



# Dane County

## Legislation Details (With Text)

**File #:** 2022 RES-190      **Version:** 1      **Name:**

**Type:** Resolution Requiring 2/3rds Vote      **Status:** Passed

**File created:** 9/8/2022      **In control:** Environment, Agriculture & Natural Resources Committee

**On agenda:**      **Final action:** 10/11/2022

**Title:** ACCEPTANCE OF A NATIONAL ASSOCIATION OF CONSERVATION DISTRICTS 2022 TECHNICAL ASSISTANCE GRANT

**Sponsors:** YOGESH CHAWLA

**Indexes:**

**Code sections:**

**Attachments:** 1. 2022 RES-190, 2. 2022 RES-190 Fiscal Note, 3. 2022 RES-190 CONTRACT #14845, 4. 2022 RES-190 SIGNED COPY

| Date       | Ver. | Action By  | Action                   | Result |
|------------|------|--|--------------------------|--------|
| 10/11/2022 | 1    | County Executive                                       | signed                   |        |
| 10/6/2022  | 1    | County Board   | adopted                  | Pass   |
| 10/3/2022  | 1    | Personnel & Finance Committee                          | recommended for approval | Pass   |
| 9/15/2022  | 1    | Environment, Agriculture & Natural Resources Committee | recommended for approval | Pass   |
| 9/9/2022   | 1    | County Board   | referred                 |        |
| 9/9/2022   | 1    | County Board   | referred                 |        |

ACCEPTANCE OF A NATIONAL ASSOCIATION OF CONSERVATION DISTRICTS 2022 TECHNICAL ASSISTANCE GRANT