIN HUELSEMANN, PATRICK MILES   |                       |              |    |                              |                        |                              |
| Indexes:       |  |                       |              |    |                              |                        |                              |
| Code sections: |  |                       |              |    |                              |                        |                              |
| ooue sections. | 1. 2022 RES-063, 2. 2022 RES-063 Fiscal Note, 3. 2022 RES-063 CONTRACT #14792, 4. 2022 RES-063 CONTRACT #14793, 5. 2022 RES-063 SIGNED COPY                                      |                       |              |    |                              |                        |                              |
| Attachments:   |  |                       | ,            |    |                              |                        | CT #14792, 4. 2022           |
|                |  |                       | ITRACT #1    |    | 5. 2022 RES-06               |                        | CT #14792, 4. 2022<br>Result |
| Attachments:   | RES  | -063 CON              | ITRACT #1    |    | 5. 2022 RES-06<br>Act        | 53 SIGNED COPY         |                              |
| Attachments:   | RES<br>Ver.  | -063 CON<br>Action By | ITRACT #1    |    | 5. 2022 RES-06<br>Act<br>sig | 63 SIGNED COPY<br>tion |                              |

referred

County Board

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6/3/2022