



Dane County

Legislation Details

File #: 2022 MIN-590 **Version:** 1 **Name:**

Type: Minutes **Status:** Passed

File created: 2/22/2023 **In control:** Area Agency on Aging - Nutrition / Wellness Committee

On agenda: 4/19/2023 **Final action:** 4/19/2023

Title: Minutes from February 1, 2023

Sponsors:

Indexes:

Code sections:

Attachments: 1. 2023_0201_AAA Nutrition-Wellness Committee Minutes

| Date | Ver. | Action By | Action | Result |
|-----------|------|---|----------------------|--------|
| 4/19/2023 | 1 | Area Agency on Aging - Nutrition / Wellness Committee | approved the minutes | Pass |