



# Dane County

## Legislation Details

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**File #:** 2022 APP-002      **Version:** 1      **Name:**

**Type:** Appointment      **Status:** Filed

**File created:** 10/18/2022      **In control:** Library Board

**On agenda:** 11/3/2022      **Final action:** 11/10/2022

**Title:** APPOINTMENT OF LIBRARY DIRECTOR EVALUATION COMMITTEE - BOARD PRESIDENT, REX OWENS

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
11/3/2022	1	Library Board		