

## **Dane County**

## Legislation Details

File #: 2022 RES- Version: 1 Name:

147

Type: Resolution Status: Passed

File created: 8/16/2022 In control: Park Commission

On agenda: Final action: 9/12/2022

Title: DANE COUNTY CONSERVATION FUND GRANT AWARD TO TOWN OF ALBION

Sponsors: DAVE RIPP, YOGESH CHAWLA, MICHAEL ENGELBERGER, KATE MCGINNITY

Indexes:

Code sections:

Attachments: 1. 2022 RES-147, 2. 2022 RES-147\_Area MAP\_Town of Albion, 3. 2022 RES-

147\_MAP\_Albion\_Koshkonong, 4. 2022 RES-147 Fiscal Note, 5. 2022 RES-147 SIGNED COPY

| Date      | Ver. | Action By   | Action                   | Result |
|-----------|------|---|--------------------------|--------|
| 9/12/2022 | 1    | County Executive  | signed                   |        |
| 9/8/2022  | 1    | County Board  | adopted                  | Pass   |
| 8/29/2022 | 1    | Personnel & Finance Committee                             | recommended for approval | Pass   |
| 8/25/2022 | 1    | Environment, Agriculture & Natural<br>Resources Committee | recommended for approval | Pass   |
| 8/24/2022 | 1    | Park Commission   | recommended for approval | Pass   |
| 8/19/2022 | 1    | County Board  | referred                 |        |
| 8/19/2022 | 1    | County Board  | referred                 |        |