| STATESTA | Dane County | | | | | |
|----------------|--|--|---------------|--------------|--|--|
| LIBBO STR | Legislation Details | | | | | |
| File #: | 2022 RES- 338 | Version: 1 | Name: | | | |
| Туре: | Resolution | | Status: | Passed | | |
| File created: | 2/6/2023 | | In control: | County Board | | |
| On agenda: | | | Final action: | 3/22/2023 | | |
| Title: | DANE COUN | DANE COUNTY LAW ENFORCEMENT TRAINING CENTER EXPANSION | | | | |
| Sponsors: | DAVE RIPP, MAUREEN McCARVILLE, MICHAEL ENGELBERGER | | | | | |
| Indexes: | | | | | | |
| Code sections: | | | | | | |
| Attachments: | | . 2022-RES-338, 2. 2022-RES-338-FISCAL NOTE, 3. 2022 RES-338 CONTRACT #15027, 4. 2022 RES-338 SIGNED COPY | | | | |

| Date | Ver. | Action By | Action | Result | | | |
|-----------|------|--|--------------------------|--------|--|--|--|
| 3/22/2023 | 1 | County Executive | signed | | | | |
| 3/16/2023 | 1 | County Board | adopted | Pass | | | |
| 3/13/2023 | 1 | Personnel & Finance Committee | recommended for approval | Pass | | | |
| 2/28/2023 | 1 | Public Works & Transportation Committee | recommended for approval | Pass | | | |
| 2/28/2023 | 1 | Public Protection & Judiciary Committee | recommended for approval | Pass | | | |
| 2/17/2023 | 1 | County Board | referred | | | | |
| 2/17/2023 | 1 | County Board | referred | | | | |
| 2/17/2023 | 1 | County Board | referred | | | | |
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