



Dane County

Legislation Details (With Text)

File #: 2022 RPT-114 **Version:** 1 **Name:**

Type: Report **Status:** Filed

File created: 6/8/2022 **In control:** Environment, Agriculture & Natural Resources Committee

On agenda: 6/1/2022 **Final action:** 1/23/2024

Title: Lake Management Quarterly Report

Sponsors:

Indexes:

Code sections:

Attachments: 1. Quarterly update 6_1_22

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Lake Management Quarterly Report