



# Dane County

## Legislation Details

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**Type:** Report      **Status:** Filed

**File created:** 1/4/2023      **In control:** Area Agency on Aging Board

**On agenda:** 1/9/2023      **Final action:** 1/9/2023

**Title:** Minutes from November 10, 2022 and December 8, 2022.

**Sponsors:**

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**Attachments:** 1. HHN Minutes from 11.10.22, 2. HHN Minutes from 12.8.22

Date	Ver.	Action By	Action	Result
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