



# Dane County

## Legislation Details

---

**File #:** 2022 MIN-295      **Version:** 1      **Name:**

**Type:** Minutes      **Status:** Passed

**File created:** 9/16/2022      **In control:** Executive Committee

**On agenda:**      **Final action:** 9/22/2022

**Title:** MINUTES OF THE 9-8-22 EXECUTIVE COMMITTEE MEETING

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 2022 MIN-295, 2. REGISTRATION REPORT--Exec Comm 9-8-22 meeting

Date	Ver.	Action By	Action	Result
9/22/2022	1	Executive Committee	approved	Pass