



# Dane County

## Legislation Details (With Text)

---

**File #:** 2022 MIN-602      **Version:** 1      **Name:**

**Type:** Minutes      **Status:** Passed

**File created:** 3/1/2023      **In control:** Health & Human Needs Committee

**On agenda:** 3/9/2023      **Final action:** 3/9/2023

**Title:** MINUTES FROM FEBRUARY 23, 2023

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 2023\_0223 HHN Minutes

Date	Ver.	Action By	Action	Result
3/9/2023	1	Health & Human Needs Committee	approved	

MINUTES FROM FEBRUARY 23, 2023