



# Dane County

## Legislation Details

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|                       |  |                      |   |                                |  |
|-----------------------|--|----------------------|---|--------------------------------|--|
| <b>File #:</b>        | 2022 MIN-370   | <b>Version:</b>      | 1 | <b>Name:</b>                   |  |
| <b>Type:</b>          | Minutes  | <b>Status:</b>       |   | Passed                         |  |
| <b>File created:</b>  | 10/20/2022   | <b>In control:</b>   |   | Health & Human Needs Committee |  |
| <b>On agenda:</b>     | 10/25/2022   | <b>Final action:</b> |   | 10/25/2022                     |  |
| <b>Title:</b>         | MINUTES FROM OCTOBER 13, 2022  |                      |   |                                |  |
| <b>Sponsors:</b>      |  |                      |   |                                |  |
| <b>Indexes:</b>       |  |                      |   |                                |  |
| <b>Code sections:</b> |  |                      |   |                                |  |
| <b>Attachments:</b>   | 1. 2022_1013 HHN Minutes, 2. 2022_1013 HHN Registrations, 3. 2022_1013 HHN Written Testimony |                      |   |                                |  |

| Date       | Ver. | Action By                      | Action   | Result |
|------------|------|--------------------------------|----------|--------|
| 10/25/2022 | 1    | Health & Human Needs Committee | approved | Pass   |