



# Dane County

## Legislation Details

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**File #:** 2022 RPT-458      **Version:** 1      **Name:**

**Type:** Report      **Status:** Filed

**File created:** 10/25/2022      **In control:** Area Agency on Aging - Nutrition / Wellness Committee

**On agenda:** 11/2/2022      **Final action:** 11/2/2022

**Title:** Healthy Classes Offered

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 2022 WIHA MASTER Schedule

Date	Ver.	Action By	Action	Result
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